

Choral Evensong

THE FEAST OF HADEWIJCH OF BRABANT

April 22, 2026 7:15 p.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

THE VOLUNTARY

Eventide

Sir Herbert Brewer (1865–1928)

Please remain seated as the Choir sings

THE INTROIT

This joyful eastertide

Charles Wood (1866–1926)

This joyful Eastertide, away with sin and sorrow!
My Love, the crucified, hath sprung to life this morrow.
Had Christ, that once was slain, ne'er burst his three-day prison,
Our faith had been in vain—but now is Christ arisen!
My flesh in hope shall rest, and for a season slumber:
Till trump from east to west shall wake the dead in number.
Death's flood hath lost its chill, since Jesus crossed the river:
Lover of souls, from ill my passing soul deliver.

When the bell rings, please stand, as able.

Please remain standing, as able.

THE PRECES AND RESPONSES

Richard Ayleward (1626–1669)

Officiant O Lord, open thou our lips;
Choir And our mouth shall show forth thy praise.
Officiant O God, make speed to save us;
Choir O Lord, make haste to help us.
Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.
Officiant Praise ye the Lord.
Choir The Lord's name be praised.

*Most Holy God, the Lord of heaven**Dunedin**Please be seated.*

THE PSALM • 119:25–48

Adhaesit pavimento

Settings: James Coward (1824–1880)

My soul cleaveth to the dust; O quicken thou me, according to thy word. I have acknowledged my ways, and thou heardest me: O teach me thy statutes. Make me to understand the way of thy commandments; and so shall I talk of thy wondrous works. My soul melteth away for very heaviness; comfort thou me according unto thy word. Take from me the way of lying, and cause thou me to make much of thy law. I have chosen the way of truth, and thy judgments have I laid before me. I have stuck unto thy testimonies; O Lord, confound me not. I will run the way of thy commandments, when thou hast set my heart at liberty.

*Legem pone*Settings: James Coward (1824–1880)
& Timothy Matthews (1826–1910)

Teach me, O Lord, the way of thy statutes, and I shall keep it unto the end. Give me understanding, and I shall keep thy law; yea, I shall keep it with my whole heart. Make me to go in the path of thy commandments; for therein is my desire. Incline my heart unto thy testimonies, and not to covetousness. O turn away mine eyes, lest they behold vanity; and quicken thou me in thy way. O stablish thy word in thy servant, that I may fear thee. Take away the rebuke that I am afraid of; for thy judgments are good. Behold, my delight is in thy commandments; O quicken me in thy righteousness.

Et veniat super me

Setting: Timothy Matthews (1826–1910)

Let thy loving mercy come also unto me, O Lord, even thy salvation, according unto thy word. So shall I make answer unto my blasphemers; for my trust is in thy word. O take not the word of thy truth utterly out of my mouth; for my hope is in thy judgments. So shall I always keep thy law; yea, for ever and ever. And I will walk at liberty; for I seek thy commandments. I will speak of thy testimonies also, even before kings, and will not be ashamed. And my delight shall be in thy commandments, which I have loved. My hands also will I lift up unto thy commandments, which I have loved; and my study shall be in thy statutes.

THE FIRST READING

Daniel 5:1–12

King Belshaz'zar made a great feast for a thousand of his lords, and drank wine in front of the thousand.

Belshaz'zar, when he tasted the wine, commanded that the vessels of gold and of silver which Nebuchadnezzar his father had taken out of the temple in Jerusalem be brought, that the king and his lords, his wives, and his concubines might drink from them. Then they brought in the golden and silver vessels which had been taken out of the temple, the house of God in Jerusalem; and the king and his lords, his wives, and his concubines drank from them. They drank wine, and praised the gods of gold and silver, bronze, iron, wood, and stone.

Immediately the fingers of a man's hand appeared and wrote on the plaster of the wall of the king's palace, opposite the lampstand; and the king saw the hand as it wrote. Then the king's color changed, and his thoughts alarmed him; his limbs gave way, and his knees knocked together. The king cried aloud to bring in the enchanters, the Chalde'ans, and the astrologers. The king said to the wise men of Babylon, "Whoever reads this writing, and shows me its interpretation, shall be clothed with purple, and have a chain of gold about his neck, and shall be the third ruler in the kingdom." Then all the king's wise men came in, but they could not read the writing or make known to the king the

interpretation. Then King Belshaz'zar was greatly alarmed, and his color changed; and his lords were perplexed.

