

Solemn High Mass

THE 18TH SUNDAY AFTER PENTECOST
October 12, 2025 11 a.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

The Mass setting is "Missa Secunda" by Hans Leo Hassler (1564–1612)

THE VOLUNTARY

Prélude, Fugue and Variation

César Franck (1822–1890)

THE ENTRANCE RITE

When the bell rings, please stand, as able.

THE OPENING HYMN • 410

Praise, my soul, the King of heaven

Lauda anima

THE OPENING ACCLAMATION

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be God's kingdom, now and for ev - er. A - men.

Music: Ambrosian chant; adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE KYRIE

*Kyrie eleison.
Christe eleison.
Kyrie eleison.*

Lord, have mercy
Christ, have mercy
Lord, have mercy

THE GLORIA

*Gloria in excelsis Deo
et in terra pax hominibus bonæ voluntatis.
Laudamus te, benedicimus te, adoramus te,
glorificamus te, gratias agimus tibi propter
magnam gloriam tuam,
Dómine Deus, Rex cælestis,
Deus Pater omnipotens.*

*Domine Fili Unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
súscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.*

*Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Iesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris. Amen.*

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your
great glory,
Lord God, heavenly King,
O God almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of The Father,
who takes away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Please stand, as able, for

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The People sit for the readings from scripture.

THE FIRST READING

2 Kings 5:1–3, 7–15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's

house. Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.” But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

The Word of the Lord.
Thanks be to God.

The Choir sings

THE PSALM • 111

Confitebor tibi

Setting: William Fitzherbert (1713–1797)

Hallelujah! I will give thanks to the Lord with my whole heart, in the assembly of the upright, in the congregation. Great are the deeds of the Lord! they are studied by all who delight in them. His work is full of majesty and splendor, and his righteousness endures for ever. He makes his marvelous works to be remembered; the Lord is gracious and full of compassion. He gives food to those who fear him; he is ever mindful of his covenant. He has shown his people the power of his works in giving them the lands of the nations. The works of his hands are faithfulness and justice; all his commandments are sure. They stand fast for ever and ever, because they are done in truth and equity. He sent redemption to his people; he commanded his covenant for ever; holy and awesome is his Name. The fear of the Lord is the beginning of wisdom; those who act accordingly have a good understanding; his praise endures for ever.

THE SECOND READING

2 Timothy 2:8–15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord.
Thanks be to God.

Please stand, as able.

THE HOLY GOSPEL

Luke 17:11–19

Alleluia, alleluia, alleluia.



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

Ye that fear the Lord, put your trust in him: He is their helper and defender.
Alleluia, alleluia, alleluia.

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

The Gospel of the Lord.

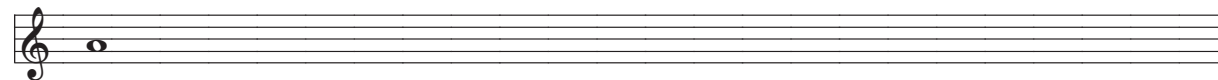
Praise to you, Lord Christ.

