

High Mass

THE 6TH SUNDAY AFTER PENTECOST
July 5, 2026 11 a.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

*The Mass setting is "Missa de Sancta Maria Magdalena"
by Healey Willan (1880–1968)*

THE VOLUNTARY

Meditation on Brother James's Air

Harold Darke (1888–1976)

THE ENTRANCE RITE

When the bell rings, please stand, as able.

THE OPENING HYMN • 637

How firm a foundation, ye saints of the Lord

Lyons

THE OPENING ACCLAMATION

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be God's kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE KYRIE • S-91

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE GLORIA • S-202

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther. —
A - - - - - men.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The People sit for the readings from scripture.

THE FIRST READING

Zechariah 9:9–12

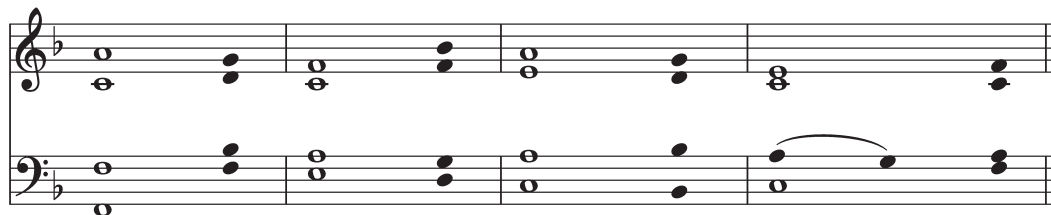
Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

The Word of the Lord.

Thanks be to God.

THE PSALM • 145:8–15

Exaltabo te, Deus



The Lord is gracious and full of com-passion,
slow to anger and of great kindness.

The Lord is loving to everyone
and his compassion is over all his works.

All your works praise you, O Lord,
and your faithful servants bless you.

They make known the glory of your kingdom
and speak of your power;

That the peoples may know of your power
and the glorious splendor of your kingdom.

Your kingdom is an everlasting kingdom;
your dominion endures throughout all ages.

The Lord is faithful in all his words
and merciful in all his deeds.

The Lord upholds all those who fall;
he lifts up those who are bowed down.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

The Word of the Lord.

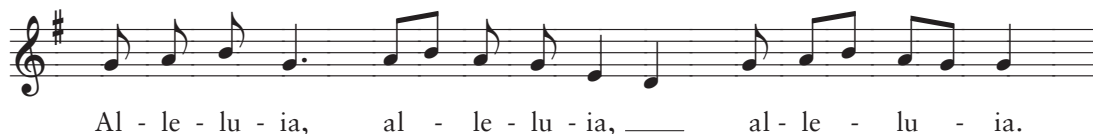
Thanks be to God.

Please stand, as able.

THE HOLY GOSPEL

Matthew 11:16–19, 25–30

Alleluia, alleluia, alleluia.



The People are invited to bow as the Gospel Book passes.

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Elizabeth Swanson

Please stand, as able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People respond to each intercession, saying

Hear our prayer.

The Celebrant adds a concluding Collect.

THE CONFESSION

Let us confess our sins against God and our neighbor.

The People kneel, as able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us

and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant

The peace of the Lord be al - ways with you.

People

And al - so with you.

WELCOME & ANNOUNCEMENTS

If this is your first time here, we would love to get to know you. Please fill out a Welcome Card and place it in the offering basket or hand it to the priest or an usher after the service.

Online Giving. The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



- ry be to thee, O Lord Most High. Bless - ed — is he that com - eth —
 — in the name of the Lord. Ho - san - na in the high - est.

Please kneel or stand, as able, as the Celebrant continues the prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant

There - fore we pro - claim the mys - ter - y of faith:

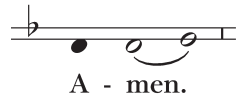
Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Musical notation for 'The Lord's Prayer' in a single treble clef staff with a key signature of one flat (B-flat). The melody is a simple line of notes with lyrics underneath. The lyrics are: 'Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.'

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE AGNUS DEI • S-158

Musical notation for 'The Agnus Dei' in a single treble clef staff with a key signature of one sharp (F#). The melody is a simple line of notes with lyrics underneath. The lyrics are: 'O Lamb of God, that ta - kest a -'.

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy that you should come under my roof,
but speak the word only and my soul shall be healed.**

Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION MUSIC

*Song 13, Lord Forever at thy Side
based on Hymn 670*

Healey Willan (1880–1963)

THE COMMUNION HYMN • 686

Come, thou fount of every blessing

Nettleton

THE COMMISSION OF EUCHARISTIC VISITORS

From time to time, a Eucharistic Visitor is sent forth with the Body of Christ to those unable to be present with us on Sundays.

