

Solemn High Mass

THE 5TH SUNDAY OF EASTER
May 18, 2025 11 a.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

The Mass Ordinary is "Missa Qual donna" by Orlando di Lasso (1532–1594)

THE VOLUNTARY

Trumpet tune in C major

David N. Johnson (1922–1987)

THE ENTRANCE RITE

When the bell rings, please stand, as able.

The Choir sings

THE INTROIT

Cantáte Dómino

Plainsong

O sing unto the Lord a new song, alleluia; for the Lord hath done marvellous things, alleluia. In the sight of the nations hath he shewed his righteous judgments, alleluia, alleluia. With his own right hand, and with his holy arm: hath he gotten himself the victory. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Celebrant asperges the People, while the Choir sings

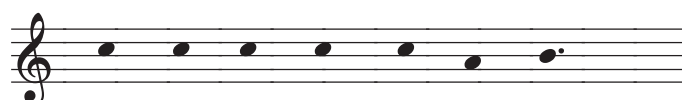
THE VIDI AQUAM

Tomás Luis de Victoria (1548–1611)

Vidi aquam egredientem de templo, a latere dextro, Alleluia: Et omnes ad quos pervenit aqua ista, salvi facti sunt, Et dicent: Alleluia, Alleluia. Confitemini Domino, quoniam bonus, quoniam in sæculum misericordia ejus. Gloria Patri, et Filio, et Spiritui Sancto, Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen.

I saw water, proceeding out of the temple, on the right side thereof, alleluia: and all they to whom that water came were healed every one; and they say, alleluia, alleluia. O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end.

THE VERSICLES & RESPONSES



The Lord be with you.

And also with you.

Let us pray.

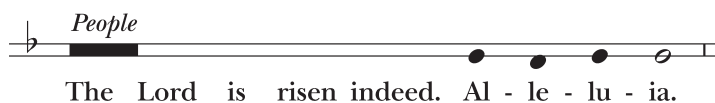
Graciously hear us, O Lord, Holy Father Almighty, Everlasting God; and may it please you to send your holy Angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this holy habitation. Through Christ our Lord. **Amen.**

THE OPENING HYMN • 544

Jesus shall reign where'er the sun

Duke Street

THE OPENING ACCLAMATION



THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Choir sings

THE KYRIE

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

THE GLORIA

Gloria in excelsis Deo et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine Fili unigenite, Iesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Please stand, as able, for

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The People sit for the readings from scripture.

THE FIRST READING

Acts 11:1–18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, “Why did you go to uncircumcised men and eat with them?” Then Peter began to explain it to them, step by step, saying, “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.’ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” When they heard

this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

The Word of the Lord.

Thanks be to God.

The Choir sings

THE PSALM • 148

Laudate Dominum

Setting: Thomas Atwood Walmisley (1814–1856)

Hallelujah! Praise the Lord from the heavens; praise him in the heights. Praise him, all you angels of his; praise him, all his host. Praise him, sun and moon; praise him, all you shining stars. Praise him, heaven of heavens, and you waters above the heavens. Let them praise the Name of the Lord; for he commanded, and they were created. He made them stand fast for ever and ever; he gave them a law which shall not pass away. Praise the Lord from the earth, you sea-monsters and all deeps; Fire and hail, snow and fog, tempestuous wind, doing his will; Mountains and all hills, fruit trees and all cedars; Wild beasts and all cattle, creeping things and winged birds; Kings of the earth and all peoples, princes and all rulers of the world; Young men and maidens, old and young together. Let them praise the Name of the Lord, for his Name only is exalted, his splendor is over earth and heaven. He has raised up strength for his people and praise for all his loyal servants, the children of Israel, a people who are near him. Hallelujah!

THE SECOND READING

Revelation 21:1–6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, “See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

The Word of the Lord.

Thanks be to God.

Please stand, as able.

THE SEQUENCE

Alleluia, alleluia, alleluia.



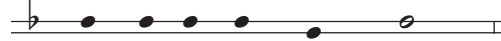
Christ being raised from the dead dieth no more;
death hath no more dominion over him. Alleluia.

Alleluia, alleluia, alleluia.

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.



Glo - ry to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.



Praise to you, Lord Christ.

