

Solemn High Mass

THE FEAST OF ST MARY THE VIRGIN

August 14, 2026 6 p.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

THE VOLUNTARY

Suite du Premier Ton

Pierre Du Mage (1674–1751)

Plein jeu, Basse de Trompette, Duo, Terce en Taille

THE ENTRANCE RITE

When the bell rings, please stand, as able.

THE OPENING HYMN • 278

Sing we of the blessed Mother

Rustington

THE OPENING ACCLAMATION

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be God's kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE KYRIE • S-91

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE GLORIA • S-202

1. Glo - ry be to God on high, and on earth peace,

good will towards men. 2. We praise thee, we bless thee,

we wor - ship thee, we glo - ri - fy thee, we give

thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly

King, God the Fa - ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up -
 on us. 6. Thou that ta - kest a - way the sins of the
 world, re - ceive our prayer. 7. Thou that sit - test at the
 right hand of God the Fa - ther, have mer - cy up - on us.
 8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
 on - ly, O Christ, with the Ho - ly Ghost, art most
 high in the glo - ry of God the Fa - ther. —
 A - - - - - men.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, you have taken to yourself the blessed Virgin Mary, mother of your incarnate Son: Grant that we, who have been redeemed by his blood, may share with her the glory of your eternal kingdom; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The People sit for the readings from scripture.

THE FIRST READING

Isaiah 61:10–11

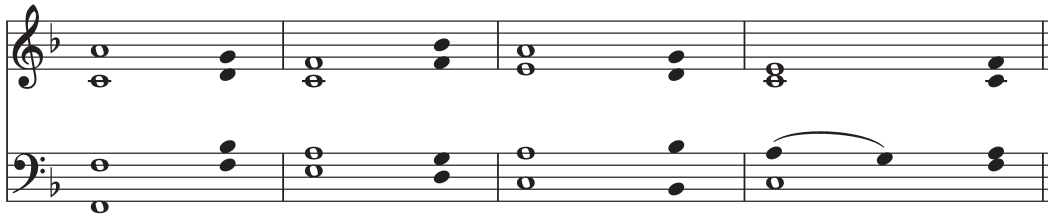
I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

The Word of the Lord.

Thanks be to God.

THE PSALM • 34:1-9

Benedicam Dominum



I will bless the Lord at all times; *
his praise shall ever be in my mouth.

I will glory in the Lord; *
let the humble hear and re-joice.

Proclaim with me the greatness of the Lord; *
let us exalt his Name together.

I sought the Lord, and he answered me *
and delivered me out of all my terror.

Look upon him and be radiant, *
and let not your faces be a-shamed.

I called in my affliction and the Lord heard me *
and saved me from all my troubles.

The angel of the Lord encompasses those who fear him, *
and he will deliver them.

Taste and see that the Lord is good; *
happy are they who trust in him!

2nd part

Fear the Lord, you that are his saints, *
for those who fear him lack nothing.

Please stand, as able.

THE SECOND READING

Galatians 4:4–7

When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

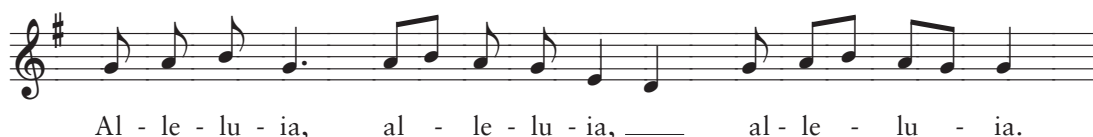
The Word of the Lord.

Thanks be to God.

THE HOLY GOSPEL

Luke 1:39–55

Alleluia, alleluia, alleluia.



The People are invited to bow as the Gospel Book passes.

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev'd Charles Everson

Please stand, as able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People respond to each intercession, saying

Hear our prayer.

The Celebrant adds a concluding Collect.

THE CONFESSION

Let us confess our sins against God and our neighbor.

The People kneel, as able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant



The peace of the Lord be al - ways with you.

People



And al - so with you.

WELCOME & ANNOUNCEMENTS

If this is your first time here, we would love to get to know you. Please fill out a Welcome Card and place it in the offering basket or hand it to the priest or an usher after the service.

Online Giving. *The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.*



THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Please stand, as able.

