Solemn High Mass

THE 22ND SUNDAY AFTER PENTECOST
October 25, 2026 11 a.m.

the church of the atonement

Welcome to Atonement. *We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.*

The Mass setting is "Missa Secunda" by Hans Leo Hassler (1564–1612)

THE VOLUNTARY

Fugue in D major — Max Reger (1873–1916)

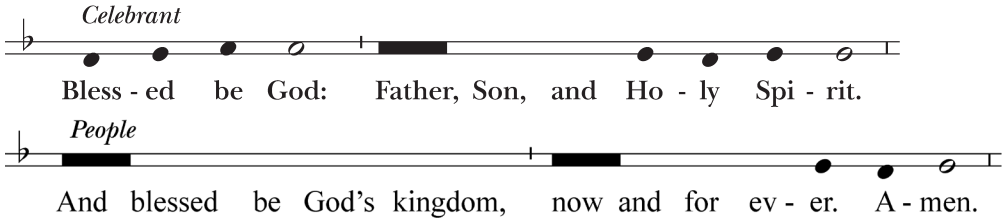
THE ENTRANCE RITE

When the bell rings, please stand, as able.

THE OPENING HYMN • 657

Love divine, all loves excelling — *Hyfrydol*

THE OPENING ACCLAMATION



The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

THE CONFESSION

Let us confess our sins against God and our neighbor.

The People kneel, as able.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

THE ABSOLUTION

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as able.

THE KYRIE

Kyrie eleison.	Lord, have mercy
Christe eleison.	Christ, have mercy
Kyrie eleison.	Lord, have mercy

THE GLORIA

Gloria in excelsis Deo *et in terra pax homínibus bonæ voluntatis.* *Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter* *magnam gloriam tuam,* *Dómine Deus, Rex cælestis,* *Deus Pater omnípotens.*	Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father.
Domine Fili Unigenite, Iesu Christe, *Domine Deus, Agnus Dei, Filius Patris,* *qui tollis peccata mundi,* *miserere nobis;* *qui tollis peccata mundi,* *súscipe deprecatiónem nostram.* *Qui sedes ad dexteram Patris,* *miserere nobis.*	Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of The Father, who takes away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father have mercy on us.
Quoniam tu solus Sanctus, *tu solus Dominus,* *tu solus Altissimus,* *Iesu Christe,* *cum Sancto Spiritu:* *in gloria Dei Patris. Amen.*	For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The People sit for the readings from scripture.

THE FIRST READING — *Leviticus 19:1–2,15–18*

The Lord spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

The Word of the Lord.
Thanks be to God.

THE PSALM • 1 — *Beatus vir qui non abiit*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners, and hath not sat in the seat of the scornful. But his delight is in the law of the Lord; and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side, that will bring forth his fruit in due season. His leaf also shall not wither; and look, whatsoever he doeth, it shall prosper. As for the ungodly, it is not so with them; but they are like the chaff, which the wind scattereth away from the face of the earth. Therefore the ungodly shall not be able to stand in the judgment, neither the sinners in the congregation of the righteous. But the Lord knoweth the way of the righteous; and the way of the ungodly shall perish.

THE SECOND READING *1 Thessalonians 2:1–8*

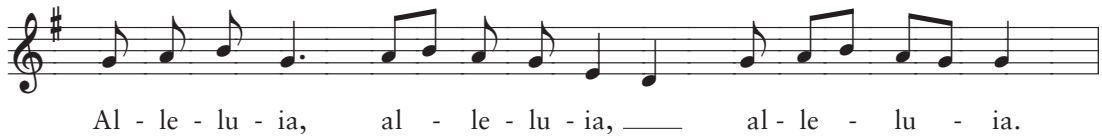
You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord.
Thanks be to God.

Please stand, as able.

THE HOLY GOSPEL *Matthew 22:34–46*

Alleluia, alleluia, alleluia.



Praise the Lord, O Jerusalem: Praise thy God, O Syon.
Alleluia, alleluia, alleluia.

The People are invited to bow as the Gospel Book passes.

