

Solemn High Mass

THE FEAST OF THE RESURRECTION (EASTER DAY)

April 5, 2026 11 a.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

The Mass Ordinary is "Messe Solennelle" by Louis Vierne (1870–1937)

THE VOLUNTARY

Intrada

Saraband for the Morning of Easter

Grayston Ives (b.1948)

Herbert Howells (1892–1983)

THE ENTRANCE RITE

When the bell rings, please stand, as able.

THE INTROIT

Resurrexi

Plainsong

I am risen, and I am always with you, alleluia; you have placed your hand upon me, alleluia; your wisdom has been shown to be most wonderful, alleluia, alleluia. O Lord, you have searched me and known me; you know when I sit down and when I rise up. Glory be to the Father and the Son and the Holy Spirit, as it was in the beginning, is now and ever shall be. Amen.

THE FESTAL PROCESSION



Let us go forth in peace. Al - le - lu - ia.



In the Name of Christ. Al - le - lu - ia.

Jesus Christ is risen today, Alleluia!

Easter Hymn

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyrica Davidica*, 1708, alt. St. 4 Charles Wesley (1707–1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt. desc. *Hymns Ancient and Modern, Revised*, 1950. Descant by permission of Hope Publishing Co., Carol Stream, IL. All rights reserved. Used by permission.

THE STATION AT THE FONT

The Lord is risen from the tomb, allelu - ia.

Who for our sake hung upon the tree, allelu - ia.

Let us pray.

Most gracious God, as we have been baptized into the death of your Son our Savior Jesus Christ, grant in your mercy that we, being dead to sin, may be buried with him; and that through the grave and gate of death, we may pass with him to newness of life, for his sake, who died, and was buried, and rose again for us, the same Jesus Christ our Lord. **Amen.**

*He is risen, he is risen!**Unser Herrscher*

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818–1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650–1680).

THE OPENING ACCLAMATON

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Choir sings

THE KYRIE

*Kyrie eleison.
Christe eleison.
Kyrie eleison.*

Lord, have mercy
Christ, have mercy
Lord, have mercy

THE GLORIA

*Gloria in excelsis Deo
et in terra pax hominibus bonæ voluntatis.
Laudamus te, benedicimus te, adoramus te,
glorificamus te, gratias agimus tibi propter
magnam gloriam tuam,
Dómine Deus, Rex cælestis,
Deus Pater omnipotens.*

*Domine Fili Unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
súscipe deprecatióem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.*

*Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Iesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris. Amen.*

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your
great glory,
Lord God, heavenly King,
O God almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of The Father,
who takes away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Please stand, as able, for

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The People sit for the readings from scripture.

THE FIRST READING

Acts 10:34–43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

Thanks be to God.

The Choir sings

THE PSALM • 118:1–2, 14–24

Confitemini Domino

Setting: George Thalben-Ball (1897–1986)

O give thanks unto the Lord, for he is gracious; because his mercy endureth for ever. Let Israel now confess that he is gracious, and that his mercy endureth for ever.

The Lord is my strength, and my song; and is become my salvation. The voice of joy and health is in the dwellings of the righteous; the right hand of the Lord bringeth mighty things to pass. The right hand of the Lord hath the preeminence; the right hand of the Lord bringeth mighty things to pass. I shall not die, but live, and declare the works of the Lord. The Lord hath chastened and corrected me; but he hath not given me over unto death. Open me the gates of righteousness, that I may go into them, and give thanks unto the Lord. This is the gate of the Lord, the righteous shall enter into it. I will thank thee; for thou hast heard me, and art become my salvation. The same stone which the builders refused, is become the head-stone in the corner. This is the Lord's doing, and it is marvellous in our eyes. This is the day which the Lord hath made; we will rejoice and be glad in it.

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord.

Thanks be to God.

Please stand, as able

THE SEQUENCE

Alleluia, alleluia, alleluia.



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

Christ our Passover: is sacrificed for us.

Victimæ Paschali laudes

Pierre Cochereau (1924–1984); adapt. Howard Eckdahl (b.1985)

Victimæ paschali laudes immolent Christiani.

