

Solemn High Mass

THE 3RD SUNDAY OF EASTER
May 4, 2025 11 a.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

The Mass Ordinary is "Missa Aedis Christi" by Herbert Howells (1892–1983)

THE VOLUNTARY

Tierce en taille

Pierre DuMage (1674–1751)

THE ENTRANCE RITE

When the bell rings, please stand, as able.

The Choir sings

THE INTROIT

Iubiláte Deo

Plainsong

O be joyful in God, all ye lands, alleluia; sing praises unto the honour of his Name, alleluia: make his praise to be exceeding glorious, alleluia, alleluia, alleluia. Say unto God, O how wonderful art thou in thy works, O Lord: through the greatness of thy power. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Celebrant asperges the People, while the Choir sings

THE VIDI AQUAM

Plainsong

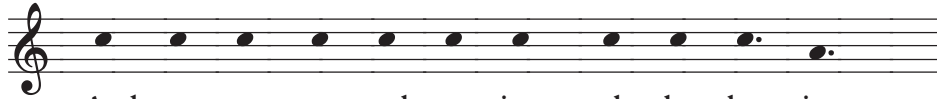
Vidi aquam egredientem de templo, a latere dextro, Alleluia: Et omnes ad quos pervenit aqua ista, salvi facti sunt, Et dicent: Alleluia, Alleluia. Confitemini Domino, quoniam bonus, quoniam in sæculum misericordia ejus. Gloria Patri, et Filio, et Spiritui Sancto, Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen.

I saw water, proceeding out of the temple, on the right side thereof, alleluia: and all they to whom that water came were healed every one; and they say, alleluia, alleluia. O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end.

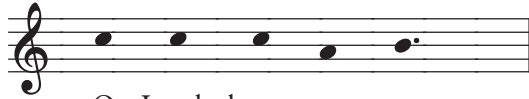
THE VERSICLES & RESPONSES



O Lord, show your mer - cy up - on us, al - le - lu - ia.



And grant us your sal - va - tion, al - le - lu - ia.



O Lord, hear my prayer.



And let my cry come to you.

The Lord be with you.

And also with you.

Let us pray.

Graciously hear us, O Lord, Holy Father Almighty, Everlasting God; and may it please you to send your holy Angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this holy habitation. Through Christ our Lord. **Amen.**

THE OPENING HYMN • 212

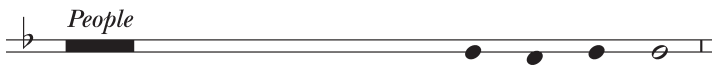
Awake, arise, lift up your voice

Richmond

THE OPENING ACCLAMATION



Al - le - lu - ia. Christ is ris - en.



The Lord is risen indeed. Al - le - lu - ia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Choir sings

THE KYRIE

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

THE GLORIA

Gloria in excelsis Deo et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine Fili unigenite, Iesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Please stand, as able, for

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The People sit for the readings from scripture.

THE FIRST READING

Acts 9:1-6

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

The Word of the Lord.

Thanks be to God.

The Choir sings

THE PSALM • 30

Setting: Ray Francis Brown (1897–1964)

Exaltabo te, Domine

I will exalt you, O Lord, because you have lifted me up and have not let my enemies triumph over me. O Lord my God, I cried out to you, and you restored me to health. You brought me up, O Lord, from the dead; you restored my life as I was going down to the grave. Sing to the Lord, you servants of his; give thanks for the remembrance of his holiness. For his wrath endures but the twinkling of an eye, his favor for a lifetime. Weeping may spend the night, but joy comes in the morning. While I felt secure, I said, “I shall never be disturbed. You, Lord, with your favor, made me as strong as the mountains.” Then you hid your face, and I was filled with fear. I cried to you, O Lord; I pleaded with the Lord, saying, “What profit is there in my blood, if I go down to the Pit? will the dust praise you or declare your faithfulness? Hear, O Lord, and have mercy upon me; O Lord, be my helper.” You have turned my wailing into dancing; you have put off my sack-cloth and clothed me with joy. Therefore my heart sings to you without ceasing; O Lord my God, I will give you thanks for ever.