THE OFFERTORY HYMN

Ye who own the faith of Jesus

1. Ye who own the faith of Je - sus, sing the won - ders that were done when the
2. Where - fore let all faith - ful peo - ple tell the ho - nor of her name; let the
3. Let us weave our sup - pli - ca - tions, she with us and we with her; for the ad
4. For the sick and for the a - ged, for our dear ones far a - way, for the

love of God the Fa - ther o - ver sin the vic - t'ry won, when he
church, in her fore - sha - dowed, part in her thanks - gi - ving claim; what Christ's
vance - ment of the faith - ful, for each faith - ful wor - ship - per, for the
hearts that mourn in se - cret, all who need our prayers to - day, for the

made the Vir - gin Ma - ry mo - ther of his on - ly son. Hail
mo - ther sang in glad - ness, let Christ's peo - ple sing the same. Hail
doub - ting, for the sin - ful, for each heed - less wan - der - er. Hail
faith - ful gone be - fore us, may the ho - ly Vir - gin pray. Hail

Ma - ry, hail Ma - ry, Hail Ma - ry, full of grace.
Ma - ry, hail Ma - ry, Hail Ma - ry, full of grace.
Ma - ry, hail Ma - ry, Hail Ma - ry, full of grace.
Ma - ry, hail Ma - ry, Hail Ma - ry, full of grace.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant offers a Proper Preface, before continuing

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS AND BENEDICTUS • S-114

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Please kneel or stand, as able, as the Celebrant continues the prayer.

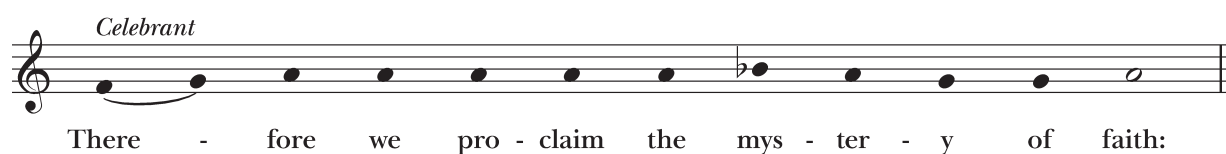
Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus

Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

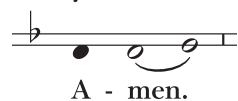
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

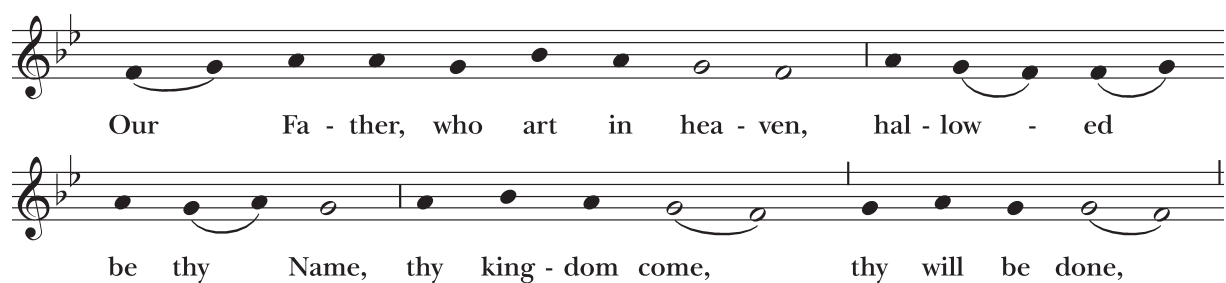
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