THE SERMON

The Rev'd Scott Elliott
Deacon

Please stand, as able.

THE NICENE CREED

Setting: Dr Leo Sowerby (1895–1968)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition, the People respond

Alleluia. Hear our prayer.

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.


The People kneel, as able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

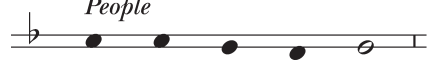
THE PEACE

Celebrant



The peace of the Lord be al - ways with you.

People



And al - so with you.

Music: Ambrosian chant; adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

WELCOME & ANNOUNCEMENTS

If this is your first time here, we would love to get to know you. Please fill out a Welcome Card, which can be found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher after the service.

Online Giving. *The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.*



THE HOLY COMMUNION

THE OFFERTORY SENTENCE

THE OFFERTORY PROPER

Iubiláte Deo

O be joyful in God all ye lands; sing praises unto the honour of his Name; O come hither and hearken all ye that fear God, and I will tell you what things he hath done for my soul, alleluia.

THE OFFERTORY ANTHEM

A New Song

James MacMillan (b.1959)

O sing unto the Lord a new song, sing unto the Lord the whole earth. Sing unto the Lord and praise His Name, be telling of His salvation from day to day. For He cometh to judge the earth, and with righteousness to judge the world and the people with His truth.

Please stand, as able, and sing

THE OFFERTORY HYMN • 488

Be thou my vision, O Lord of my heart

Slane

THE GREAT THANKSGIVING

Eucharistic Prayer B

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the second for the People. The third staff is for the Celebrant and the fourth for the People. The lyrics are: "The Lord be with you. And al - so with you." "Lift up your hearts. We lift them to the Lord." "Let us give thanks to the Lord our God." "It is right to give our thanks and praise."

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant offers a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Choir sings

THE SANCTUS & BENEDICTUS

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt cœli et terra gloria tua. Osanna in excelsis. Benedictus qui venit in nomine Domini, Hosanna in excelsis.

Holy, Holy, Holy, Lord God of Hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please kneel or stand, as able, as the Celebrant continues the prayer.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

There-fore according to his com-mand, O Fa-ther,

People

We re-mem-ber his death, We pro-claim his re-sur-rec-tion,

We a-wait his com-ing in glo-ry.

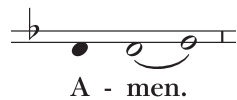
Setting: Pater noster tone, adapt. Bruce E. Ford (b.1974). ©1985 Bruce E. Ford.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Gregory the Great, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867–1944). Setting: © Church Publishing Inc.

THE FRACTION

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 There - fore let us keep the feast. Al - le - lu - ia.

Music: Ambrosian chant; adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

The Choir sings.

THE AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei. Dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy that you should come under my roof,
but speak the word only and my soul shall be healed.**

Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION PROPER

Ego sum vitis

I am the true vine, ye are the branches; He that abideth in me, and I in him, the same bringeth forth much fruit, alleluia, alleluia.

THE COMMUNION ANTHEM

O sacrum convivium

Cristóbal Morales (1500–1553)

O sacrum convivium! in quo Christus sumitur: recolitur memoria passionis eius: mens impletur gratia: et futuræ gloriæ nobis pignus datur. Alleluia.

O sacred banquet! in which Christ is received, the memory of his Passion is renewed, the mind is filled with grace, and a pledge of future glory to us is given. Alleluia.

THE COMMUNION HYMN • 321

My God, thy table now is spread

Rockingham

THE COMMISSION OF EUCHARISTIC VISITORS

From time to time, a Eucharistic Visitor is sent forth with the Body of Christ to those unable to be present with us on Sundays.

N., in the name of Christ, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body.

We, who are many are one body, because we all share in one bread.

Please kneel or stand, as able, for

THE POSTCOMMUNION PRAYER

Let us pray.

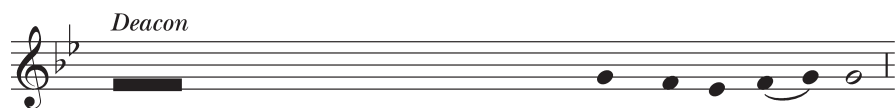
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE EASTER BLESSING


The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

THE DISMISSAL

Deacon




Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

The Altar Party processes to the Mary Shrine. Then the People sing

THE REGINA CÆLI

Easter Tune

Joy to thee, O Queen of Heaven. Alleluia!
He whom thou wast meet to bear. Alleluia!
As He promised hath arisen. Alleluia!
Pour for us to God thy prayer. Alleluia!