THE SERMON

Jerad Mosbey
Seminarian Intern

Please stand, as able, and recite

THE NICENE CREED



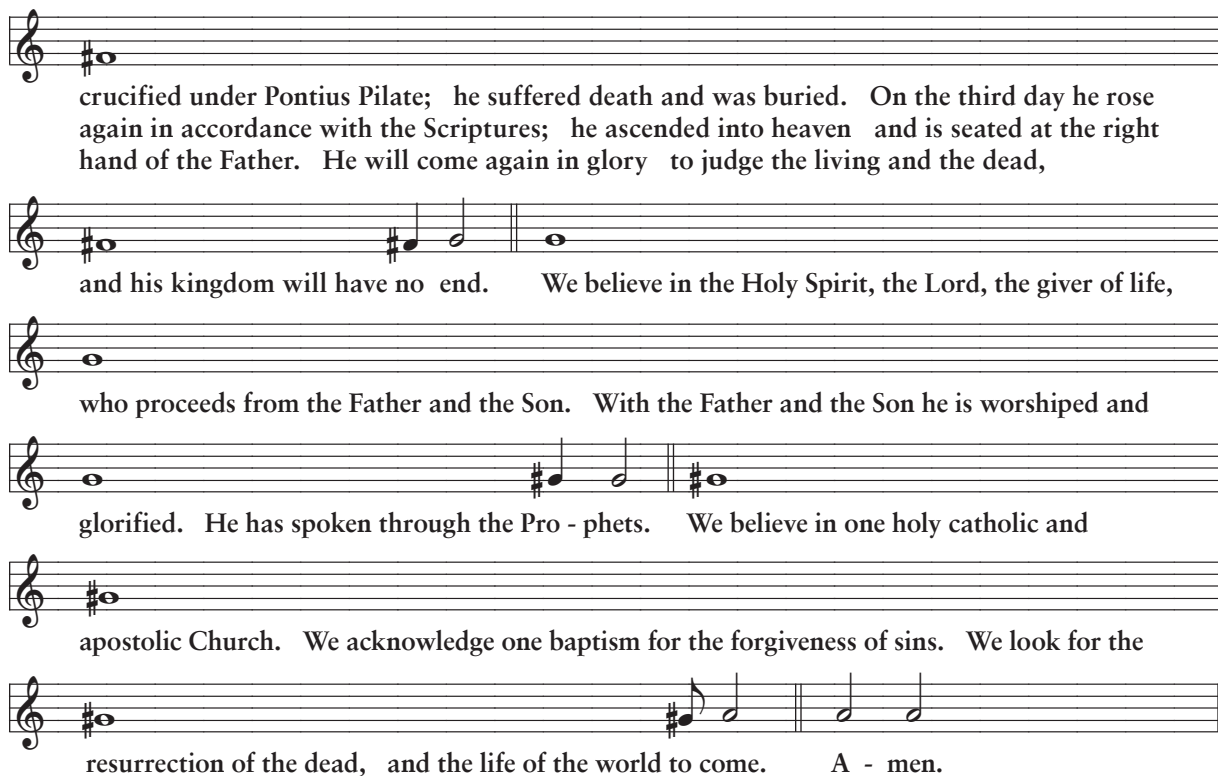
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.



For us and for our salvation he came down from heaven: by the power of the Holy Spirit



he became incarnate from the Virgin Mary, and was made man. For our sake he was



crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Pro - phets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. A - men.

Setting: Bruce Prince-Joseph (1925–2015)

THE PRAYERS OF THE PEOPLE

After each petition, the People respond

Hear our prayer.

THE CONFESSION & ABSOLUTION

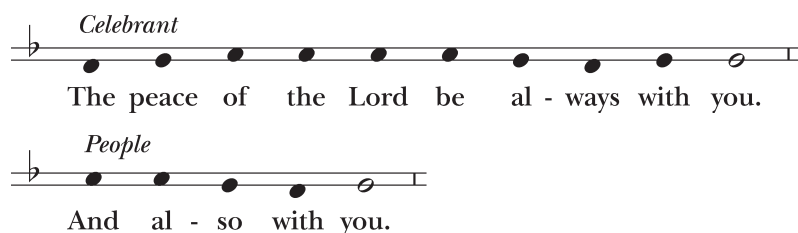
Let us confess our sins against God and our neighbor.

The People kneel, as able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE



Celebrant
The peace of the Lord be al - ways with you.

People
And al - so with you.

Music: Ambrosian chant; adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

WELCOME & ANNOUNCEMENTS

If this is your first time here, we would love to get to know you. Please fill out a Welcome Card, which can be found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher after the service.

Online Giving. The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



THE HOLY COMMUNION

THE OFFERTORY SENTENCE

THE OFFERTORY PROPER

Recordare mei

Remember me, O Lord, King of all power:
and put a well-ordered speech in my mouth that my words may be pleasing in thy sight.

THE OFFERTORY ANTHEM

Almighty and everlasting God

Orlando Gibbons (1583–1625)

Almighty and everlasting God
Mercifully look upon our infirmities
And in all our dangers and necessities
Stretch forth thy right hand to help and defend us
Through Christ our Lord. Amen.

