

Choral Evensong & Benediction

THE FEAST OF PENTECOST

May 24, 2026 4 p.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

THE VOLUNTARY

Master Tallis' Testament

Herbert Howell (1892–1983)

Please remain seated as the Choir sings.

THE INTROIT

Pilgrims' Hymn

Stephen Paulus (1949–2014)

Even before we call on Your name
To ask You, O God,
When we seek for the words to glorify You,
You hear our prayer;
Unceasing love, O unceasing love,
Surpassing all we know.
Glory to the Father, and to the Son, And to the Holy Spirit.
Even with darkness sealing us in,
We breathe Your name,
And through all the days that follow so fast,
We trust in You;
Endless Your grace, O endless Your grace,
Beyond all mortal dream.
Both now and forever, and unto ages and ages. Amen.

When the bell rings, please stand, as able.

THE PRECES AND RESPONSES

Margaret Burk (b.1990)

Officiant O Lord, open thou our lips;
Choir And our mouth shall show forth thy praise.
Officiant O God, make speed to save us;
Choir O Lord, make haste to help us.
Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen.
Officiant Praise ye the Lord.
Choir The Lord's name be praised.

Christ, mighty Savior, Light of all creation

Mighty Savior

Please be seated.

THE PSALM • 145

Exaltabo te, Deus

Setting: Thomas Sanders Dupuis (1733–1796)

I will magnify thee, O God, my King; and I will praise thy Name for ever and ever. Every day will I give thanks unto thee; and praise thy Name for ever and ever. Great is the Lord, and marvellous worthy to be praised; there is no end of his greatness. One generation shall praise thy works unto another, and declare thy power. As for me, I will be talking of thy worship, thy glory, thy praise, and wondrous works; So that men shall speak of the might of thy marvellous acts; and I will also tell of thy greatness. The memorial of thine abundant kindness shall be showed; and men shall sing of thy righteousness. The Lord is gracious and merciful; long-suffering, and of great goodness. The Lord is loving unto every man; and his mercy is over all his works. All thy works praise thee, O Lord; and thy saints give thanks unto thee. They show the glory of thy kingdom, and talk of thy power; That thy power, thy glory, and mightiness of thy kingdom, might be known unto men. Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all ages. The Lord upholdeth all such as fall, and lifteth up all those that are down. The eyes of all wait upon thee, O Lord; and thou givest them their meat in due season. Thou openest thine hand, and fillest all things living with plenteousness. The Lord is righteous in all his ways, and holy in all his works. The Lord is nigh unto all them that call upon him; yea, all such as call upon him faithfully. He will fulfil the desire of them that fear him; he also will hear their cry, and will help them. The Lord preserveth all them that love him; but scattereth abroad all the ungodly. My mouth shall speak the praise of the Lord; and let all flesh give thanks unto his holy Name for ever and ever.

THE FIRST READING

Isaiah 11:1–9

There shall come forth a shoot from the stump of Jesse, and a branch shall grow out of his roots. And the Spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. And his delight shall be in the fear of the Lord.

He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall smite the earth with the rod of his mouth, and with the breath of his lips he shall slay the wicked. Righteousness shall be the girdle of his waist, and faithfulness the girdle of his loins.

The wolf shall dwell with the lamb, and the leopard shall lie down with the kid, and the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall feed; their young shall lie down together; and the lion shall eat straw like the ox. The sucking child shall play over the hole of the asp, and the weaned child shall put his hand on the adder's den. They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the Lord as the waters cover the sea.

Here endeth the Reading.

Please stand as able.

THE MAGNIFICAT

The Second Service

Kenneth Leighton (1929–1988)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For

he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Please be seated.

THE SECOND READING

John 4:19–26

The woman said to him, “Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship.” Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming (he who is called Christ); when he comes, he will show us all things.” Jesus said to her, “I who speak to you am he.”

Here endeth the Reading.

Please stand, as able.

THE NUNC DIMITTIS

The Second Service

Kenneth Leighton (1929–1988)

Lord, now lettest thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Please kneel or sit for the prayers.

THE PRAYERS & RESPONSES

Officiant The Lord be with you.
Choir And with thy spirit.
Officiant Let us pray.
Choir Lord have mercy upon us.
 Christ have mercy upon us.
 Lord have mercy upon us.

