

Advent Lessons & Carols

THE 2ND SUNDAY OF ADVENT
December 7, 2025 4 p.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type.

THE VOLUNTARY

Aspects of Light: Lux Solis

Brenda Portman (b.1980)

WELCOME & ANNOUNCEMENTS

If this is your first time here, we would love to get to know you. Please fill out a Welcome Card, which can be found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher after the service.

When the bell rings, please stand, as able.

THE RESPONSORY *sung by the Schola*

Matin Responsory

Giovanni Pierluigi da Palestrina (1525–1594)

I look from afar: and lo, I see the power of God coming and a cloud covering the whole earth. Go ye out to meet him, and say, "Tell us, who art thou? Tell us, art thou he that should come to reign over thy people Israel?" High and low, rich and poor, one with another: go ye out to meet him, and say, "Art thou he that should come?" Hear, O thou Shepherd of Israel, thou that leadest Joseph like a

sheep: "Tell us, art thou he?" Stir up thy strength, O Lord, and come: come to reign over thy people Israel. Glory be to God: Glory to the Son: Glory to the Spirit.

THE BIDDING PRAYER

Dear People of God:

In the season of Advent, it is our responsibility and joy to prepare ourselves to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger. Let us hear and heed in Holy Scripture the story of God's loving purpose from the time of our rebellion until the glorious redemption brought to us by his holy Child Jesus, and let us look forward to the yearly remembrance of his birth with hymns and songs of praise.

But first, let us pray for the needs of his whole world, for peace and justice on earth, for the unity and mission of the Church for which he died, and especially for his Church in our country and in this city. And because he particularly loves them, let us remember in his name the poor and helpless, the cold, the hungry and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, as well as all those who do not know and love the Lord Jesus Christ.

Finally, let us remember before God his pure and lowly Mother, and that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore. And now, to gather all these petitions, let us pray in the words which Christ himself has taught us, saying...

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE HYMN IN PROCESSION • 56

O come, O come, Emmanuel

Veni, veni, Emmanuel



(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som
 (Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest
 (Dec. 18) 3 O come, O come, thou Lord of might, who to thy
 (Dec. 19) 4 O come, thou Branch of Jes - se's tree, free them from
 (Dec. 20) 5 O come, thou Key of Da - vid, come, and o - pen
 (Dec. 21) 6 O come, thou Day - spring from on high, and cheer us
 (Dec. 22) 7 O come, De - sire of na - tions, bind in one the
 (Dec. 23) 8 O come, O come, Em - man - u - el, and ran - som



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
 2 all things might - i - ly; to us the path of know - ledge
 3 tribes on Si - nai's height in an - cient times didst give the
 4 Sa - tan's ty - ran - ny that trust thy might - y power to
 5 wide our heaven - ly home; make safe the way that leads on
 6 by thy draw - ing nigh; dis - perse the gloom - y clouds of
 7 hearts of all man - kind; bid thou our sad di - vi - sions
 8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



1 here un - til the Son of God ap - pear.
2 show, and teach us in her ways to go.
3 law, in cloud, and ma - jes - ty, and awe.
4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!
5 high, and close the path to mis - er - y.
6 night, and death's dark shad - ow put to flight.
7 cease, and be thy - self our King of Peace.
8 here un - til the Son of God ap - pear.



Em - man - u - el shall come to thee, O Is - ra - el!

Words: Latin, c. 9th cent.; ver. *Hymnal 1940*, alt. ©The Church Pension Fund. Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811–1890; acc. Richard Proulx (1937–2010).

Please sit for the Lesson and Carol.

THE FIRST LESSON read by Violet Perryman

Genesis 3:1–15

Adam and Eve rebel against God and are cast out of the Garden of Eden.

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, “Where are you?” He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” The Lord God said to the serpent,

“Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.”

THE CAROL *sung by the Schola*

Adam lay ybounden

Boris Ord (1897–1961)

Adam lay ybounden
Bounden in a bond;
Four thousand winter
Thought he not too long
And all was for an apple
An apple that he took
As clerkes finden
Written in their book

Ne had the apple taken been
The apple taken been
Ne had never our lady
A-been heavené queen
Blessed be the time
That apple taken was
Therefore we moun singen
Deo gracias!

Please stand, as able.

THE HYMN • 67

Comfort, comfort ye my people

Psalm 42



1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus
2 Hark, the voice of one that cri - eth in the des - ert
3 Make ye straight what long was crook - ed, make the rough - er



saith our God; com - fort those who sit in dark - ness
far and near, call - ing us to new re - pent - ance
pla - ces plain; let your hearts be true and hum - ble,



mourn - ing 'neath their sor - rows' load. Speak ye to Je -
since the king - dom now is here. Oh, that warn - ing
as be - fits his ho - ly reign. For the glo - ry



ru - sa - lem of the peace that waits for them;
cry o - bey! Now pre - pare for God a way;
of the Lord now o'er earth is shed a - broad;



tell her that her sins I cov - er,
let the val - leys rise to meet him
and all flesh shall see the to - ken



and her war - fare now is o - ver.
and the hills bow down to greet him.
that the word is nev - er bro - ken.

