

Solemn High Mass

The 24th Sunday after Pentecost
November 12, 2023 11 a.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

The Mass Ordinary is "Missa Prima Sexti Toni" by Giovanni Croce (1557–1609)

THE VOLUNTARY

There is a happy land

George Shearing (1919–2011)

WELCOME & ANNOUNCEMENTS

If this is your first time here, we would love to get to know you. Please fill out a Welcome Card, which can be found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher after the service.

When the bell rings, please stand, as able.

THE OPENING HYMN • 680

O God, our help in ages past

St Anne

THE OPENING ACCLAMATION

Celebrant
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People
And blessed be his kingdom, now and for ev - er. A - men.

A Penitential Order

The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.

The People kneel, as able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The People remain kneeling, as the Choir sings

THE KYRIE

Kyrie eleison, Christe eleison, Kyrie eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

The People stand for the intonation of the Gloria, and sit when the Celebrant sits. The Choir sings

THE GLORIA

Gloria in excelsis Deo et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, grátias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine Fili Unigénite, Iesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of The Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The People stand, as able.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

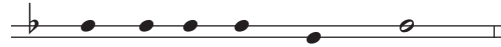
Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lord be with you.

And also with you.

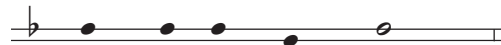
The Holy Gospel of our Lord Jesus Christ according to Matthew.



Glo - ry to you, Lord Christ.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

The Gospel of the Lord.



Praise to you, Lord Christ.

THE SERMON

The Rev'd Scott Elliott
Deacon

Please stand, as able, for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition, the People respond

Hear our prayer.

THE PEACE

Celebrant

The peace of the Lord be al - ways with you.

People

And al - so with you.

The Holy Communion

The Celebrant says an Offertory sentence.

THE OFFERTORY PROPER

Benedic... et noli oblivisci

Praise the Lord, O my soul, and forget not all his be- ne- fits: who satisfieth thy mouth with good things: making thee young and lusty as an eagle.

THE OFFERTORY ANTHEM

Hark, I hear the harps eternal

Alice Parker (b.1925)

Hark, I hear the harps eternal ringing on the farther shore, As I near those swollen waters with their deep and solemn roar.

Refrain: Hallelujah, hallelujah, Hallelujah, praise the lamb! Hallelujah, hallelujah, Glory to the great I AM!

And my soul, tho' stain'd with sorrow, fading as the light of day, Passes swiftly o'er those waters, to the city far away. *Refrain*

Souls have cross'd before me, saintly, to that land of perfect rest; And I hear them singing faintly In the mansions of the blest. *Refrain*

Please stand, as able, and sing

THE OFFERTORY HYMN • 358

Christ the Victorious, give to your servants

Russia

Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

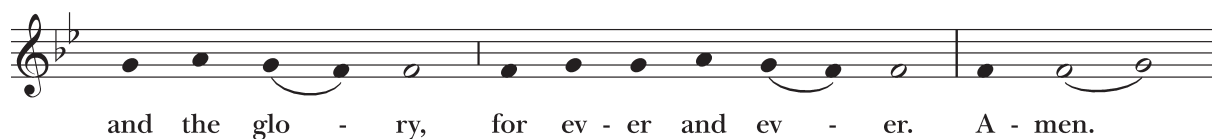
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - men.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,



and the glo - ry, for ev - er and ev - er. A - men.

The Celebrant breaks the consecrated Bread.

The Choir sings

THE AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who takes away the sins of the world, have mercy on us. Lamb of God, who takes away the sins of the world, have mercy on us. Lamb of God, who takes away the sins of the world, grant us peace.

THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy that you should come under my roof,
but speak the word only and my soul shall be healed.**

Everyone is welcome to come forward at the sound of the bell. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION PROPER

Notas mihi fecisti

Thou shalt shew me the path of life: in thy presence, O Lord, is the fullness of joy.

THE COMMUNION ANTHEM

I waited for the Lord

Felix Mendelssohn (1809–1847)

I waited for the Lord, he inclined unto me, he heard my complaint. O blest are they that hope and trust in him.

THE COMMUNION HYMN • 324

Let all mortal flesh keep silence

Picardy

Please kneel or stand, as able, for

THE POSTCOMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Lord be with you.
And also with you.

The Celebrant offers God's blessing, to which the People respond
Amen.

Please stand, as able, for

THE DISMISSAL

The Deacon dismisses the congregation, to which the People respond
Thanks be to God.

THE CLOSING HYMN • 436

Lift up your heads, ye mighty gates

Truro

THE VOLUNTARY

Moto ostinato from 'Sunday Music'

Petr Eben (1929–2007)

✠ ✠ ✠

*Please join us for coffee and refreshments after the service in Montgomery Hall,
through the double doors on the right side of the church.*

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TODAY'S MINISTERS *Celebrant:* The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Subdeacon:* Br Will White, CMJ; *Preacher:* The Rev'd Scott Elliott; *Organist:* Charlie Segal; *Choirmaster:* Dr Christopher Windle; *Lectors:* Evie Aadland Coe, Daniel Burke; *Intercessor:* Richard Kieckhefer

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense.net

Parish Forum: Meet the rector

Join us Sunday at 10 a.m. in the Elizabethan Room for our weekly parish forum. This week we invite our recently installed rector, Father Charles, to speak with us. This will be an opportunity to learn more about him and his role in the parish.