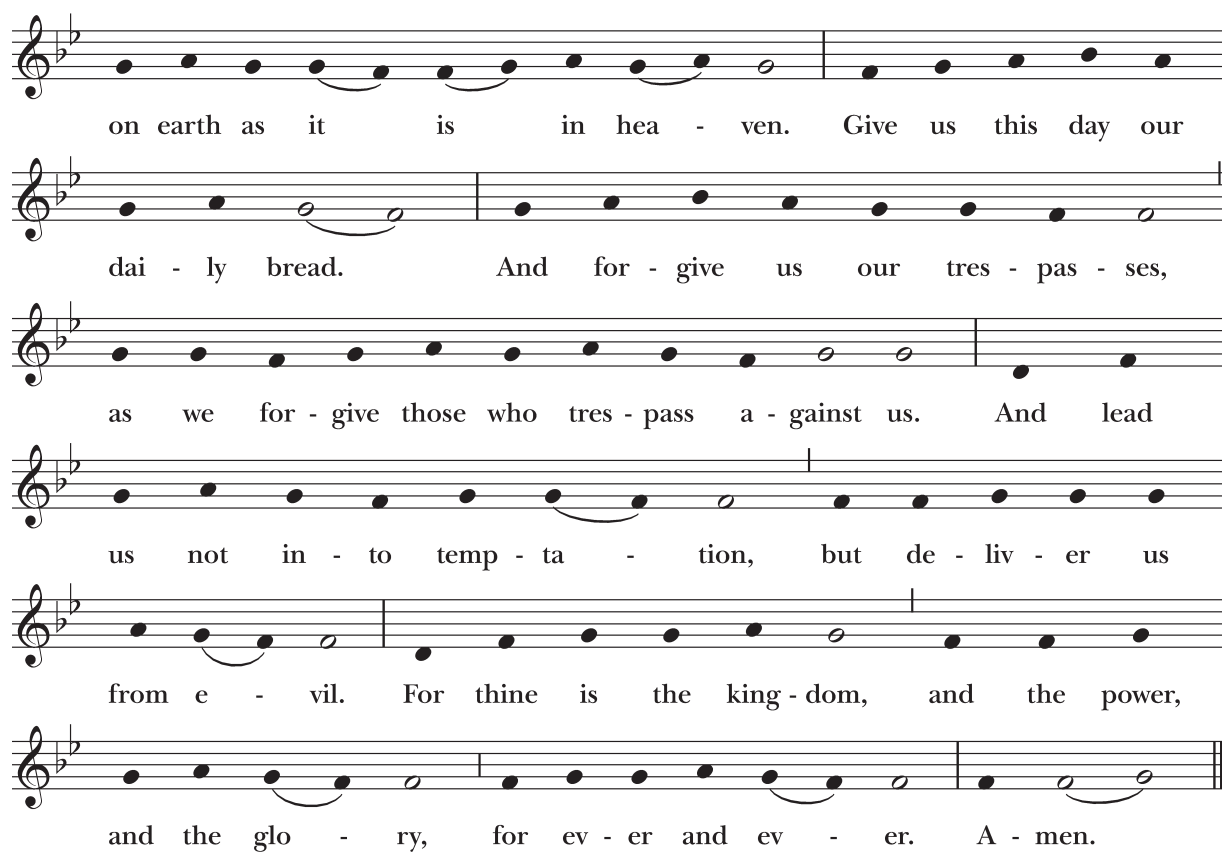
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