The Lord be with you.
And also with you.
The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

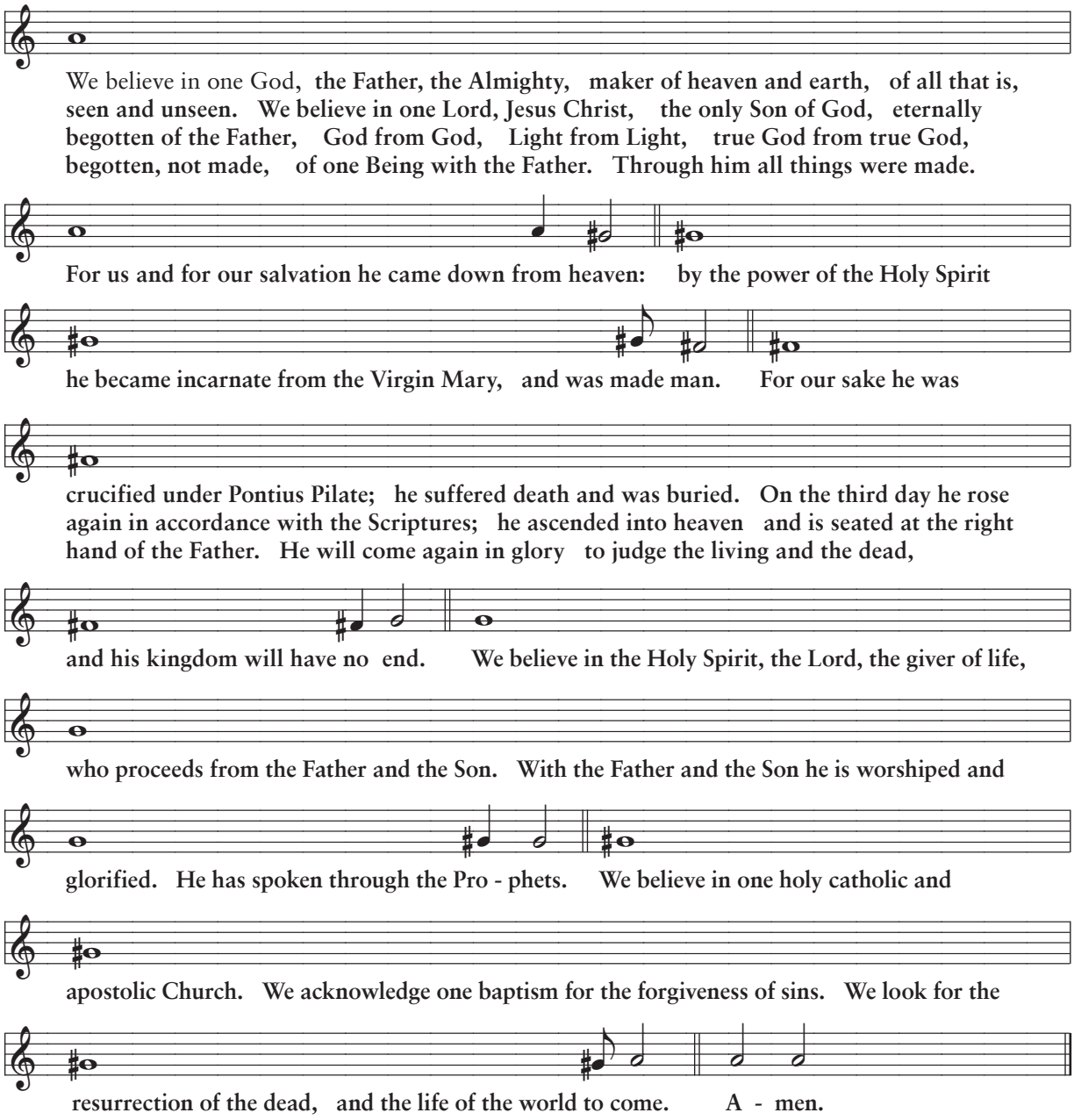
The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Patrick Paddock

Please stand, as able.

THE NICENE CREED



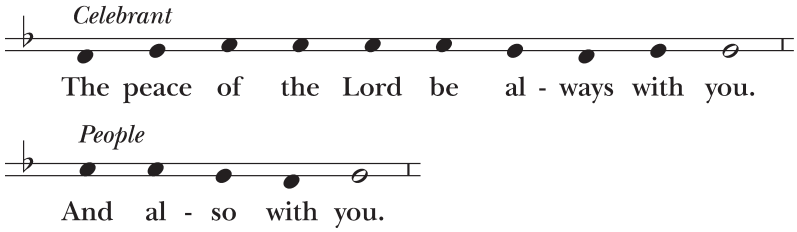
THE PRAYERS OF THE PEOPLE

The People respond to each intercession, saying

Hear our prayer.