The Choir sings

THE LORD'S PRAYER

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

THE VERSICLES AND RESPONSES

Officiant O Lord, show thy mercy upon us;
Choir And grant us thy salvation.
Officiant O Lord, save the State;
Choir And mercifully hear us when we call upon thee.
Officiant Endue thy ministers with righteousness;
Choir And make thy chosen people joyful.
Officiant O Lord, save thy people;
Choir And bless thine inheritance.
Officiant Give peace in our time, O Lord;
Choir Because there is none other that fighteth for us, but only thou, O God.
Officiant O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

THE COLLECTS

The Celebrant sings the Collects, to which the Choir responds

Amen.

WELCOME AND ANNOUNCEMENTS

THE ANTHEM

The Spirit of the Lord

Sir Edward Elgar (1857–1934)

The Spirit of the Lord is upon me,
because He hath anointed me to preach the Gospel to the poor:
He hath sent me to heal the broken-hearted,
to preach deliverance to the captives,
and recovering of sight to the blind,
to preach the acceptable year of the Lord;
To give unto them that mourn a garland for ashes,
the oil of joy for mourning,
the garment of praise for the spirit of heaviness;
that they might be called trees of righteousness,
the planting of the Lord, that he might be glorified.
For as the earth bringeth forth her bud,
and as the garden causeth the things
that are sown in it to spring forth;
so the Lord God will cause righteousness and praise
to spring forth before all the nations.

THE BENEDICTION
OF THE BLESSED SACRAMENT

All are invited to kneel, as able, while the Celebrant places the consecrated host into the monstrance.


The People sing

O SALUTARIS HOSTIA

O sav - ing Vic - tim, ope - ning wide
All praise and thanks to thee as - cend
The gate of heav'n to man be - low,
or ev - er - more, blest One in Three;
Our foes press on life from ev - 'ry side,
O grant us life that shall not end,
Thine aid sup - ply, thy strength be - stow.
In our true na - tive land with thee. A - men.

A time of silent adoration before the Blessed Sacrament is observed.

TANTUM ERGO



There-fore we, be - fore him bend - ing, this great Sac - ra - ment re - vere;
Glo - ry let us give and bless - ing to the Fa - ther and the Son,
Types and sha - dows have their end - ing, for the new - er rite is here;
Hon - or, thanks and praise ad - dress - ing, while e - ter - nal ag - es run;
Faith, our out - ward sense be - friend - ing, makes our in - ward vi - sion clear.
Ev - er too his love con - fes - sing who from both with both is One. Amen.

The People remain kneeling.

THE COLLECT

Thou gavest them bread from heaven.

Containing in itself all sweetness.

Let us pray.

O God, who in this wonderful Sacrament hast left unto us a Memorial of Thy Passion; grant us, we beseech Thee, so to venerate the Sacred Mysteries of Thy Body and Blood, that we may ever perceive within ourselves the fruit of Thy redemption; who livest and resignest with the Father and the Holy Ghost, ever one God, world without end. **Amen.**

The Officiant then blesses the People with the Blessed Sacrament. As the bell rings, the people make the sign of the cross and bow in fervent adoration, saying under their breath, "Blessed, praised, hallowed, and adored be Jesus Christ in the Most Holy Sacrament of the Altar."

THE DIVINE PRAISES

The People repeat each of the Divine Praises after the Priest.

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus Christ in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Comforter.

Blessed be the great Mother of God, Mary most Holy.

Blessed be the name of Mary, Virgin and Mother.

Blessed be God in His angels and in His saints.

The Blessed Sacrament is reposed by the Officiant.

Please stand, as able, with the Altar Party.

THE HYMN • 704

O thou who camest from above

Hereford

THE VOLUNTARY

Carillon de Westminster

Louis Vierne (1870–1937)

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*All are invited to a reception following the service.
Please join us on the first floor of the rectory for refreshments.*

*There is an offering plate at the rear of the church.
Your gift supports the ministries at Atonement.*

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TODAY'S MINISTERS

Officiant: The Rev'd Charles Everson; *Organist:* Charlie Segal; *Choirmaster:* Dr Christopher Windle; *Choir:* The Atonement Choir

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RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

Clergy, Staff & Leadership

CLERGY AND STAFF

Bishop of Chicago: The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Seminarian Intern:* Jerad Mosbey; *Director of Music:* Charlie Segal; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wridler

VESTRY

Wardens: Charles Bonilla, Pam Ferguson; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz
Ann Cassidy, Evie Aadland Coe, Tim Fox, Sena Leikvold, Amanda Patrick, Charlene Reynolds, Pauline Sachar, Br. Will White CMJ, Alex Wyman

Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT

5749 N. Kenmore Avenue • Chicago, Illinois 60660
(773) 271-2727 • atonementchicago.org