THE SECOND READING

Revelation 5:11–14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!”

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”

And the four living creatures said, “Amen!” And the elders fell down and worshiped.

The Word of the Lord.

Thanks be to God.

Please stand, as able.

THE SEQUENCE

Alleluia, alleluia, alleluia.



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

After eight days, when the doors were shut: stood Jesus in the midst of the disciples, and said, Peace be unto you.

Alleluia, alleluia, alleluia.

THE HOLY GOSPEL

John 21:1–19

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.



Glo - ry to you, Lord Christ.

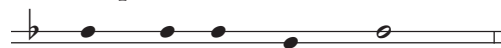
Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord.



Praise to you, Lord Christ.

THE SERMON

Br Will White CMJ

Please stand, as able.

THE NICENE CREED

Setting: Dr Leo Sowerby (1895–1968)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition, the People respond

Alleluia. Hear our prayer.

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.


The People kneel, as able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.


THE PEACE

Celebrant



The peace of the Lord be al - ways with you.

People



And al - so with you.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

WELCOME & ANNOUNCEMENTS

If this is your first time here, we would love to get to know you. Please fill out a Welcome Card, which can be found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher after the service.

Online Giving. *The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.*



THE HOLY COMMUNION

THE OFFERTORY SENTENCE

THE OFFERTORY PROPER

Lauda ánima mea

Praise the Lord, O my soul; while I live will I praise the Lord: Yea, as long as I have any being, I will sing praises unto my God, alleluia.

THE OFFERTORY ANTHEM

Lauda anima mea

Giovanni Pierluigi da Palestrina (1525–1594)

Lauda, anima mea, Dominum: laudabo Dominum in vita mea: psallam Deo meo, quamdiu ero, alleluia.

Praise the Lord, O my soul: while I live will I praise the Lord: I will sing praises unto my God while I have being, alleluia.

Please stand, as able, and sing

THE OFFERTORY HYMN • 653

Dear Lord and Father of mankind

Repton

THE GREAT THANKSGIVING

Eucharistic Prayer B

The musical notation consists of four staves. The first staff is for the Celebrant, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give our thanks and praise." Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are primarily quarter and eighth notes, with some rests and ties. The lyrics are placed below the notes.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant offers a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Choir sings

THE SANCTUS & BENEDICTUS

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini, Hosanna in excelsis.

Holy, Holy, Holy, Lord God of Hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please kneel or stand, as able, as the Celebrant continues the prayer.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us

from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

There-fore according to his com-mand, O Fa-ther,

People

We re-mem-ber his death, We pro-claim his re-sur-rec-tion,
We a-wait his com-ing in glo-ry.

Setting: Pater noster tone, adapt. Bruce E. Ford (b.1974). ©1985 Bruce E. Ford.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Gregory the Great, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