The Celebrant adds a concluding Collect.

THE PEACE



WELCOME & ANNOUNCEMENTS

If this is your first time here, we would love to get to know you. *Please fill out a Welcome Card and place it in the offering basket or hand it to the priest or an usher after the service.*

Online Giving. *The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.*

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

THE OFFERTORY PROPER *Domine, vivifica me*

Quicken me, O Lord, according to thy word:
that I may know thy testimonies.

THE OFFERTORY ANTHEM

Hymn to St. Columba Benjamin Britten, Lord Britten (1913–1976)

Regis regum rectissimi
Prope est dies domini,
Dies irae et vindictae,
Tenebrarum et nebulae,
Regis regum rectissimi.

Diesque mirabilium
Tonitruorum fortium,
Dies quoque angustiae,
Maeroris ac tristitiae.
Regis regum rectissimi.

In quo cessabit mulierum
Amor et desiderium,
Nominumque contentio
Mundi hujus et cupido.
Regis regum rectissimi
prope est dies domini.

King of kings and of lords most high,
Comes his day of judgement nigh:
Day of wrath and vengeance stark,
Day of shadows and cloudy dark.
King of kings and of lords most high.

Thunder shall rend that day apart,
Wonder amaze each fearful heart.
Anguish and pain and deep distress
Shall mark that day of bitterness.
King of kings and of lords most high.

That day the pangs of lust will cease,
Man's questing heart shall be at peace;
Then shall the great no more contend
And worldly fame be at an end
King of kings and of lords most high,
Comes his day of judgement nigh.

Please stand, as able.

THE OFFERTORY HYMN • 704

O thou who camest from above *Hereford*

THE GREAT THANKSGIVING Eucharistic Prayer II



It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant offers a Proper Preface, before continuing

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Choir sings the Sanctus and Benedictus.

Sanctus, Sanctus, Sanctus	Holy, Holy, Holy,
Dominus Deus Sabaoth.	Lord God of Hosts.
Pleni sunt cæli et terra gloria tua.	Heaven and earth are full of your
Hosanna in excelsis.	glory. Hosanna in the highest.
Benedictus qui venit in nomine Domini.	Blessed is he that cometh in the name
Hosanna in excelsis.	of the Lord. Hosanna in the highest.

Please kneel or stand, as able, as the Celebrant continues the prayer.

All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, in your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death on the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

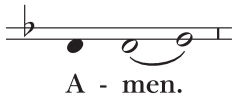
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, O Lord and heavenly Father, we your people celebrate and make, with these holy gifts which we now offer to you, the memorial your Son has commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be for us the Body and Blood of your dearly beloved Son Jesus Christ.