See the Parish Forum schedule for Fall.

New youth Sunday school class

Our outreach and community engagement coordinator, Jeni, will be leading a new youth Sunday school class for our 6th thru 12th graders during the 10 a.m. education hour. We will be using the Episcopal youth curriculum, Journey to Adulthood, which explores the categories of self, society, and spirituality, and what it means to be a part of a community of faith in all its wonder and weirdness, faithfulness, and flaws. We also plan to offer youth confirmation classes in 2024.

Want to learn more about our youth program, or are you interested in volunteering with youth Sunday school classes? Email Jeni at outreach@atonementchicago.org

Activities at San Benito and San Mateo

The monthly update on Chiapas provides a look at not just the food pantry, but also the many activities occurring at San Benito and San Mateo. In this issue, we learn about their celebration of *Día de los Muertos*, Bishop Julio's visit to both parishes, and Sunday school activities.

Read the October newsletter: atonementchicago.org/chiapas-project

Choral Evensong, Wed., Nov. 15

You're invited to Choral Evensong with the St Cecilia Choir on Wed., Nov. 15 at 7 p.m. With St Paul's Service by Herbert Howells, this service helps calm your mind and soul at the end of the day. Additional music includes Preces and Responses by Richard Ayleward, John Rutter's God be in my Head, and And I saw a new heaven Edgar Bainton.

If you can't attend, you can watch on our YouTube channel: [@atonementchicago](https://www.youtube.com/@atonementchicago)

Want to join our parish? Need to be confirmed or received?

If you would like to learn more about joining the parish, being received into The Episcopal Church, or the Sacrament of Confirmation, please complete the short form: tinyurl.com/member-confirmation Please respond by Nov. 16 at which time we will send an email to those interested to find a common time to meet as a group. No commitment is required. At the meeting, we will explore the various ways in which you can be a part of the Church of the Atonement and The Episcopal Church.

ECRA Interfaith Thanksgiving Service

The Edgewater Community Religious Association is hosting their annual interfaith Thanksgiving service on Sun., Nov. 19 from 2 to 4 p.m. at Ismaili Jamatkhana Social Hall (1124 W. Rosemont Ave). Come hear about Atonement's work with ECRA's Community Needs Assessment Survey, and enjoy music and readings offered by Ismaili Jamatkhana, Immanuel Lutheran, Emanuel Congregation, St Gertrude's Catholic, TIBETcenter, Newstory Church, Sacred Heart Schools, and Ebenezer Lutheran.

Holiday Baroque comes to Atonement this December

Flute, piccolo, archlute, trumpet, and violin solos share center stage with soprano showstoppers in the newest edition of Rembrandt Chamber Musicians' cherished annual tradition, Holiday Baroque. You're invited to an evening of joyous music Fri., Dec. 1 at 7 p.m. at Atonement and Sun., Nov Dec. 3 at Northwestern's Alice Millar Chapel. Tickets are \$36, with children and students FREE.

Featuring festive works by Handel, Vivaldi, and Bach alongside lesser-known gems by Alessandro Marcello and William Corbett, Holiday Baroque is sure to fill you with the spirit of the season. Watch a promo video: youtube.com/watch?v=7YC5gsCmP2I

Get your tickets: rembrandtchambermusicians.vbotickets.com/event/Holiday_Baroque_Chicago/96136

Save the Date: Lessons & Carols

Atonement will host its annual Advent Service of Lessons & Carols on Sun., Dec. 3 at 5 p.m. featuring the music of Richard Marlow, Ralph Vaughan Williams, Paul Manz, Judith Weir, John Rutter, Herbert Howells, and Edgar Bainton.

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

SUPERVISED NURSERY CARE is available on the second floor of the Parish House, through the double doors on the right side of the church.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

Clergy, Staff & Leadership

CLERGY AND STAFF *Bishop of Chicago*: The Rt Rev'd Paula E. Clark; *Rector*: The Rev'd Charles Everson; *Deacons*: The Rev'd Charles Farrell, The Rev'd Scott Elliott; *Director of Music*: Charles T. Sega; *Associate Director of Music and Choirmaster*: Dr Christopher Windle; *Director of Operations & Communications*: Matt Rodgers; *Outreach & Community Relations Coordinator*: Jeni Eklund; *Ministries & Pastoral Care Coordinator*: Kate Mayer; *Liturgical Coordinator*: Br Ron Fox, BSG; *Nursery Supervisor*: Mary Galvin; *Sexton*: Gerardo Guzman

PRIEST ASSOCIATES The Rev'd Dr Maurice Charles, The Very Rev'd Robert S. Cristobal, The Rev'd Ted Durst, The Rev'd Kate Guistolise, The Rev'd Gary Lawler, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wriener

VESTRY *Wardens*: Dave Beil, Amanda Kim; *Treasurer*: Mike Trumbold; *Clerk*: Michael Waltz; Natalie Archie, Jennifer Ash, Richard Benson, Charles Bonilla, Ann Cassidy, Rufus Gonzales, Aaron Johnson, Amanda Patrick, Rick Velon

Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday–Wednesday 7:30 a.m., Wednesday 7 p.m., Thursday 12 noon, Friday 7:30 a.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

PRIVATE CONFESSION Wednesday 6 p.m.

CHURCH OF THE ATONEMENT
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