Words: Johann G. Olearius (1611–1684); tr. Catherine Winkworth (1827–1878), alt. Music: *Psalm 42*, melody and bass Claude Goudimel (1514–1572); harm. *Hymnal 1982*.

Please sit for the Lesson and Carol.

THE SECOND LESSON *read by Richard Benson*

Isaiah 40:1–11

God comforts his people and calls on them to prepare for redemption.

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins. A voice cries out: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken."

A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand forever.

Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!"

See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

THE CAROL *sung by the St. Cecilia Choir*

The darkness is no darkness

Margaret Burk (b.1990)

The darkness is no darkness with Thee
But the night is as clear as the day
The darkness and the light (no darkness at all)
In Thee is no darkness at all
But the night is as clear as the day
Surely the darkness shall cover Thee?
In Him is no darkness at all

Please stand, as able.

THE HYMN • 54

Savior of the nations, come!

Nun komm, der Heiden Heiland



1 Sa - vior of the na - tions, come! Vir - gin's
2 Won - drous birth! Oh, won - drous child of the
3 Thus on earth the Word ap - pears, grac - ing
4 Come, O Fa - ther's sav - ing Son, who o'er



Son, make here your home. Mar - vel now, both
Vir - gin un - de - filed! Might - y God and
his cre - a - ted spheres; hence to death and
sin the vic - tory won. Bound - less shall your



heaven and earth, that the Lord chose such a birth.
Ma - ry's son, ea - ger now his race to run!
hell de - scends, then the heaven - ly throne a - scends.
king - dom be; grant that we its glo - ries see.

Words: Martin Luther (1483–1546) after Ambrose of Milan (340–397); tr. William M. Reynolds (1812–1876) and James Waring McCrady (b.1938). Sts. 3–4 ©1982 James Waring McCrady. Music: *Nun komm, der Heiden Heiland*, melody for *Erfurt Enchiridia*, 1542; harm. Melchior Vulpius (1560–1616).

Please sit for the Lesson and Carol.

THE THIRD LESSON read by Margaret Wejksnora

Jeremiah 31:31–34

A new covenant is promised which will be written in our hearts.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

THE CAROL sung by the Schola

Vigilate

William Byrd (c.1540–1623)

*Vigilate, nescitis enim quando dominus
domus veniat, sero, an media nocte,
an galli cantu, an mane.*

*Vigilate, ergo, ne cum venerit repente,
inveniat vos dormientes.*

Quod autem dico vobis, omnibus dico: vigilate.

Watch ye therefore: for ye know not when
the master of the house cometh, at even, or
at midnight, or at the cockcrowing, or in the
morning:

Lest coming suddenly he find you sleeping.
And what I say unto you I say unto all, Watch.

Please stand, as able.

THE HYMN • 66

Come, thou long-expected Jesus

Stuttgart

1 Come, thou long - ex - pect-ed Je - sus, born to set thy peo - ple free;
2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:
3 Born thy peo - ple to de - liv - er, born a child, and yet a king,
4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
born to reign in us for ev - er, now thy gra - cious king - dom bring.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Words: Charles Wesley (1707–1788). Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793–1870), alt.

Please sit for the Lesson.

THE FOURTH LESSON read by *Charlie Segal*

Baruch 4:36–5:9

The Scribe Baruch urges the people to look East because salvation is at hand.

Look toward the east, O Jerusalem, and see the joy that is coming to you from God. Look, your children are coming, whom you sent away; they are coming, gathered from east and west, at the word of the Holy One, rejoicing in the glory of God.

Take off the garment of your sorrow and affliction, O Jerusalem, and put on forever the beauty of the glory from God. Put on the robe of the righteousness that comes from God; put on your head the diadem of the glory of the Everlasting; for God will show your splendor everywhere under heaven. For God will give you evermore the name, “Righteous Peace, Godly Glory.” Arise, O Jerusalem, stand upon the height; look toward the east, and see your children gathered from west and east at the word of the Holy One, rejoicing that God has remembered them. For they went out from you on foot, led away by their enemies; but God will bring them back to you, carried in glory, as on a royal throne. For God has ordered that every high mountain and the everlasting hills be made low and the valleys filled up, to make level ground, so that Israel may walk safely in the glory of God. The woods and every fragrant tree have shaded Israel at God's command. For God will lead Israel with joy, in the light of his glory, with the mercy and righteousness that come from him.