The Celebrant continues, saying

Rejoice and be glad, O Virgin Mary, alleluia.
For the Lord is risen indeed, alleluia.
Let us pray.

O God, who by the Resurrection of thy Son, Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life; through the same Christ our Lord. Amen.

THE CLOSING HYMN

Thine is the glory

Judas Maccabeus



Thine is the glo - ry, ri - sen, con - quering Son;
 Lo! Je - sus meets us, ri - sen, from the tomb;
 No more we doubt thee, glo - rious Prince of life!

end - less is the vic - t'ry thou o'er death hast won.
 lo - ving - ly He greats us, scat - ters fear and gloom.
 Life is nought with - out Thee; aid us in our strife.

An - gels in bright rai - ment rolled the stone a - way,
 Let His church with glad - ness hymns of tri - umph sing,
 Make us more than con - querors, through thy death - less love:

kept the fol - ded grave clothes where they bo - dy lay.
 for her Lord now liv - eth: death hath lost its sting.
 bring us safe through Jor - dan to thy home a - bove.

Thine is the glo - ry, ri - sen con-quering Son;
 end - less is the vic - t'ry thou o'er death hast won.

Music: *Judas Maccabeus*, George Frederic Handel (1685–1759). Words: Edmond Budry (1854–1932); trans. R. Birch Hoyle (1875–1939).

THE VOLUNTARY

March on a theme of Handel "Lift up your heads"

Alexandre Guilmant (1837–1911)

✱ ✱ ✱

*Please join us for coffee and refreshments after the service in Montgomery Hall,
 through the double doors on the right side of the church.*

*The flowers in the Mary Shrine are given to the glory of God and in memory of John Fleckenstein
 by Beth Fleckenstein on the anniversary of their wedding.*



TODAY'S MINISTERS *Celebrant:* The Rev'd Charles Everson; *Deacon & Preacher:* The Rev'd Scott Elliott; *Subdeacon:* Br Will White CMJ; *Assisting:* The Rev'd Kate Guistolise; *Organist:* Charlie Sega; *Choral Scholar:* Annamarie Collins; *Lectors:* Evie Aadland Coe, Daniel Polley; *Intercessor:* Octavio Nateras

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense A-732906.

ANNOUNCEMENTS

Parish Forum: Poems of Protest. This week's parish forum on Sunday at 10 a.m. in the Elizabethan Room for a discussion on Poems of Protest. Advocates of protest depend very largely on the strength of their rhetoric and the strongest rhetoric often lies in poetry. From William Langland to Pablo Neruda and beyond, there is a rich tradition of protest poetry, and Aron Dunlap will introduce selections from this tradition.

EfM: prayer, reflection, study, and community. Today, we'll celebrate with Ron Hoover, Jerry Mash, Annie Logue, and Salvador Herrera who have completed four years in Education for Ministry (EfM) at Atonement. Diplomas will be awarded at the 11:00 Mass. Participants in four-year EfM program study the Old and New Testaments, church history, ethics, and morals. These years are also marked by sharing lives in community, reflecting on living out Christian beliefs in daily lives, and purposefully seeking God's call to ministry. EfM is sponsored by The University of the South at Sewanee. Learn more about EfM at theology.sewanee.edu/education-for-ministry

EfM classes meet Monday and Thursday evenings during the school year beginning in late-September. Registration opens in August. Watch for informational programs with opportunities to meet with the mentors, review the materials, and ask questions during the summer. Mentors are Br Will White and Helen Klaviter.

Choral Evensong & Benediction. Join us for Choral Evensong and Benediction Wed., May 21 at 7 p.m. sung by the St Cecilia Choir. This service will feature "Evening Service in B-flat" by Sir Charles Villiers Stanford, with additional music by Philip Radcliffe and Charles Wood. A reception will follow in the rectory.

