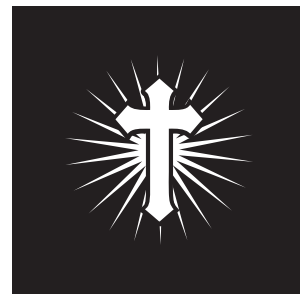


Solemn High Mass

THE FEAST OF THE RESURRECTION (EASTER DAY)
April 20, 2025 11 a.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

*The Mass Ordinary is "Service of Holy Communion 'Collegium Regale'"
by Herbert Howells (1892–1983)*

THE VOLUNTARY

*Intrada
Saraband for the Morning of Easter*

Grayston Ives (b.1948)
Herbert Howells (1892–1983)

THE ENTRANCE RITE

When the bell rings, please stand, as able.

THE INTROIT

Resurrexi

Plainsong

I am risen, and I am always with you, alleluia; you have placed your hand upon me, alleluia; your wisdom has been shown to be most wonderful, alleluia, alleluia. O Lord, you have searched me and known me; you know when I sit down and when I rise up. Glory be to the Father and the Son and the Holy Spirit, as it was in the beginning, is now and ever shall be. Amen.

THE FESTAL PROCESSION

Let us go forth in peace. Al - le - lu - ia.

In the Name of Christ. Al - le - lu - ia.

THE HYMN • 207

Jesus Christ is risen today, Alleluia!

Easter Hymn

THE STATION AT THE FONT

The Lord is risen from the tomb, allelu - ia.

Who for our sake hung upon the tree, allelu - ia.

Let us pray.

Most gracious God, as we have been baptized into the death of your Son our Savior Jesus Christ, grant in your mercy that we, being dead to sin, may be buried with him; and that through the grave and gate of death, we may pass with him to newness of life, for his sake, who died, and was buried, and rose again for us, the same Jesus Christ our Lord. **Amen.**

THE HYMN • 180

He is risen, he is risen!

Unser Herrscher

THE OPENING ACCLAMATON

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Choir sings

THE KYRIE

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

THE GLORIA

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please stand, as able, for

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The People sit for the readings from scripture.

THE FIRST READING

Acts 10:34–43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

Thanks be to God.

The Choir sings

THE PSALM • 118:1–2, 14–24

Confitemini Domino

Setting: George Thalben-Ball (1897–1986)

Give thanks to the Lord, for he is good; his mercy endures for ever. Let Israel now proclaim, "His mercy endures for ever."

The Lord is my strength and my song, and he has become my salvation. There is a sound of exultation and victory in the tents of the righteous: "The right hand of the Lord has triumphed! the right hand of the Lord is exalted! the right hand of the Lord has triumphed!" I shall not die, but live, and declare the works of the Lord. The Lord has punished me sorely, but he did not hand me over to death. Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord. "This is the gate of the Lord; he who is righteous may enter." I will give thanks to you, for you answered me and have become my salvation. The same stone which the builders rejected has become the chief cornerstone. This is the Lord's doing, and it is marvelous in our eyes. On this day the Lord has acted; we will rejoice and be glad in it.

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord.

Thanks be to God.

Please stand, as able

THE SEQUENCE

Alleluia, alleluia, alleluia.



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

Christ our Passover: is sacrificed for us.

Victimæ Paschali laudes

Pierre Cochereau (1924–1984); adapt. Howard Eckdahl (b.1985)

Victimæ paschali laudes immolent Christiani. Agnus redemit oves: Christus innocens Patri reconciliavit peccatores. Mors et vita duello conflixere mirando: dux vitæ mortuus, regnat vivus. Dic nobis Maria, quid vidisti in via? Sepulcrum Christi viventis, et gloriam vidi resurgentis Angelicos testes, sudarium, et vestes. Surrexit Christus spes mea: præcedet suos in Galilæam. Credendum est magis soli Mariæ veraci Quam Judæorum Turbæ fallaci. Scimus Christum surrexisse a mortuis vere: tu nobis, victor Rex, miserere. Amen. Alleluia.