THE ANTHEM

O Radiant Dawn

James MacMillan (b.1959)

O Radiant Dawn,
 Splendour of eternal Light, Sun of Justice:
 Come, shine on those who dwell in darkness
 and the shadow of death.
 Isaiah had prophesied,
 The people who walked in darkness have seen
 the great light upon those who dwelt in the
 land of gloom a light has shone. Amen.

Please stand, as able.

THE HYMN • 72

Hark! the glad sound! the Savior comes

Richmond

1. Hark! the glad sound! the Sa - vior comes, the
 2. He comes, the pris - 'ners to re - lease in
 3. He comes, the bro - ken heart to bind, the
 4. Our glad ho - san - nas, Prince of Peace, thy

Sa - vior prom - ised long; let ev - 'ry heart pre -
 Sa - tan's bon - dage held; the gates of brass be -
 bleed - ing soul to cure; and with the trea - sures
 wel - come shall pro - claim; and heav'n's e - ter - nal

pare a throne, and ev - 'ry voice a song.
 fore him burst, the i - ron fet - ters yield.
 of his grace to' en - rich the hum - ble poor.
 ar - ches ring with thy be - lov - ed name.

Words: Philip Doddridge (1702–1751). Music: *Richmond*, Thomas Haweis (1734–1820), adapt. Samuel Webbe (1740–1816).

Please sit for the Lesson and Carol.

THE FIFTH LESSON *read by Charles Bonilla*

Isaiah 35:1–10

The prophet proclaims that God will come and save us.

The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the Lord, the majesty of our God. Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, “Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.”

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes. A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God's people; no traveler, not even fools, shall go astray. No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. And the ransomed of the Lord shall return, and come to Zion with singing everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

THE CAROL *sung by the Atonement Choir*

Lo, how a rose e'er blooming

Benjamin C. S. Boyle (b.1979)

Lo, how a Rose e'er blooming
From tender stem hath sprung!
Of Jesse's lineage coming,
As men of old have sung.
It came, a flow'ret bright,
Amid the cold of winter,
When half spent was the night.

Please stand, as able.

THE HYMN • 68

Rejoice! Rejoice, believers

Llangloffan

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
2 See that your lamps are burn - ing, re - ple-nish them with oil;
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
look now for your sal - va - tion, the end of sin and toil.
a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride - groom is a - ris - ing, and soon he will draw nigh;
The mar - riage - feast is wait - ing, the gates wide o - pen stand;
With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
rise up, ye heirs of glo - ry, the Bride - groom is at hand!
the day of earth's re - demp - tion, and ev - er be with thee!

Words: Laurnetius Laurenti (1660–1722); tr. Sarah B. Findlater (1823–1907), alt. Music: Llangloffan, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys ynd Nghymru*, 1865.

Please sit for the Lesson and Carol.

THE SIXTH LESSON read by the Rev'd Kate Guistolise

Zephaniah 3:14–18

The Lord will be among us; we are summoned to rejoice and sing.

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it.

THE CAROL sung by the Atonement Choir

Seek him that maketh the seven stars

Jonathan Dove (b.1959)

Seek him that maketh the seven stars and Orion
And turneth the shadow of death into the morning.
Alleluia, yea, the darkness shineth as the day, the night is light about me.

Please stand, as able.

THE HYMN • 65

Prepare the way, O Zion

Bereden väg för Herran



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.
His rule is peace and free - dom, and jus - tice, truth, and love.
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.
All lands will bow be - fore him, their voic - es will a - dore him.



Oh, blest is Christ that came in God's most ho - ly name.

Words: Franz Mikael Franzen (1772–1847); tr. composite; adapt. Charles P. Price (1920–1999) ©1982, Charles P. Price. Music: *Nereden väg för Herran*, melody from *Then Suenka Psalmboken*, 1697; harm. *Koralbok för Svenska Kyrkan*, 1939, alt.

Please sit for the Lesson and Carol.

THE SEVENTH LESSON read by the Rev'd Charles Everson

Luke 1:26-38

The Angel Gabriel announces to the Virgin Mary that she will bear the Son of God.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

THE CAROL sung by the Atonement Choir

Hail, gladdening light

Charles Wood (1866-1926)

Hail, gladdening light, of his pure glory poured
Who is the immortal Father, heavenly, blest,
Holiest of holies, Jesus Christ, our Lord.

Now we are come to the sun's hour of rest,
The lights of evening round us shine,
We hymn the Father, Son, and Holy Spirit Divine.

Worthiest art thou at all times to be sung
With undefiled tongue,
Son of our God, giver of life alone!

Therefore in all the world thy glories, Lord, they own. Amen.

Please stand, as able.