Agnus redemit oves:

Christus innocens Patri reconciliavit peccatores.

Mors et vita duello conflixere mirando:

dux vitæ mortuus, regnat vivus.

Dic nobis Maria, quid vidisti in via?

Sepulcrum Christi viventis,

*et gloriam vidi resurgentis Angelicos testes,
sudarium, et vestes.*

Surrexit Christus spes mea:

præcedet suos in Galilæam.

Credendum est magis soli Mariæ veraci Quam

Judæorum Turbae fallaci.

Scimus Christum surrexisse a mortuis vere:

tu nobis, victor Rex, miserere.

Amen. Alleluia.

Christians, to the Paschal Victim offer your thankful praises! A Lamb the sheep redeemeth: Christ, who only is sinless, Reconcileth sinners to the Father; Death and life have contended in that combat stupendous: The Prince of Life, who died, reigns immortal. Speak Mary, declaring What thou sawest wayfaring: “The Tomb of Christ, who is living. The glory of Jesu’s Resurrection; Bright angels attesting, The shroud and napkin resting. Yea, Christ my hope is arisen: To Galilee he goes before you.” Happy they who hear the witness, Mary’s word believing Above the tales of Jewry deceiving. Christ indeed from death is risen, our new life obtaining. Have mercy, victor King, ever reigning! Amen. Alleluia.

The Lord be with you.

And also with you.

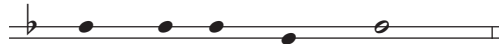
The Holy Gospel of our Lord Jesus Christ according to Matthew.



Glo - ry to you, Lord Christ.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”

The Gospel of the Lord.



Praise to you, Lord Christ.

THE SERMON

The Rev'd Charles Everson
Rector

Please stand, as able.

THE NICENE CREED

Setting: Dr Leo Sowerby (1895-1968)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition, the People respond

Alleluia. Hear our prayer.

THE CONFESSION

Let us confess our sins against God and our neighbor.

The People kneel, as able.


Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.


THE PEACE

Celebrant



The peace of the Lord be al - ways with you.

People



And al - so with you.

Music: Ambrosian chant; adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

WELCOME & ANNOUNCEMENTS

If this is your first time here, we would love to get to know you. Please fill out a Welcome Card, which can be found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher after the service.

Online Giving. The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



THE HOLY COMMUNION

THE OFFERTORY PROPER

Terra tremuit

The earth trembled and was still: when God arose to judgement, alleluia.

THE OFFERTORY ANTHEM

Light's glittering morn bedecks the sky

Horatio Parker (1863–1919)

Light's glittering morn bedecks the sky;
Heaven thunders forth its victor cry;
The glad earth shouts her triumph high
And groaning hell makes wild reply
While he, the king, the mighty king
Despoiling death of all its sting

And trampling down the powers of might
Brings forth his ransomed saints to light
That Eastertide with joy was bright
The sun shone out with fairer light
When to their longing eyes restored
The apostles saw their risen Lord:

He bade them see his hands, his side
Where yet the glorious wounds abide;
These tokens true which made it plain
Their Lord indeed was risen again
O Jesu, king of gentleness
Do thou thyself our hearts possess

That we may give thee all our days
The tribute of our grateful praise
O Lord of all with us abide
In this our joyful Eastertide
From every weapon death can wield
Thine own redeemed forever shield

The strife is o'er, the battle done
The victory of life is won
The song of triumph has begun: Alleluia
All praise be thine, O risen Lord
From death to endless life restored;
All praise to God, the Father be
And Holy Ghost eternally
Alleluia. Amen.

Please stand, as able, and sing

THE OFFERTORY HYMN • 194

Jesus lives! thy terrors now can no longer

St Albinus

1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
2 Je - sus lives! for us he died; then, a - lone to Je - sus
3 Je - sus lives! our hearts know well nought from us his love shall
4 Je - sus lives! to him the throne o - ver all the world is

The Choir sings the Sanctus and Benedictus.

*Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Holy, Holy, Holy,
Lord God of Hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he that cometh in the name of the
Lord. Hosanna in the highest.