Christians, to the Paschal Victim offer your thankful praises! A Lamb the sheep redeemeth: Christ, who only is sinless, Reconcileth sinners to the Father; Death and life have contended in that combat stupendous: The Prince of Life, who died, reigns immortal. Speak Mary, declaring What thou sawest wayfaring: “The Tomb of Christ, who is living. The glory of Jesu’s Resurrection; Bright angels attesting, The shroud and napkin resting. Yea, Christ my hope is arisen: To Galilee he goes before you.” Happy they who hear the witness, Mary’s word believing Above the tales of Jewry deceiving. Christ indeed from death is risen, our new life obtaining. Have mercy, victor King, ever reigning! Amen. Alleluia.

THE HOLY GOSPEL

Luke 24:1–12

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.

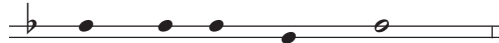


Glo - ry to you, Lord Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their

faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord.



Praise to you, Lord Christ.

THE SERMON

The Rev'd Charles Everson
Rector

Please stand, as able.

THE NICENE CREED

Setting: Dr Leo Sowerby (1895–1968)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition, the People respond

Alleluia. Hear our prayer.

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.


The People kneel, as able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

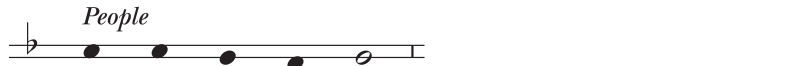
THE PEACE

Celebrant



The peace of the Lord be al - ways with you.

People



And al - so with you.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

WELCOME & ANNOUNCEMENTS

If this is your first time here, we would love to get to know you. Please fill out a Welcome Card, which can be found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher after the service.

Online Giving. *The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.*



THE HOLY COMMUNION

THE OFFERTORY PROPER

Terra tremuit

The earth trembled and was still: when God arose to judgement, alleluia.

THE OFFERTORY ANTHEM

Surrexit a mortuis

Charles-Marie Widor (1844–1937)

Surrexit a mortuis, Christus Dei Filius, Pastor bonus, Pastor qui animam pro grege suo posuit. Pascha nostrum immolatus est Christus. Surrexit a mortuis. Alleluia.

He rose from the dead, Christ, the Son of God, the good shepherd, the shepherd who for his flock laid down his life. Christ our Passover has been sacrificed for us. He rose from the dead. Alleluia.

Please stand, as able, and sing

THE OFFERTORY HYMN • 194

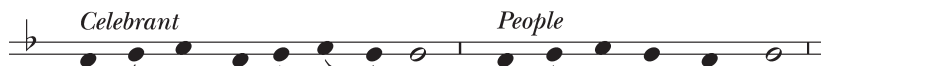
Jesus lives! thy terrors now can no longer

St Albinus

THE GREAT THANKSGIVING

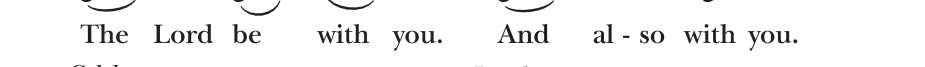
Eucharistic Prayer I

Celebrant




The Lord be with you.

People




And al - so with you.

Celebrant



Lift up your hearts.

People



We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the Holy Spirit and the Virgin Mary his mother, was made truly man, yet without the stain of sin, that we might be cleansed from sin and given the right to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Choir sings the Sanctus and Benedictus.

Holy, Holy, Holy, Lord God of Hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel or stand, as able, as the Celebrant continues the prayer.

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

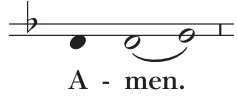
And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may

worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

A musical score for "The Lord's Prayer" in G major (one sharp) and 4/4 time. The melody is written on a single treble clef staff. The lyrics are: "Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men." The music consists of a series of quarter and eighth notes, with some phrases ending in a double bar line.

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 There-fore let us keep the feast. Al - le - lu - ia.

The image shows two staves of musical notation. The first staff contains the lyrics 'Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;' with notes on a treble clef staff. The second staff contains the lyrics 'There-fore let us keep the feast. Al - le - lu - ia.' with notes on a treble clef staff. The notes are simple black dots on a five-line staff.

The Choir sings

THE AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.
 Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy that you should come under my roof,
 but speak the word only and my soul shall be healed.**

Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION PROPER

Pascha nostrum

Christ our Passover is sacrificed for us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

THE COMMUNION ANTHEM

If ye love me

Philip Wilby (b.1949)

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may abide with you for ever: Even the spirit of truth. And ye know him, for he dwelleth with you, and shall be in you. I will not leave you comfortless. I will come to you.