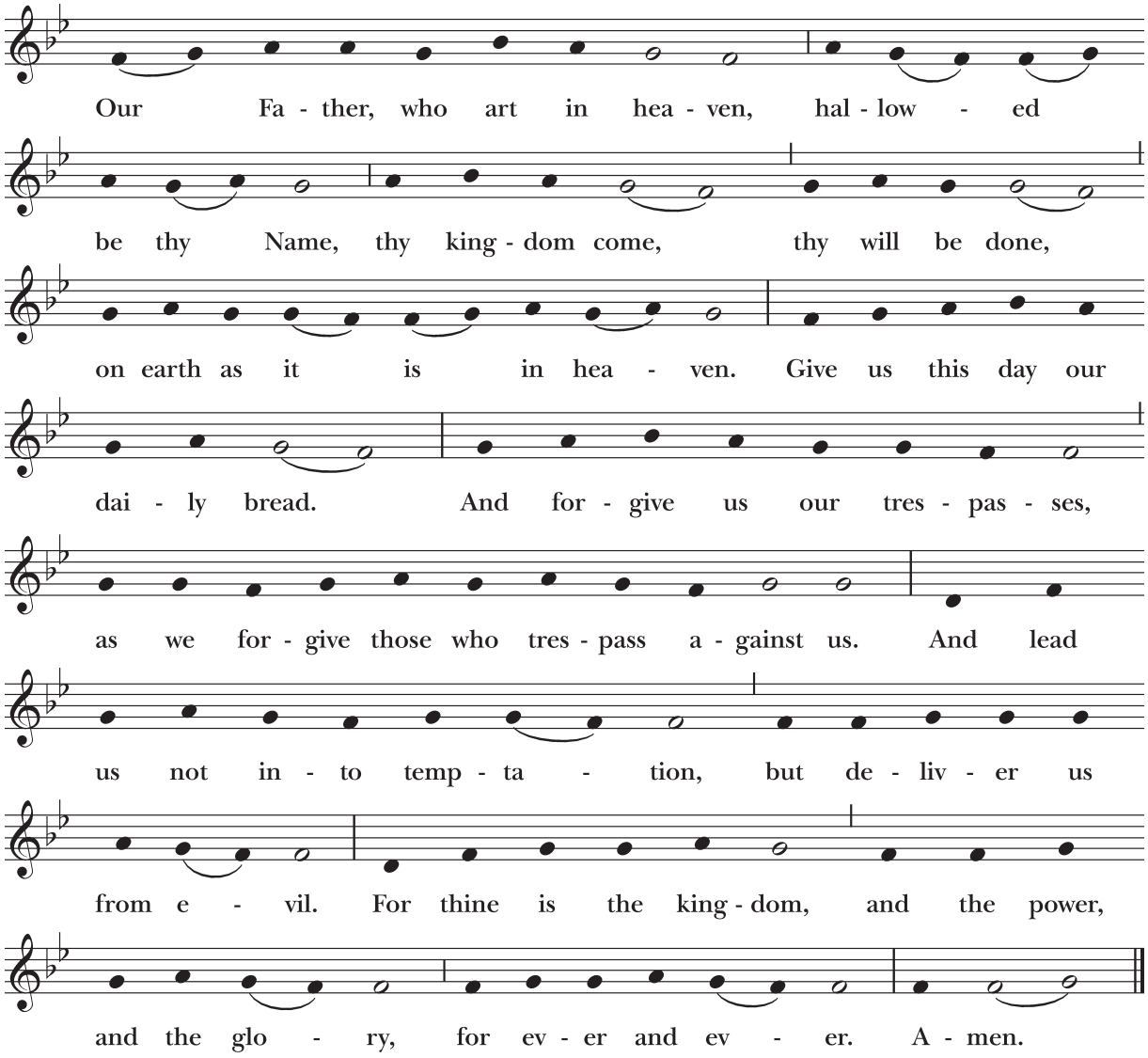
And we earnestly desire your fatherly goodness to accept this, our sacrifice of praise and thanksgiving, in which we offer and present to you, O Lord, ourselves, our souls and bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly blessing; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,



The Celebrant breaks the consecrated Bread.

THE AGNUS DEI

Agnus Dei, qui tollis peccata mundi,	O Lamb of God, that takest away
miserere nobis.	the sins of the world, have mercy upon us.
Agnus Dei, qui tollis peccata mundi,	O Lamb of God, that takest away
miserere nobis.	the sins of the world, have mercy upon us.
Agnus Dei, qui tollis peccata mundi,	O Lamb of God, that takest away
dona nobis pacem.	the sins of the world, grant us thy peace.

THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
Lord, I am not worthy that you should come under my roof,
but speak the word only and my soul shall be healed.

Everyone is welcome to come forward at this time. *All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.*

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION PROPER *Lætabimur*

We will rejoice in thy salvation: and triumph in the name of the Lord our God.

THE COMMUNION ANTHEM

Resignation Florence Price (1887–1953)

My life is a pathway of sorrow;
I've struggled and toiled in the sun
with hope that the dawn of tomorrow
would break on a work that is done.
My Master has pointed the way,
he taught me in prayer to say:
"Lord, give us this day and our daily bread."
I hunger, yet I shall be fed.
My feet, they are wounded and dragging;
My body is tortured with pain;
My heart, it is shattered and flagging,
What matter, if, Heaven I gain.
Of happiness once I have tasted;
'Twas only an instant it paused
tho' brief was the hour that I wasted
For ever the woe that it caused

I'm tired and want to go home.
My mother and sister are there;
They're waiting for me to come
Where mansions are bright and fair.

THE COMMUNION HYMN • 336

Come with us, O blessed Jesus *Werde munter*

THE COMMISSION OF EUCHARISTIC VISITORS

From time to time, a Eucharistic Visitor is sent forth with the Body of Christ to those unable to be present with us on Sundays.