The queen, because of the words of the king and his lords, came into the banqueting hall; and the queen said, "O king, live for ever! Let not your thoughts alarm you or your color change. There is in your kingdom a man in whom is the spirit of the holy gods. In the days of your father light and understanding and wisdom, like the wisdom of the gods, were found in him, and King Nebuchadnezzar, your father, made him chief of the magicians, enchanters, Chalde'ans, and astrologers, because an excellent spirit, knowledge, and understanding to interpret dreams, explain riddles, and solve problems were found in this Daniel, whom the king named Belteshaz'zar. Now let Daniel be called, and he will show the interpretation."

Here endeth the Reading.

Please stand as able.

THE MAGNIFICAT

Evening Service in D minor

Thomas Attwood Walmisley (1814–1856)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Please be seated.

THE SECOND READING

Matthew 3:13–17

Then Jesus came from Galilee to the Jordan to John, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for thus it is fitting for us to fulfil all righteousness." Then he consented. And when Jesus was baptized, he went up immediately from the water, and behold, the heavens were opened and he saw the Spirit of God descending like a dove, and alighting on him; and lo, a voice from heaven, saying, "This is my beloved Son, with whom I am well pleased."

Here endeth the Reading.

Please stand, as able.

THE NUNC DIMITTIS

Evening Service in D minor

Thomas Attwood Walmisley (1814–1856)

Lord, now lettest thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Please kneel or stand, as able, for the prayers.

THE PRAYERS & RESPONSES

Officiant The Lord be with you.
Choir And with thy spirit.
Officiant Let us pray.
Choir Lord have mercy upon us.
 Christ have mercy upon us.
 Lord have mercy upon us.

The Choir sings

THE LORD'S PRAYER

Our Father, which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.

THE VERSICLES AND RESPONSES

Officiant O Lord, show thy mercy upon us;
Choir And grant us thy salvation.

Officiant O Lord, save the State;
Choir And mercifully hear us when we call upon thee.
Officiant Endue thy ministers with righteousness;
Choir And make thy chosen people joyful.
Officiant O Lord, save thy people;
Choir And bless thine inheritance.
Officiant Give peace in our time, O Lord;
Choir Because there is none other that fighteth for us, but only thou, O God.
Officiant O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

THE COLLECTS

The Celebrant sings the Collects, to which the Choir responds

Amen.

WELCOME AND ANNOUNCEMENTS

THE ANTHEM

Antiphon: Let all the world

Ralph Vaughan Williams (1872–1958)

Let all the world in every corner sing,
 My God and King!
 The heavens are not too high,
 His praise may thither fly;
 The earth is not too low,
 His praises there may grow.
 Let all the world in every corner sing,
 My God and King!
 Let all the world in every corner sing,
 My God and King!
 The Church with psalms must shout,
 No door can keep them out;
 But above all the heart
 Must bear the longest part.
 Let all the world in every corner sing,
 My God and King!

Please stand, as able.

THE PRAYER OF ST JOHN CHRYSOSTOM

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People **Amen.**

THE DISMISSAL & GRACE

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us bless the Lord.

Choir Thanks be to God.

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

People **Amen.**

THE HYMN • 194

Jesus lives! thy terrors now

St. Albinus

THE VOLUNTARY

Trumpet Tune in C

David N. Johnson (1922–1987)

✘ ✘ ✘

TODAY'S MINISTERS

Officiant: The Rev'd Charles Everson; *Organist:* Charlie Sega; *Choirmaster:* Dr Christopher Windle; *Choir:* St. Cecilia Choir

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To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

Clergy, Staff & Leadership

CLERGY AND STAFF

Bishop of Chicago: The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Seminarian Intern:* Jerad Mosbey; *Director of Music:* Charlie Segal; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

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VESTRY

Wardens: Charles Bonilla, Pam Ferguson; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz
Ann Cassidy, Evie Aadland Coe, Tim Fox, Sena Leikvold, Amanda Patrick, Charlaire Reynolds, Pauline Sachar, Br. Will White CMJ, Alex Wyman

Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

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