Please kneel or stand, as able, as the Celebrant continues the prayer.

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

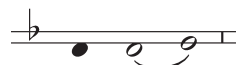
So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



A - men.

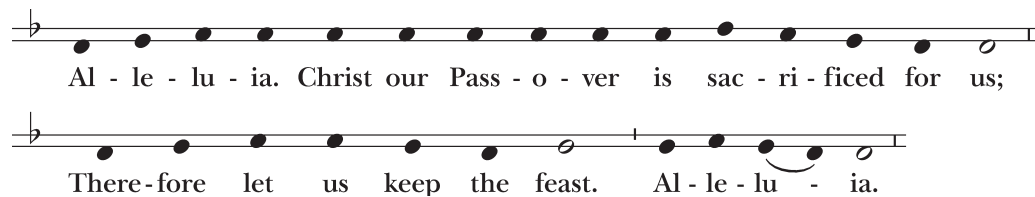
THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

The Choir sings.

THE AGNUS DEI

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, that takest away
the sins of the world, have mercy upon us.

O Lamb of God, that takest away
the sins of the world, have mercy upon us.

O Lamb of God, that takest away
the sins of the world, grant us thy peace.

THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.

Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy that you should come under my roof,
but speak the word only and my soul shall be healed.**

Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION PROPER

Pascha nostrum

Christ our Passover is sacrificed for us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

THE COMMUNION ANTHEM

Easter Hymn from "Cavalleria Rusicana"

Pietro Mascagni (1863–1945)

*Regina cœli, lætare
quia, quem meruisti portare
resurrexit, sicut dixit.
Alleluia!*

*Inneggiamo, il Signor non e morte,
ei fulgente ha dischiuso l'avel,
innegiamo al Signore risorto,
oggi asceso alla gloria del ciel!
oh Signor! Alleluia!*

Queen of Heaven rejoice,
for He whom you merited to bear
has risen as He said.
Alleluia!

Sing praises, the Lord is not dead,
and shining has opened the tomb.
Sing praises, the risen Lord
Today ascended to the glory of heaven!
O my Lord! Alleluia!

*Come risen Lord, and deign to be our guest**Rosedale*

1 Come, ris - en Lord, and deign to be our guest; nay,
 2 We meet, as in that up - per room they met; thou
 3 One bo - dy we, one Bo - dy who par - take, one
 4 One with each o - ther, Lord, for one in thee, who

Ped.

let us be thy guests; the feast is thine;
 at the ta - ble, bless - ing, yet dost stand:
 Church u - nit - ed in com - mun - ion blest;
 art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest in
 "This is my Bo - dy"; so thou giv - est yet: faith
 one Name we bear, one Bread of life we break, with
 then o - pen thou our eyes, that we may see; be

thine own Sac - ra - ment of Bread and Wine.
 still re - ceives the cup as from thy hand.
 all thy saints on earth and saints at rest.
 known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875–1959), alt. By permission of Oxford University Press. Music: *Rosedale*, Leo Sowerby (1895–1968). Copyright © 1969, H.W. Gray, a division of Belwin Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved.

Please kneel or stand, as able.

THE POSTCOMMUNION PRAYER

Let us pray.

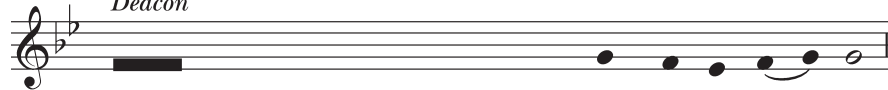
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