Please stand, as able, and sing

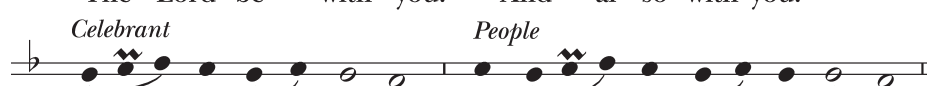
THE OFFERTORY HYMN • 567

Thine arm, O Lord, in days of old

St. Matthew

THE GREAT THANKSGIVING

Eucharistic Prayer II

<i>Celebrant</i>	<i>People</i>
	
The Lord be with you. And al - so with you.	
<i>Celebrant</i>	<i>People</i>
	
Lift up your hearts. We lift them to the Lord.	
<i>Celebrant</i>	
	
Let us give thanks to the Lord our God.	
<i>People</i>	
	
It is right to give him thanks and praise.	

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant offers a Proper Preface, before continuing

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

*Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Holy, Holy, Holy,
Lord God of Hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he that cometh in the name of the
Lord. Hosanna in the highest.

Please kneel or stand, as able, as the Celebrant continues the prayer.

All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, in your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death on the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, O Lord and heavenly Father, we your people celebrate and make, with these holy gifts which we now offer to you, the memorial your Son has commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be for us the Body and Blood of your dearly beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this, our sacrifice of praise and thanksgiving, in which we offer and present to you, O Lord, ourselves, our souls and bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly blessing; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



A - men.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867–1944). Setting: © Church Publishing Inc.

The Celebrant breaks the consecrated Bread.

THE AGNUS DEI

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, that takest away
the sins of the world, have mercy upon us.
O Lamb of God, that takest away
the sins of the world, have mercy upon us.
O Lamb of God, that takest away
the sins of the world, grant us thy peace.

THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy that you should come under my roof,
but speak the word only and my soul shall be healed.**

Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION PROPER

Aufer a me

O turn from me shame and rebuke, for I have kept thy statutes, O Lord:
For thy testimonies are my delight.

THE COMMUNION ANTHEM

Ave verum corpus

Sir Edward Elgar (1857–1934)

*Ave verum corpus, natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis prægustatum
in mortis examine.*

*O Iesu dulcis, O Iesu pie,
O Iesu, fili Mariæ.
Miserere mei. Amen.*

Hail, true Body, born
of the Virgin Mary,
truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
flowed water and blood:
Be for us a foretaste [of the Heavenly banquet]
in the trial of death!

O sweet Jesus, O holy Jesus,
O Jesus, son of Mary,
have mercy on me. Amen.

THE COMMUNION HYMN • 309

O Food to pilgrims given

O Welt, ich muss dich lassen

THE COMMISSION OF EUCHARISTIC VISITORS

From time to time, a Eucharistic Visitor is sent forth with the Body of Christ to those unable to be present with us on Sundays.

N., in the name of Christ, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body.

We, who are many are one body, because we all share in one bread.

P

lease kneel or stand, as able, for

THE POSTCOMMUNION PRAYER

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Lord be with you.

And also with you.

The Celebrant offers God's blessing on the congregation, to which the People respond

Amen.

Please stand, as able, for

THE DISMISSAL

The People are dismissed, to which they respond

Thanks be to God.

THE CLOSING HYMN • 397

Now thank we all our God

Nun danket alle Gott

THE VOLUNTARY

Rhapsody No 3 in C# minor

Herbert Howells (1892–1983)

✠ ✠ ✠

*Please join us for coffee and refreshments after the service in Montgomery Hall,
through the double doors on the right side of the church.*

*The flowers at the altar are given to the glory of God and in memory of
Cecelia Miller by Timothy Miller.*

✠ ✠ ✠

TODAY'S MINISTERS *Celebrant:* The Rev'd Charles Everson; *Preacher:* Jared Mosbey; *Deacon:* The Rev'd Charles Farrell; *Subdeacon:* Marian DeBerry; *Assisting Priest:* The Rev'd Kate Guistolise; *Organist:* Charlie Segal; *Lectors:* Elizabeth Swanson, Jennifer Ash; *Intercessor:* Richard Kieckhefer

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense A-732906.

ANNOUNCEMENTS

Dear Atonement Family,

It's with very mixed emotions that I inform you that Deacon Charles Farrell has accepted a job at the University of Wisconsin-Oshkosh. I'm happy for Dcn. Charles as he's found meaningful work, but it's a sad day for us at Atonement as this means he'll be moving out of state. I'm so grateful for his diaconal ministry at both Atonement and Ascension since 2018. Please mark your calendars for Sun., Nov. 16, as we will celebrate Dcn. Charles's ministry during coffee hour following the 11:00 Mass.