N., in the name of Christ, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body.
We, who are many are one body, because we all share in one bread.

Please kneel or stand, as able.

THE POSTCOMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, **you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Lord be with you.
And also with you.

The Celebrant offers God's blessing on the congregation, to which the People respond

Amen.

Please stand, as able.

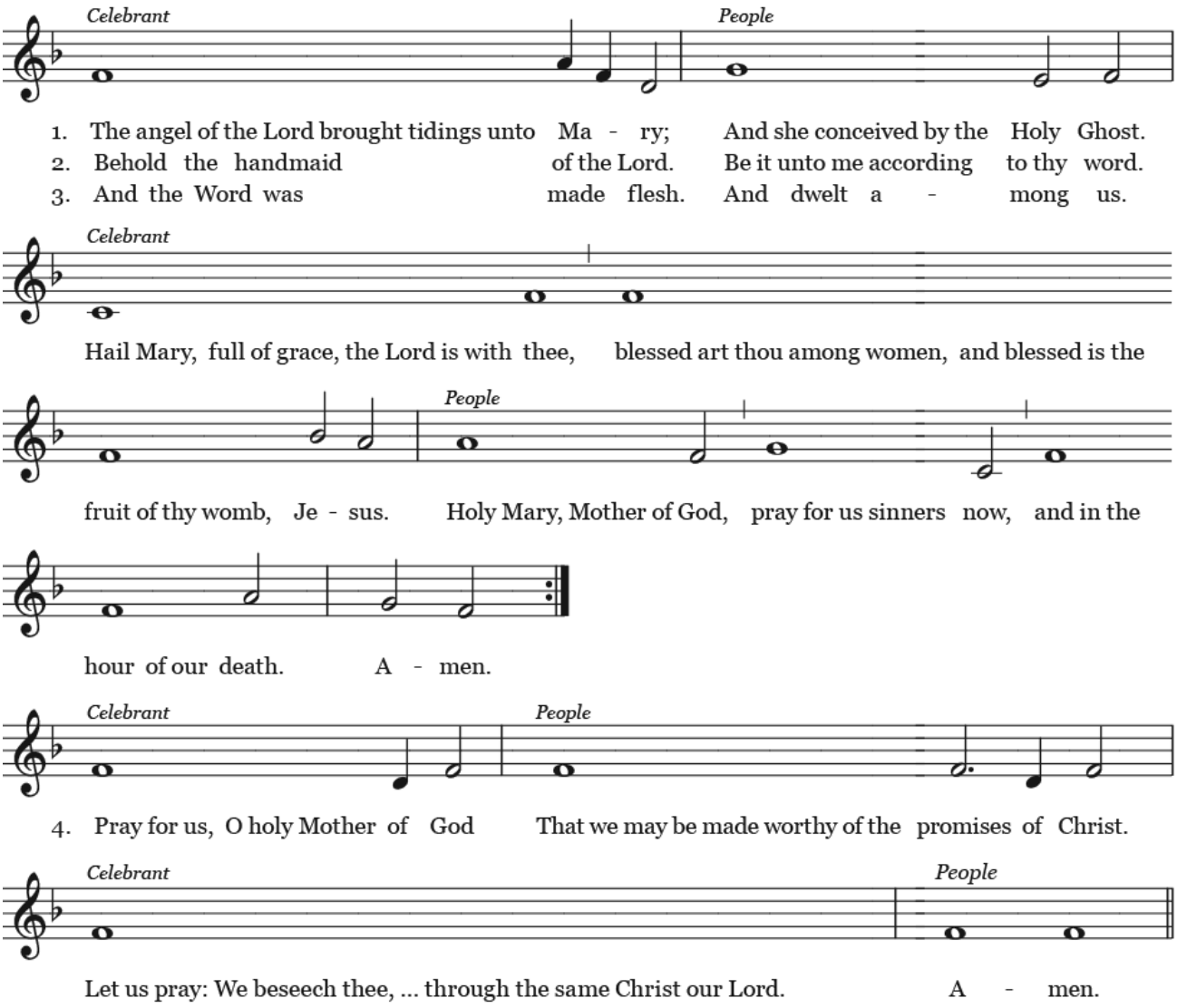
THE DISMISSAL

The Deacon dismisses the People, to which they respond

Thanks be to God.

The Ministers process to the Mary Shrine.

THE ANGELUS



The People are invited to bow as the processional cross passes.