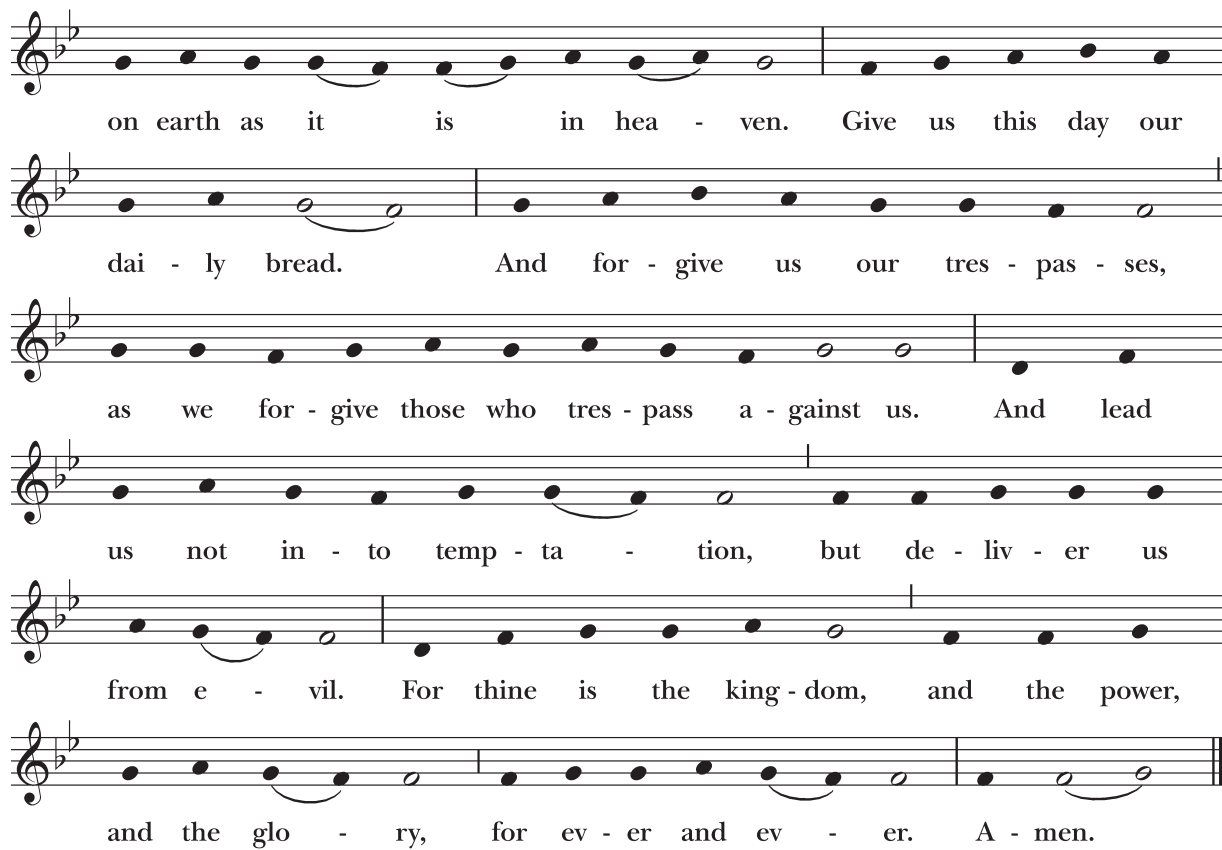
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - men.

THE LORD'S PRAYER

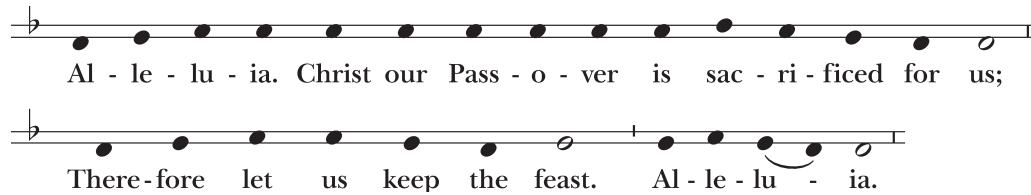
And now, as our Savior Christ has taught us, we are bold to say,

Our Fa-ther, who art in hea-ven, hal-low-ed
be thy Name, thy king-dom come, thy will be done,



on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

The Choir sings.

THE AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei. Dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy that you should come under my roof,
but speak the word only and my soul shall be healed.**

Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION PROPER

Cantáte Dómino

O sing unto the Lord, alleluia: sing unto the Lord, and praise his Name; be telling of his salvation from day to day, alleluia, alleluia.

THE COMMUNION ANTHEM

Beati quorum via

Sir Charles Villiers Stanford (1852–1924)

Beati quorum via integra est: qui ambulant in lege Domini.

Blessed are those that are undefiled in the way: and walk in the law of the Lord.

THE COMMUNION HYMN • 336

Come with us, O blessed Jesus

Werde munter

Please kneel or stand, as able, for

THE POSTCOMMUNION PRAYER

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE COMMISSION OF EUCHARISTIC VISITORS

From time to time, a Eucharistic Visitor is sent forth with the Body of Christ to those unable to be present with us on Sundays.

N., in the name of Christ, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body.

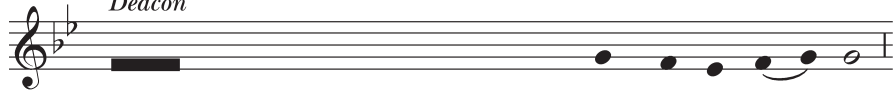
We, who are many are one body, because we all share in one bread.