THE COMMUNION HYMN • 305

Come risen Lord, and deign to be our guest

Rosedale

THE COMMUNION HYMN • 304

I come with joy to meet my Lord

Land of Rest

Please kneel or stand, as able, for
THE POSTCOMMUNION PRAYER

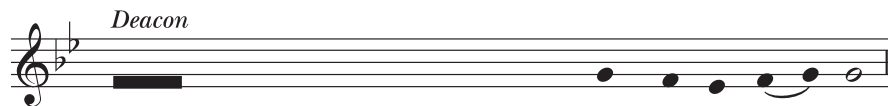
Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

THE DISMISSAL



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

THE CLOSING HYMN • 210

The day of resurrection!

Ellacombe

THE VOLUNTARY

Final from Symphony No. 1

Louis Vierne (1870–1937)

✂ ✂ ✂

*Please join us for coffee and refreshments after the service in Montgomery Hall,
through the double doors on the right side of the church.*

*The flowers at the Paschal candle are given to the glory of God
and in memory of Donald & Cecelia Miller by Timothy Miller.*

✂ ✂ ✂

TODAY'S MINISTERS *Celebrant & Preacher:* The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Subdeacon:* Br Will White CMJ; *Assisting:* The Rev'd Kate Guistolise; *Organist:* Charlie Segal; *Choirmaster:* Dr Christopher Windle; *Choral Scholar:* Annamarie Collins; *Lectors:* Louise Gram, Henry Cooper; *Intercessor:* Hugh Smart

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense.net



EASTER FLOWERS

The Easter lilies on the altar are given to the glory of God by members and friends of the parish to support our flower ministry.

In memory of Katie Remer and Tom Ferguson from Bob Remer & Pam Ferguson

In memory of Arrieta, Cappetta, Kopelka, and Warner families by Mark Cappetta & Gerry Arrieta

In memory of Paul Wrider by the Rev'd Anne Wrider

In memory of Eleanora Blunt by Belinda Blunt Williams

In memory of Ed & Gloria Englebrecht by Mary Fisher

In memory of the Rev'd Thomas Brady and the Rev'd Sheldon Foote by Helen Klaviter

In memory of Richard Laurenzi by Evelyn Laurenzi

In memory of the Rev'd Dean P. Rice, the Rev'd William F. Johnson, and the Rev'd Thomas G. Harris by the Rev'd Charles Everson

In loving memory of our beautiful friend, Sabrina, by Kevin Sterrett & Jared Hancock

In memory of Lynette & James Garland by Patty Garland

In memory of Conrad & Alice Miller and Ed & Katie Mintner by Timothy Miller

In memory of Charles & Marjorie Waltz and Norma June Bedaloe by Michael Waltz

In thanksgiving for blessings received by Leonard Caramela

In memory of Mary Susan Loewe by Elizabeth Loewe

In memory of Patrick Burnett by Ingrid Burnett

In memory of Amanda Elliott, Jeanmarie Sullivan, and Marcy Axelband by Chuck Elliott & Margaret Sullivan

In memory of John Fleckenstein and Alice & Charles Rigby by Beth Fleckenstein

In memory of Irene Witherington by Derrick Witherington

in memory of Winnie & Jerry Slusser, Chris and Mary Slusser and Leo Williams by Gretchen Bates

In memory of Dr William Hancox Jr by Bill Hancox

In memory of Angela & Pedro Benitez by Pedro Benitez

In memory of Judy Jankowski and Peter Bormes by Marian & Stan Kaderbek

In memory of the Rt Rev'd James Montgomery, the Rev'd John Owens, Joseph Moder, Raymond Hoehne, Robert Spurlock, the Rev'd Canon Miller Cragon, and Gregorio Alvarado Schafner by Mike Trumbold

ANNOUNCEMENTS

New parking lot restrictions to go into effect. Beginning May 1, the Atonement parking lot will be patrolled overnight by our towing company. They are authorized to check our lot between midnight and 6 a.m. Any vehicle in the lot that has not paid using ParkMobile or doesn't have an authorized hangtag is subject to towing. If you need to park in the lot during those hours, please contact the office for a temporary hangtag.

Hospitality volunteers needed. Host a Sunday coffee hour after the 9:00 or 11:00 Mass. Coffee cakes, baked goods and easy-to-serve treats are encouraged, as well as fruit, veggies, cookies, donuts, cheese and crackers. If you like to eat it, others will too! Please consider including a gluten-free item. Keep it simple. Kate will make the coffee and plate your items. All you need to do is drop them off in the kitchen on Sunday morning.