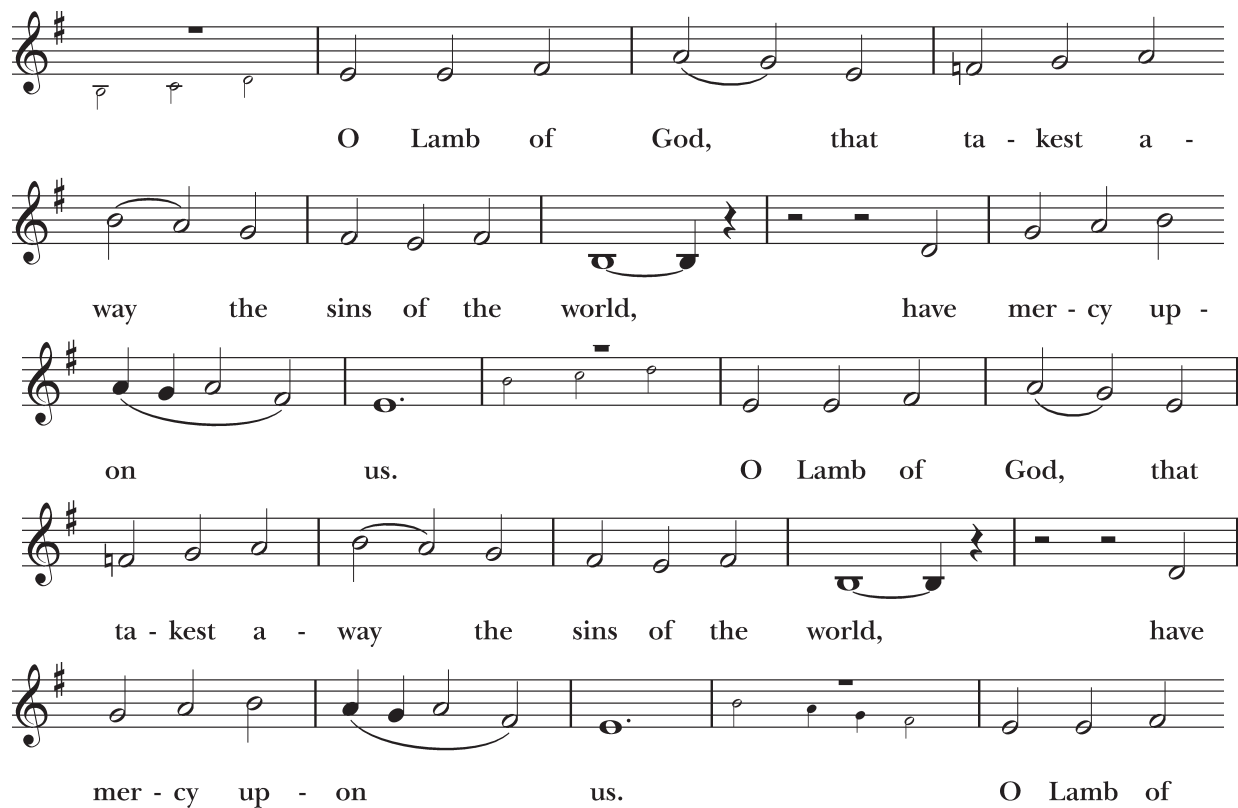




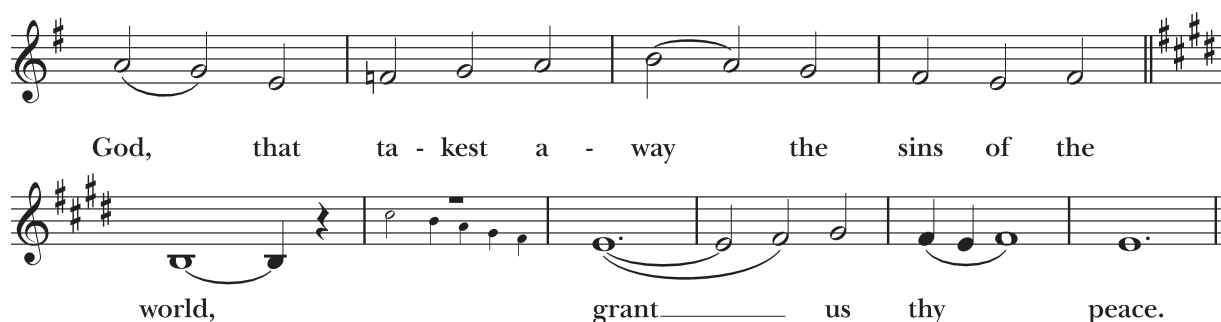
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Celebrant breaks the consecrated Bread.

THE AGNUS DEI • S-158



O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of



THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
Lord, I am not worthy that you should come under my roof,
but speak the word only and my soul shall be healed.

Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION HYMN

Sweet sacrament divine

1. Sweet Sac - ra - ment di - vine, hid in thine earth - ly home, lo
2. Sweet Sac - ra - ment of peace, dear home for ev - 'ry heart, where
3. Sweet Sac - ra - ment of rest, ark from the o - cean's roar, with -
4. Sweet Sac - ra - ment di - vine, earth's light and ju - bi - lee, in
round thy low - ly shrine, with sup - pliant hearts we come. Je -
rest - less year - ings cease, and sor - rows all de - part. There -
in thy shel - ter blest soon may we reach the shore: save
thy far depths doth shine thy God - head's ma - jest - ty sweet

su, to thee our voice we raise: in songs of love and heart-felt praise. Sweet
in thine ear all trust-ful-ly We tell our tale of mi-se-ry. Sweet
us, for still the tem-pest raves, save lest we sink be-neath the waves. Sweet
light, so shine on us we pray, that earth-ly joys may fade a-way. Sweet

Sac-ra-ment di-vine, sweet Sac-ra-ment di-vine!
Sac-ra-ment of peace, sweet Sac-ra-ment of peace.
Sac-ra-ment of rest, sweet Sac-ra-ment of rest.
Sac-ra-ment di-vine, sweet Sac-ra-ment di-vine!