THE EASTER BLESSING


The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

THE DISMISSAL

Deacon




Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

The Altar Party processes to the Mary Shrine. Then the People sing

THE REGINA CÆLI

Easter Tune

Joy to thee, O Queen of Heaven. Alleluia!
 He whom thou wast meet to bear. Alleluia!
 As He promised hath arisen. Alleluia!
 Pour for us to God thy prayer. Alleluia!

The Celebrant continues, saying

Rejoice and be glad, O Virgin Mary, alleluia.
 For the Lord is risen indeed, alleluia.
 Let us pray.

O God, who by the Resurrection of thy Son, Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life; through the same Christ our Lord. **Amen.**

THE CLOSING HYMN • 191

Alleluia, alleluia!

Lux eoi

THE VOLUNTARY

Toccata on O filii et filia

Lynnwood Farnum (1885–1930)

✂ ✂ ✂

*Please join us for coffee and refreshments after the service in Montgomery Hall,
 through the double doors on the right side of the church.*

✂ ✂ ✂

TODAY'S MINISTERS *Celebrant:* The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Subdeacon:* Elizabeth Swanson; *Preacher:* Br Will White CMJ; *Assisting:* The Rev'd Kate Guistolise; *Organist:* Charlie Sega; *Choral Scholar & Cantor:* Annamarie Collins; *Lectors:* Tim Fox, S Shailendra; *Intercessor:* Hugh Smart

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense.net

ANNOUNCEMENTS

Parish Forum: The History of Papal Elections. This week's parish forum on Sunday at 10 a.m. in the Elizabethan Room will explore the history of papal elections. The conclave about to be held at the Vatican will begin on May 7, and a new pope could well be announced before the end of the week. (At one point in the thirteenth century it took three years to elect a new pope, but that was an exception. In 2013 the result was announced on the second day of the conclave.) Most fundamentally, the history of papal elections correlates with a shift in the role of the pope. First of all the pope is bishop of Rome, and his election was originally a local affair. Gradually he gained increasing authority over the global Church, and correspondingly his election came to be the responsibility of cardinals representing the Church as a whole. Whether the election is a Roman affair, an Italian affair, or a global affair, succession to the office of pope is seen in principle as divinely ordained, which adds a measure of gravity to the electoral process. In this week's forum Richard Kieckhefer will cover some of the main themes in the history of papal elections.

Introducing Dinners for 8 fellowship meals. Dinners for 8 is a new fellowship group to bring us together in groups of six to eight people for conversation and communal meals. We invite everyone from every service and age group, whether single, married, or a family unit to sign up and participate in this new opportunity to get to know others at Atonement.

We will organize those who sign up into groups which will meet about three times in a three-month period starting soon after Memorial Day. Each group will have the flexibility to organize its own schedule, menu, and the setting, such as a restaurant or a home. The agenda is simply to get to know one another, make new friends and strengthen old ones. We will provide help and support in getting started, organizing and communicating with your group, and suggestions on meal ideas and other tips.

To be included in the first three-month cycle of Dinners for 8, sign up at tinyurl.com/dinner-for-8 by Thu., May 22. Please feel free to contact Monique Clark (moniquekclark03@gmail.com) or Sena Leikvold (senaleikvold@yahoo.com) with any questions or concerns.

Mass for the Repose of Anthony Vellam. In sure and certain hope of the resurrection, Atonement will celebrate a Requiem Mass for Anthony Mario Vellam on Tue., May 6 at 7 p.m. Anthony, the brother of Louise Rohr, died Apr. 2. There will be a light repast in Montgomery Hall following the service.

Volunteers needed for Sarah's Circle. Come help with our Sarah's Circle meal Thu., May 8 at 1 p.m. Sarah's Circle is a Chicago-based nonprofit that provides housing, support services, and advocacy for women who are homeless or at risk. On the second Thursday of each month, Atonement volunteers cook a hot meal and deliver the meal to the Sarah's Circle residents. We will meet in the Montgomery Hall kitchen at 1pm to prepare a few simple side dishes and we are usually wrapped up by 3pm. To volunteer or learn more email Charlaire Reynolds (charlaire.reynolds@gmail.com) or call (281) 804-5374.