THE CLOSING HYMN • 379

God is Love, let heaven adore him — *Abbot's Leigh*

THE VOLUNTARY

Toccata in D minor — Max Reger (1873–1916)

The voluntary is an offering of worship, not a performance. In lieu of applause, please consider thanking the organist at coffee hour or by email.

✠ ✠ ✠

Please join us after today's service for refreshments in Montgomery Hall, through the double doors on the right side of the church.

Coffee Hour today is provided by the Lectors Guild.

✠ ✠ ✠

Today's Ministers. *Celebrant:* The Rev'd Anne Wrider; *Deacon:* The Rev'd Luigi Mandile; *Subdeacon:* Br. Will White, CMJ; *Preacher:* Patrick Paddock; *Organist:* Charlie Sega; *Choirmaster:* Dr. Christopher Windle; *Lectors:* Jennifer Ash, Hugh Smart; *Intercessor:* Richard Kieckhefer

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense A-732906. ***Service Music.*** *Opening Acclamation, Sursum Corda, Memorial Acclamation, and The Peace*: Music: Ambrosian chant; adapt. Mason Martens (1933–1991). ©1971 Mason Martens. *The Nicene Creed:* Bruce Prince-Joseph (1925–2015). *The Lord's Prayer:* Music: Plainsong, adapt. Charles Winfred Douglas (1867–1944). © Church Publishing Inc. *The Psalm:* George Job Elvey (1816–1893).

ANNOUNCEMENTS

Creation Care, Part III: "William Morris: Patterns of Nature." Join us at 10 a.m. Sunday in the Elizabethan Room for our parish forum on William Morris (1834–1896). Best known now for his designs and his association with the Arts and Crafts Movement, in his lifetime he was better known for his poetry, but he was also a fantasy writer, a translator, an architectural preservationist, and a leading figure in the Socialist movement. Facilitator Sarah Mead Leonard is Associate Director of Fellowships and Academic Programs at the Newberry Library. In this forum, she will focus on the ways Morris's intertwined interests in the English natural world, medieval culture, and contemporary social issues manifested in his famous pattern designs.

Have you planned your 2027 pledge yet? Pledge season is here, and the theme of our 2027 stewardship campaign is "Create Belonging." If you didn't receive Fr. Charles's letter in the mail, you can read it online: atonementchicago.org/pledging. If you've pledged before, make this the year that you begin or if you have, prayerfully consider increasing your pledge to Atonement.

Pledge today by returning the pledge card mailed to you or online. On Nov. 22, there will be a blessing of the pledge cards received—both physical and online pledge cards—at all three Sunday masses.

Requiem Mass to be celebrated on All Souls' Day. On Mon., Nov. 2 at 7:15 p.m., please join us for All Souls Day as we celebrate a Solemn Requiem Mass for All the Faithful Departed during which the Schola will sing the Duruflé Requiem. All Souls Day has long been a focus of Anglo-Catholic attention with its rich ceremonial and black vestments.

You are invited to submit names to be included in the Necrology listed in our service bulletin for the Choral Requiem Mass. We will include submitted names in the Necrology, and read aloud the names of those who have died or been interred in the Columbarium in the past year. **All names must be submitted by Oct. 28.**

Submit names at forms.gle/97dmjVDS9d43eVbGA

Online Giving. The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.

Request a Mass Intention at atonementchicago.org/mass-intentions. We ask that intentions be submitted at least one week in advance. There is no charge or fee, but if you wish to leave a donation.

Restrooms are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

CLERGY, STAFF & LEADERSHIP

Clergy & Staff. *Bishop of Chicago:* The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacons:* The Rev'd Luigi Mandile, The Rev'd Charles Farrell; *Seminarian Intern:* Jerad Mosbey; *Director of Music:* Charlie Sega; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

Priest Associates. The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

Vestry. *Wardens:* Charles Bonilla, Pam Ferguson; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz; Ann Cassidy, Evie Aadland Coe, Tim Fox, Sena Leikvold, Amanda Patrick, Charlaine Reynolds, Pauline Sachar, Br. Will White CMJ, Alex Wyman

WORSHIP SCHEDULE

Sundays. Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.
Weekdays. Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.
Saturdays. The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

Morning Prayer. Daily 8:30 a.m. *on Google Meet*
Evening Prayer. Tuesday 5:30 p.m. *on Google Meet*

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the church of the atonement

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