THE DISMISSAL

Deacon



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

People



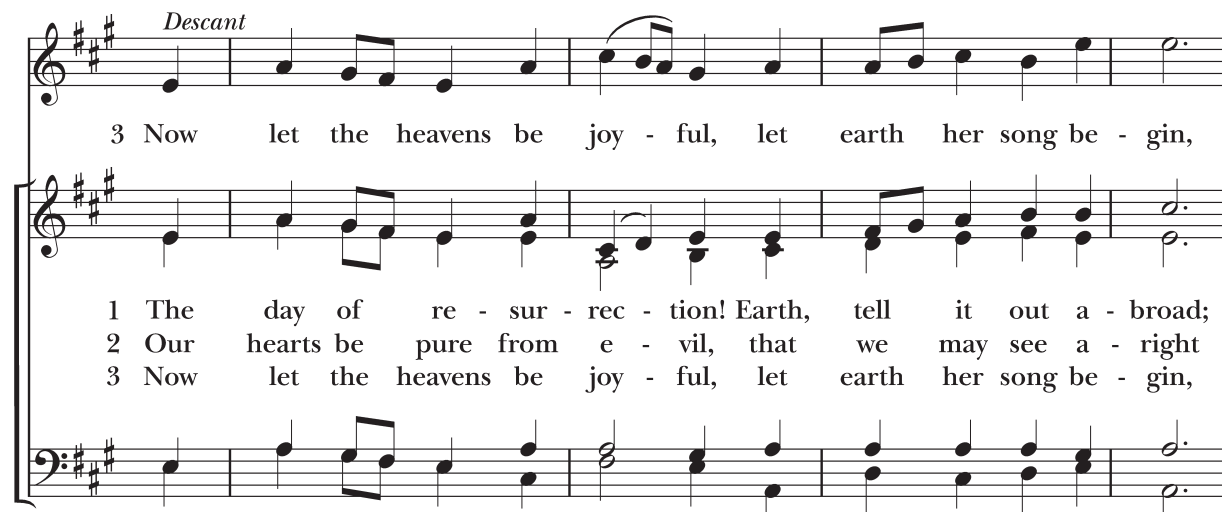
Thanks be to God, al - le - lu - ia, al - le - lu - ia.

THE CLOSING HYMN • 210

The day of resurrection!

Ellacombe

Descant



3 Now let the heavens be joy - ful, let earth her song be - gin,
1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818–1866), alt. Music: *Ellacombe*, melody from *Gesangbuch der Herzogl. Württembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823–1889); desc. Cyril Winn (1884–1973). Descant by permission of Oxford University Press.

THE VOLUNTARY

Toccata from Symphony No. 5

Charles-Marie Widor (1844–1937)



*Please join us for coffee and refreshments after the service in Montgomery Hall,
through the double doors on the right side of the church.*

*The flowers at the Paschal candle are given to the glory of God
and in memory of Donald & Cecelia Miller by Timothy Miller.*



TODAY'S MINISTERS *Celebrant & Preacher:* The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Subdeacon:* Jerad Mosbey; *Assisting:* The Rev'd Kate Guistolise; *Organist:* Charlie Sega; *Choirmaster:* Dr. Christopher Windle; *Assistant Organist:* Jeremy McElroy; *Lectors:* Rick Rivera, Elizabeth Swanson; *Intercessor:* Daniel Burke

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense A-73906.



ANNOUNCEMENTS

The Church Office will be closed on Mon., Apr. 6 and Tue., Apr. 7. Power will be shut off on Tuesday to allow our solar panels to be connected to the ComEd grid. Mass is also canceled on Tuesday

Witness Wednesday. Gather weekly as a public sign of Christ's love in a time of great hardship. Episcopalians and friends will meet each Wednesday at noon in Federal Plaza on Dearborn, between Jackson and Adams (near the big red Calder sculpture) to pray for justice, mercy, and the dignity of all people. Being communal prayer, no signs or other materials are necessary, just a willingness to stand in solidarity with those who are hurting. All are welcome.

Chamber music house concert: Mozart & Dvořák. Please join us Sat., Apr. 18 at 7 p.m. for an evening of chamber music at the home of Albert and Amanda Kim. The program features Mozart's Piano Trio No. 4 (the only multi-movement composition by Mozart in the key of E major), and Dvořák's Piano Quartet No. 2 (Dvořák's second, and also his last, work for this instrumental ensemble). Your \$50 ticket includes a variety of appetizers, as well as several selections of wine, beer, and soft drinks. Seating for this event is *extremely limited*. A limited number of complimentary tickets are available. Purchase your ticket today at tinyurl.com/atonement-give

Newcomers Class begins next month. All recent newcomers to Atonement are invited and encouraged to sign up for this spring's Newcomers' Class. The class will meet each Tuesday evening, Apr. 21 through May 26 from 6:15 to 8 p.m. in the Elizabethan Room. We will build a supportive, learning community as we explore the foundational faith practices of The Episcopal Church as lived out in this faithful, worshiping community of Atonement. To indicate your interest, please sign up online: tinyurl.com/atonement-newcomer. Feel free to reach out to Will Harpest (wharpest@yahoo.com) or Jeremy McElroy (jeremy.mcelroy@gmail.com) if you have any questions about the class.