THE HYMN • 265

The angel Gabriel from heaven came

Gabriel's Message

1 The an - gel Ga - bri - el from hea - ven came,
2 "For know a bless - ed Mo - ther thou shalt be,
3 Then gen - tle Ma - ry meek - ly bowed her head,
4 Of her, Em - man - u - el, the Christ, was born

his wings as drift - ed snow, his eyes as flame;
 all gen - er - a - tions laud and hon - or thee,
 "To me be as it pleas - eth God," she said,
 in Beth - le - hem, all on a Christ - mas morn,

"All hail," said he, "thou low - ly maid - en Ma - ry,
 thy Son shall be Em - man - u - el, by seers fore - told,
 "my soul shall laud and mag - ni - fy his ho - ly Name."
 and Chris - tian folk through - out the world will ev - er say—

most high - ly fa - vored la - dy," Glo - ri - a!
 most high - ly fa - vored la - dy," Glo - ri - a!
 Most high - ly fa - vored la - dy, Glo - ri - a!
 "Most high - ly fa - vored la - dy," Glo - ri - a!

Words: Basque carol; para. Sabine Baring-Gould (1834–1924). Music: *Gabriel's Message*, Basque carol; harm. Edgar Pettman (1865–1943). ©1961, B. Feldman and Co. Ltd., trading as H. Freeman & Co. Reproduced with permission of EMI Music Publishing Lt. 138–140 Charing Cross Road, London WC2H 0LD, England.

THE OFFERTORY

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THE CANTICLE *sung by the Atonement Choir*

Magnificat from *Collegium Regale*

Herbert Howells (1892–1983)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The People stand, as able.

THE COLLECT FOR ADVENT

The Lord be with you.
And also with you.
Let us pray.

Almighty God, you make us glad with the yearly remembrance of the birth of your Son Jesus Christ: grant that, as we joyfully receive him as our redeemer, so we may with sure confidence behold him when he shall come to be our judge; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE DISMISSAL

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the faith-hearted; support the weak; help the afflicted; honor all people, love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

THE HYMN • 57

Lo! he comes, with clouds descending

Helmsley

1 Lo! he comes, with clouds de - scend - ing, once for
 2 Ev - ery eye shall now be - hold him, robed in
 3 Those dear tok - ens of his pas - sion still his
 4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand
 dread - ful ma - jes - ty; those who set at
 daz - zling bo - dy bears, cause of end - less
 thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his
nought and sold him, pierced, and nailed him to the
ex - ul - ta - tion to his ran - somed wor - ship -
power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!
tree, deep - ly wail - ing, deep - ly wail - ing,
ers; with what rap - ture, with what rap - ture,
own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.
deep - ly wail - ing, shall the true Mes - si - ah see.
with what rap - ture gaze we on those glo - rious scars!
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707–1788). Music: *Helmsley*, melody Thomas Augustine Arne (1710–1778); harm. Ralph Vaughn Williams (1872–1958), alt.

THE VOLUNTARY

Aspects of Light: Lumen Christi

Brenda Portman (b.1980)

✘ ✘ ✘

*Please join us for refreshments after the service on the 3rd floor of the rectory,
just south of the parish house.*

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TODAY'S MINISTERS

Officiant: The Rev'd Charles Everson; *Assisting Priest:* The Rev'd Kate Guistolise; *Organist:* Charlie Sega;
Choirmaster: Dr. Christopher Windle

CHOIRS

Schola: Molly Phelan, Cynthia Hu, Katelyn Cox, Emily Warren, Lily Lansdell, Justin Berkowitz, Sean Watland, Enrico Bellomo, Tabes Bridges, Will Roberts

St. Cecilia Choir: Cate Schmittle, Erin Watson, Malia Ropp, Annamarie Collins, Anne Katzfey, Kate Mayer, the Rev'd Anne Wriider, Marian DeBerry, Marian Kaderbeck, Heather Bronson, Evie Aadland Coe, Jack Taipala, Tanya Evanoff, Margaret Wejksnora, Amy McGinnis Hogan, Martin Hill, Don Hovey, Dave Beil, Daniel Polley, Mike Feinerman, John Perryman, Jeremy McElroy, Hugh Smart, Howell Brown, Jeff VanDenBussche, Ed Spire, Br. Joseph Gauss, Andrew Peplinski

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RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

SUPERVISED NURSERY CARE is available on the second floor of the Parish House, through the double doors on the right side of the church.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

Clergy, Staff & Leadership

CLERGY AND STAFF

Bishop of Chicago: The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Director of Music:* Charlie Segal; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wridler

VESTRY

Wardens: Dave Beil, Charles Bonilla; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz
Jennifer Ash, Evie Aadland Coe, Glen Gabert, Aaron Johnson, Sena Leikvold, Amanda Patrick, Charlene Reynolds, Br Will White CMJ, Alex Wyman

Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT
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