N., in the name of Christ, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body.

We, who are many are one body, because we all share in one bread.

Please kneel or stand, as able.

THE POSTCOMMUNION PRAYER

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Lord be with you.

And also with you.

The Celebrant offers God's blessing on the congregation, to which the People respond

Amen.

Please stand, as able.

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the People, to which they respond

Thanks be to God.

The People are invited to bow as the processional cross passes.

THE CLOSING HYMN • 376

Joyful, joyful, we adore thee

Hymn to Joy

THE VOLUNTARY

Fugue a la Gigue

J. S. Bach (1685–1750)

The voluntary is an offering of worship, not a performance. In lieu of applause, please consider thanking the organist at coffee hour or by email.

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*Please join us for coffee and refreshments after the service in Montgomery Hall,
through the double doors on the right side of the church.*

Today's coffee hour is sponsored by the Atonement Vestry.



Today's Ministers. *Celebrant:* The Rev'd Charles Everson; *Preacher:* Elizabeth Swanson; *Guest Organist:* Jeremy McElroy; *Lectors:* Margaret Wejksnora, Will Harpest; *Intercessor:* Henry Cooper

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

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ANNOUNCEMENTS

Feasibility Study debrief in July. Next Sunday at 10 a.m. in Montgomery Hall, Thomas Fike from Partners for Sacred Places will present the results and recommendations from the recently completed feasibility study. This will be an important step as we move towards a formal capital campaign. Please plan to attend.

Atonement's annual block party to be held Aug. 22. Mark your calendars for our annual block party—One Long Table—on Sat., Aug. 22 from 2 until 7 p.m. This year we hope again to collect \$15,000; we're off to a great start—already having raised \$4,650. We're trying to keep costs down by asking for contributions of food, drinks, and equipment. We plan to facilitate the food and drink donations by setting up an on-line “wish list” and having the purchases delivered directly to the church. We'll send out a link to that order list at a later date.

For now, we are asking you to be generous with a donation to the 2026 OLT Block Party. These donations not only cover the cost of the block party, but support all of Atonement's ministries. You can make a donation on our website or at tinyurl.com/atonement-give

Explore Education for Ministry. Deepen your Christian faith. Learn how to articulate that faith. Let that faith inspire you into action. Through study, prayer, and reflection, trained mentors facilitate small group discussions and guide participants to examine life through an increasingly informed and inspired theological lens. More than Bible study, EfM participants read and discuss the Old Testament (Year 1), the New Testament (Year 2), Church history (Year 3), and theology and ethics (Year 4). You do not have to commit to all four program years or complete in four years. Atonement EfM meets on Monday evenings from 6:30 to 8:30 p.m. for 36 weeks and the next seminar group will begin in October 2026.

If you are interested in pre-registering or curious about EfM, email Br. Will White at wawhite25@gmail.com or call (773) 350-6237. Program tuition and scholarships are pending so stay tuned.

Dinners for 8 resumes in September. Dinners for 8 is taking a break for the summer months, although that certainly does not mean you can't get together with some of the folks you met or renewed relationships with this past year. I know of one group that is already looking at dates for a summer reunion.

We will resume in September with a new round of dinner groups and new opportunities to get to know folks both old and new in our increasingly growing church. If you're new to our parish or haven't yet joined a group, definitely consider participating this year.

Look for the sign-up sheet in mid-August in this e-newsletter. If you have questions or would like to chat with one of us, our contact info is below or grab us at coffee hour.

Sena Leikvold (senaleikvold@yahoo.com) and Monique Clark (moniqueclark03@gmail.com)

Request a Mass intention. To request a Mass intention, [click here](#). We ask that intentions be submitted at least one week in advance. There is no charge or fee, but if you wish to leave a donation, feel free to donate to the Rector's Discretionary Fund.

Online Giving. The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



Restrooms are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

CLERGY, STAFF & LEADERSHIP

Clergy & Staff. *Bishop of Chicago:* The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Seminarian Intern:* Jerad Mosbey; *Director of Music:* Charlie Sega; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

Priest Associates. The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

Vestry. *Wardens:* Charles Bonilla, Pam Ferguson; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz; Ann Cassidy, Evie Aadland Coe, Tim Fox, Sena Leikvold, Amanda Patrick, Charlene Reynolds, Pauline Sachar, Br. Will White CMJ, Alex Wyman

WORSHIP SCHEDULE

Sundays. Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

Weekdays. Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

Saturdays. The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

Morning Prayer. Daily 8:30 a.m. *on Google Meet*

Evening Prayer. Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT

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