God's peace,
Fr. Charles

Parish Forum: God's holy light making all divine: Nature as temple in Genesis, Emerson, and Muir. Join us at 10 a.m. in the Elizabethan Room. Ralph Waldo Emerson was one of the most influential writers in 19th-century America, and John Muir is known as co-founder of the Sierra Club and "Father of the National Parks." In this forum Jimmy Haring (who did his doctorate in Christian ethics at Notre Dame) will reflect on their views, philosophical or theological, about the sacred quality of the natural world.

Next week's forum: God's holy light making all divine: Nature as temple in Genesis, Emerson, and Muir. Ralph Waldo Emerson was one of the most influential writers in 19th-century America, and John Muir is known as co-founder of the Sierra Club and "Father of the National Parks." In this forum Jimmy Haring (who did his doctorate in Christian ethics at Notre Dame) will reflect on their views, philosophical or theological, about the sacred quality of the natural world.

Choral Evensong next week. Please join us Wed., Oct. 15 at 7:15 p.m. as the St. Cecilia Choir sings Choral Evensong featuring Sumsion's "Evening service in G" and Ireland's "Greater love hath no man." Note the new start time. There will be a light reception following in Montgomery Hall.

Adult confirmation and newcomers' classes organizing. This fall, we're offering two parallel Tuesday evening classes beginning Oct. 28 and running through Dec. 2 (we'll skip Nov. 25 for Thanksgiving week). Both meet weekly for five sessions and offer a welcoming, supportive space for learning and building community within the parish.

Newcomers' Class. Led by Will Harpest (wharpest@yahoo.com) and Jeremy McElroy (jeremy.mcelroy@gmail.com), this relaxed and conversational class is especially for those who are new (or new-ish!) to the parish. The group will gather in the Elizabethan Room from 6:15 to 8 p.m. each Tuesday to get to know each other, explore the traditions of The Episcopal Church, and learn what it means to be part of Atonement.

Adult Confirmation Class. Led by Fr. Charles, this class is for adults considering confirmation, reception into The Episcopal Church, or those who want to revisit the foundations of the faith. We'll meet in the rector's apartment in the rectory from 6:15 to 7:45 p.m., with the possibility of one or more sessions being held virtually depending on the group's preference. We'll read through *Inwardly Digest* by Derek Olsen (tinyurl.com/inwardly-digest) throughout our time together (scholarships to purchase the book are available upon request).

All are welcome. Whether you're brand new or simply seeking deeper connection, these classes are a great next step. Don't hesitate to email the class organizers with any questions you may have. Sign up for either class. Please sign up at tinyurl.com/confirm-new by Wed., Oct. 15.

Open House Chicago returns to Atonement. Atonement is honored to be included in the list of sites selected for Open House Chicago, one of the largest architecture and urban exploration festivals in the world. The church will be open for self-guided tours with parishioner-docents available on Sat., Oct. 18 from 10:30 a.m. to 5 p.m. and Sun., Oct. 19 from 12:30 to 5 p.m. This free public festival, hosted by the Chicago Architecture Center, offers behind-the-scenes access to more than 200 sites, including many not normally open to the public.

Request a Mass intention. To request a Mass intention, visit atonementchicago.org/mass-intentions. We ask that intentions be submitted at least one week in advance. There is no charge or fee, but if you wish to leave a donation, feel free to donate to the Rector's Discretionary Fund.

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

SUPERVISED NURSERY CARE is available on the second floor of the Parish House, through the double doors on the right side of the church.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

Clergy, Staff & Leadership

CLERGY AND STAFF

Bishop of Chicago: The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Director of Music:* Charlie Sega; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

VESTRY

Wardens: Dave Beil, Charles Bonilla; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz
Jennifer Ash, Evie Aadland Coe, Glen Gabert, Aaron Johnson, Sena Leikvold, Amanda Patrick, Charlaire Reynolds, Br Will White CMJ, Alex Wyman

Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT

5749 N. Kenmore Avenue • Chicago, Illinois 60660
(773) 271-2727 • atonementchicago.org