Solemn Requiem Mass for Pope Francis. The Church of the Atonement will offer a Solemn Requiem Mass for the repose of the soul of His Holiness Pope Francis on Thu., May 8 at 7 p.m. In the beauty of holiness and with the Church's ancient prayers for the departed, we will commend him to God's mercy and pray for his rest and peace. The Very Rev'd Joy Rogers will preach. You are invited.

Benson selected for Trinity Leadership Fellows program. Father Charles is thrilled to share that Richard Benson has been selected for the 2025 cohort of the Trinity Leadership Fellows program, a prestigious initiative by Trinity Church Wall Street that brings together rising faith-driven leaders from around the globe to cultivate transformative leadership (tinyurl.com/trinity-rbenson).

Richard's selection into the 2025 Trinity Leadership Fellows cohort of 27 Fellows drawing from over 2,400 applicants is a testament to his unwavering commitment to faith-based community engagement and environmental stewardship. At Atonement, he serves as chair of both the Parish Life Guild and the Green Team, and is a current delegate to Diocesan Convention and former vestry member. His leadership has been pivotal in fostering a vibrant parish life, increasing commitment to outreach during a time of transition, and advancing Atonement's environmental initiatives, culminating in a solar installation this summer that is estimated to supply Atonement's electricity usage and move the parish closer to carbon neutrality.

Richard played a crucial role in the passage of resolution F-187 by the Diocese of Chicago, committing the Diocese to the ambitious goal of achieving carbon neutrality by 2030. This landmark decision reflects his dedication to integrating faith and environmental responsibility. Richard is continuing that work by co-leading Eco DioChicago (episcopalchicago.org/eco-diochicago), the diocese's working group tasked with guiding parishes and other stakeholders to accomplish Creation Care goals.

The Trinity Leadership Fellows program is a two-year journey designed to empower leaders to enact positive change within their communities through strengthening their relationship between faith and work. Fellows engage in intensive learning, mentorship, and project implementation, culminating in their induction into the Trinity Society of Fellows—a global network of leaders committed to service and justice. I'm looking forward to the insights and initiatives he will learn from this enriching experience while remaining part of our community.

Please join me in congratulating Richard on this well-deserved recognition and in supporting him on this exciting new chapter of leadership and service.

Online Bible study meets Tuesday nights. Join us for a weekly virtual Bible Study every Tuesday from 5:30 to 6:30 p.m.. Each week, we'll dive into the three lectionary readings for the upcoming Sunday (excluding the psalm) in a participatory, discussion-based format. You can find the lectionary readings by clicking on the next Sunday's date at episcopalchurch.org/lectionary. Don't worry if you can't get through all three readings—just focus on the gospel if you're short on time. Come ready to engage, learn, and grow in faith with your fellow parishioners. All are welcome. If you're interested in participating, please email Father Charles. Join online at meet.google.com/gos-kapr-owe

New parking lot restrictions to go into effect. The Atonement parking lot is now patrolled overnight by our towing company. They are authorized to check our lot between midnight and 6 a.m. Any vehicle in the lot that has not paid using ParkMobile or doesn't have an authorized hangtag is subject to towing. If you need to park in the lot during those hours, please contact the office for a temporary hangtag.

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

SUPERVISED NURSERY CARE is available on the second floor of the Parish House, through the double doors on the right side of the church.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

Clergy, Staff & Leadership

CLERGY AND STAFF

Bishop of Chicago: The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacons:* The Rev'd Charles Farrell, The Rev'd Scott Elliott; *Seminarian:* Peg Taylor; *Director of Music:* Charlie Segal; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Choral Scholar:* Annamarie Collins; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wridler

VESTRY

Wardens: Dave Beil, Charles Bonilla; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz
Jennifer Ash, Evie Aadland Coe, Glen Gabert, Aaron Johnson, Sena Leikvold, Amanda Patrick, Charlene Reynolds, Br Will White CMJ, Alex Wyman

Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT

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