Thanks to our soup supper volunteers. We'd like to say thank you to the volunteers who helped make our Lenten soup suppers: Charles Bonilla and Maggie Ford, Tony Chung and Wayne Mitchell, Mike Feinerman, Tim Fox, Jerry Mash, and Monique Wartell. These individuals provided soups and bread for our meal before Stations of the Cross.

Request a Mass intention. To request a Mass intention, visit atonementchicago.org/mass-intentions. We ask that intentions be submitted at least one week in advance. There is no charge or fee, but if you wish to leave a donation, feel free to donate to the Rector's Discretionary Fund.

EASTER FLOWERS

The Easter lilies on the altar are given to the glory of God by members and friends of the parish to support our flower ministry.

In memory of Katie Remer and Tom Ferguson from Bob Remer & Pam Ferguson

In memory of Richard Laurenzi by Evelyn Laurenzi

In memory of Lynette & James Garland by Patty Garland

In memory of Charles & Marjorie Waltz and Norma June Bedaloe by Michael Waltz

In thanksgiving for blessings received by Leonard Caramela

In memory of my parents, Robert and Anna Loewe, by Elizabeth Loewe

In memory of Mary Susan Loewe by Elizabeth Loewe

In memory of Jeanmarie Sullivan, Edith Elliott, Amanda Elliott, and Alan Mawdsley by Chuck Elliott & Margaret Sullivan

In memory of John Fleckenstein and Alice & Charles Rigby by Beth Fleckenstein

In memory of the Rt Rev'd James Montgomery, the Rev'd John Owens, Joseph Moder, Raymond Hoehne, Robert Spurlock, the Rev'd Canon Miller Cragon, and Gregorio Alvarado Schafner by Mike Trumbold

In memory of Daniel J. Witry by Peg Tomaszek-Witry

In memory of Derron Warner, Terry Gage, and Leo Williams by Dennis Pattey-Warner

In memory of Leo & Zooey Ashby

In memory of Lloyd and Mary Esther Harpest by Will Harpest

In memory of Eleanora Blunt by Belinda Blunt Williams

In memory of Jim Merritt by Sarah Leonard

In memory of deceased members of the Fox family by Br. Ron Fox

In memory of Elaine Van Horn by Charlene Reynolds

In memory of Martha, Helen & John Wahlers and the Cassidy Family by Ann & Tom Cassidy

In memory of Eric Jasper by Liz Sarnik

In memory of Ann Terry by Mary Devlin

In memory of Joe Nathan Carter, John & Galine Challas, Cecilia Christensen, Bob Darling, E. John Ford, the Rev'd Robert Kirk Galloway, Barbara Greeter, the Rev'd William F. Johnson, Roland Krause, Chuck Meyer, Doris & Rudy Munis, Ruth & Ed Petersen, Janet Reilley, the Very Rev'd Dean Paxton Rice, Suzanne Schaeffer, Somjit Sirisuvan, Opat Srisai, Jennifer Sutton, Don Walski, and Ted Young by Kay Sirisuvan

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

Clergy, Staff & Leadership

CLERGY AND STAFF

Bishop of Chicago: The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Seminarian Intern:* Jerad Mosbey; *Director of Music:* Charlie Segal; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wridler

VESTRY

Wardens: Charles Bonilla, Pam Ferguson; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz
Ann Cassidy, Evie Aadland Coe, Tim Fox, Sena Leikvold, Amanda Patrick, Charlaire Reynolds, Pauline Sachar, Br. Will White CMJ, Alex Wyman

Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT
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