Please kneel or stand, as able.

THE POSTCOMMUNION PRAYER

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Lord be with you.

And also with you.

The Celebrant offers God's blessing on the congregation, to which the People respond

Amen.

Please stand, as able.

THE DISMISSAL

The Deacon, or the Celebrant, dismisses the People, to which they respond

Thanks be to God.

The People are invited to bow as the processional cross passes.

THE CLOSING HYMN • 345

Hail, holy Queen, enthroned above

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in C major and 4/4 time. It consists of six systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line. The score begins with a key signature of one sharp (F#) and a common time signature (C). The melody is simple and hymn-like, with a steady rhythm. The piano accompaniment provides a harmonic foundation with chords and moving lines. The lyrics are: Hail! ho - ly Queen en - throned a - bove, O Ma - ri - a! Hail! Our life, our sweet - ness here be - low, O Ma - ri - a! Our To thee we cry poor sons of Eve, O Ma - ri - a! To When this our ex - ile is com - plete, O Ma - ri - a! Show Mo - ther of mer - cy and of love, O Ma - ri - a! hope in sor - row and in woe, O Ma - ri - a! Tri - umph all ye thee we sigh, we mourn, we grieve, O Ma - ri - a! us Thy Son, our Je - sus sweet, O Ma - ri - a! Che - ru - bim, Sing with us ye Se - ra - phim, Heav'n and earth re - sound the hymn: Sal - ve, Sal - ve, Sal - ve Re - gi - na!

Hail! ho - ly Queen en - throned a - bove, O Ma - ri - a! Hail!
Our life, our sweet - ness here be - low, O Ma - ri - a! Our
To thee we cry poor sons of Eve, O Ma - ri - a! To
When this our ex - ile is com - plete, O Ma - ri - a! Show

Mo - ther of mer - cy and of love, O Ma - ri - a!
hope in sor - row and in woe, O Ma - ri - a! Tri - umph all ye
thee we sigh, we mourn, we grieve, O Ma - ri - a!
us Thy Son, our Je - sus sweet, O Ma - ri - a!

Che - ru - bim, Sing with us ye Se - ra - phim, Heav'n and earth re -
sound the hymn: Sal - ve, Sal - ve, Sal - ve Re - gi - na!

THE VOLUNTARY

Toccata ‘Ave Maris Stella’

Flor Peeters (1903–1986)

*The voluntary is an offering of worship, not a performance. In lieu of applause,
please consider thanking the organist at coffee hour or by email.*

✠ ✠ ✠

*The flowers in the Mary Shrine are given to the glory of God
and in memory of Derron A. Warner from his husband, Dennis W. Pattey-Warner.*

✠ ✠ ✠

Today’s Ministers. *Celebrant & Preacher:* The Rev’d Charles Everson; *Deacon:* The Rev’d Luigi Mandile;
Subdeacon: Elizabeth Swanson; *Organist:* Charlie Segal; *Lectors:* Barbara Newman, Camden Frank; *Intercessor:*
Louise Gram

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Request a Mass Intention at atonementchicago.org/mass-intentions. We ask that intentions be submitted at least one week in advance. There is no charge or fee, but if you wish to leave a donation.

Restrooms are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

CLERGY, STAFF & LEADERSHIP

Clergy & Staff. *Bishop of Chicago:* The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacons:* The Rev'd Luigi Mandile, The Rev'd Charles Farrell; *Seminarian Intern:* Jerad Mosbey; *Director of Music:* Charlie Sega; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

Priest Associates. The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolis, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

Vestry. *Wardens:* Charles Bonilla, Pam Ferguson; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz; Ann Cassidy, Evie Aadland Coe, Tim Fox, Sena Leikvold, Amanda Patrick, Charlaire Reynolds, Pauline Sachar, Br. Will White CMJ, Alex Wyman

WORSHIP SCHEDULE

Sundays. Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

Weekdays. Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

Saturdays. The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

Morning Prayer. Daily 8:30 a.m. *on Google Meet*

Evening Prayer. Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT

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