A sign-up sheet is available in the dining room on Sunday. Please provide your name and phone number or email. Any questions? Please email Kate Mayer at office@atonementchicago.org or call/text (312) 402-3253. Thank you for your ministry of hospitality.

Celebrating March and April parish birthdays. Father Charles and Jay invite you to the monthly parish birthday party for Atonement parishioners in their apartment in the rectory. The March/April celebration is Sat, Apr. 26 from 2 to 3:30 p.m. The only agenda item is to enjoy one another's company while enjoying tea, coffee, and pastries.

If you have a March or April birthday, or if you weren't able to make the celebration in the proper month, please consider joining us! Feel free to bring a guest (spouse, significant other, friend, etc.). If you have kids at home, please bring the entire family. RSVP at tinyurl.com/atonement-bd-MarApr

Newcomers class organized. A six-week newcomers' class will begin on Wed., Apr. 30, meeting weekly through June 4 from 6:30 to 8:00 p.m. in Father Charles' apartment in the rectory. This relaxed, conversational gathering is a wonderful opportunity to meet others new to Atonement, get better acquainted with the parish, and explore the traditions of The Episcopal Church. All are welcome. If you're interested in participating, please email Father Charles at rector@atonementchicago.org

Friendly Seniors learn about Canine Companions. Presenter Lisa Skemp will discuss how staying connected is a key to successful aging. Some of your connecting can be with animals. Lisa will discuss her volunteer work with Canine Companions. Skemp adopts a newborn puppy which was selected as a future care animal. She raises the puppy for 18 months before passing it on for further training and then adopts another puppy. We'll meet Babe, her current puppy. As part of Babe's training, Skemp takes Babe to the Memory Cafe, a social activity program for those with memory loss/dementia and their caregivers, which meets at the Edgewater branch of the Chicago Public Library.

Coffee will be provided. Bring a dish to share for the potluck. Email Dennis Pattey-Warner at dennispattey@gmail.com or phone him at (847) 890-8110 and let him know what you will bring, so we have all courses available. Please notify Dennis several days in advance so he can ask you to switch to something else if we already have too many offers of the same course.

Helping Hands ministry provides care and connection. At Church of the Atonement, we are called to care for one another in times of need. Helping Hands is a ministry dedicated to providing food and transportation assistance to our parishioners, ensuring that no one in our community feels alone during challenging times.

What We Do. Our volunteers offer:

- Meals for those recovering from illness, surgery, or other life transitions
- Rides to church services or other church events, medical appointments, or essential errands

Through these simple yet meaningful acts, we extend Christ's love in a tangible way, fostering a deeper sense of community and support within our parish.

How You Can Help. Helping Hands relies on the generosity of volunteers willing to cook a meal, provide a ride, or coordinate support. Whether you can help once in a while or on a regular basis, your time and effort make a

real difference. We are currently recruiting volunteer drivers to church services and other church events. Please complete this quick survey of your availability. Take the survey at tinyurl.com/atonement-helpinghands

Need Assistance? If you or someone you know in our parish needs a meal or transportation, we are here to help. Please call Kate at (773) 271-2727 or email office@atonementchicago.org

Together, we embody the love of Christ by serving one another. Join us in this vital ministry and be a helping hand in our community.

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

SUPERVISED NURSERY CARE is available on the second floor of the Parish House, through the double doors on the right side of the church.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

Clergy, Staff & Leadership

CLERGY AND STAFF

Bishop of Chicago: The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacons:* The Rev'd Charles Farrell, The Rev'd Scott Elliott; *Seminarian:* Peg Taylor; *Director of Music:* Charlie Segal; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Choral Scholar:* Annamarie Collins; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Nursery Attendants:* Megan Flanagan, Tori Rupert, Sofia Tollefson; *Sexton:* Gerardo Guzman

PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wridler

VESTRY

Wardens: Dave Beil, Charles Bonilla; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz
Jennifer Ash, Evie Aadland Coe, Glen Gabert, Aaron Johnson, Sena Leikvold, Amanda Patrick, Charlene Reynolds, Br Will White CMJ, Alex Wyman

Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT

5749 N. Kenmore Avenue • Chicago, Illinois 60660
(773) 271-2727 • atonementchicago.org