Introducing Dinners for 8 fellowship meals. Dinners for 8 is a new fellowship group to bring us together in groups of six to eight people for conversation and communal meals. We invite everyone from every service and age group, whether single, married, or a family unit to sign up and participate in this new opportunity to get to know others at Atonement.

We will organize those who sign up into groups which will meet about three times in a three-month period starting soon after Memorial Day. Each group will have the flexibility to organize its own schedule, menu, and the setting, such as a restaurant or a home. The agenda is simply to get to know one another, make new friends and strengthen old ones. We will provide help and support in getting started, organizing and communicating with your group, and suggestions on meal ideas and other tips.

To be included in the first three-month cycle of Dinners for 8, sign up at tinyurl.com/dinner-for-8 by Thu., May 22. Please feel free to contact Monique Clark (moniquekclark03@gmail.com) or Sena Leikvold (senaleikvold@yahoo.com) with any questions or concerns.

Friendly Seniors discuss rising prices. Join our Friendly Seniors potluck on Fri., May 30 at 11:30 a.m. in Montgomery Hall. This month our discussion will focus on the rising cost of living. Do you worry about the rising price of groceries and other goods? We'll share our worries but, more to the point, explore a plan of action. Tell us your strategy. Did early Christians model a solution guided by their faith?

Bring a dish to share, and coffee will be provided. Call Dennis Pattey-Warner at (847) 890-8110 and tell him what you will bring: appetizer/salad, side dish, main course, or dessert. Call Dennis several days in advance so he can ask you to switch to something else if needed.

3rd Annual Atonement One Long Table Block Party. The Block Party Committee is ramping up again for another great block party this summer! Our annual block party will be held on Sat., Aug. 23, 2025, 2–7 p.m. We're improving and simplifying our food and beverage service and adding some fun kids' activities. Since the block party was so popular in past years, we are encouraged to make it even better with your help.

We were very thankful last year for everyone's financial and volunteer support. Not only were we able to support this important community development event, but we also contributed in a very big way to the many ministries Atonement supports.

This year we hope to again collect \$15,000. We're trying to keep costs down by asking for contributions of food, drinks, and equipment. We plan to facilitate the food and drink donations by setting up an on-line "wish list" and having the purchases delivered directly to the church. We'll send out a link to that order list at a later date. Also, we hope you saved the bright blue volunteer T-shirt you wore last year to wear again on the day of the event!

For now, we are asking you to be generous with a donation to the 2025 OLT Block Party.

These donations not only cover the cost of the block party, but support all of Atonement's ministries. Donate on the Atonement website under the Donate Tab / Atonements Events, or see any member of the Block Party Committee for assistance.

In addition to parish support, we will also solicit assistance from parish friends and businesses in our community. To encourage support from neighborhood friends and businesses, we will have a letter explaining Atonement's mission in Edgewater and the successes of our block party. Atonement seeks to be a hub for outreach to the greater Edgewater community.

Contributors will be listed during this fundraising campaign and at the event. Thank you in advance for your generosity, and mark your calendars for Aug.23.

Online Bible study meets Tuesday nights. Join us for a weekly virtual Bible Study every Tuesday from 5:30 to 6:30 p.m.. Each week, we'll dive into the three lectionary readings for the upcoming Sunday (excluding the psalm) in a participatory, discussion-based format. You can find the lectionary readings by clicking on the next Sunday's date at episcopalchurch.org/lectionary. Don't worry if you can't get through all three readings—just focus on the gospel if you're short on time. Come ready to engage, learn, and grow in faith with your fellow parishioners. All are welcome. If you're interested in participating, please email Father Charles. Join online at meet.google.com/gos-kapr-owe

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

SUPERVISED NURSERY CARE is available on the second floor of the Parish House, through the double doors on the right side of the church.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

Clergy, Staff & Leadership

CLERGY AND STAFF

Bishop of Chicago: The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacons:* The Rev'd Charles Farrell, The Rev'd Scott Elliott; *Seminarian:* Peg Taylor; *Director of Music:* Charlie Sega; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Choral Scholar:* Annamarie Collins; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

VESTRY

Wardens: Dave Beil, Charles Bonilla; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz
Jennifer Ash, Evie Aadland Coe, Glen Gabert, Aaron Johnson, Sena Leikvold, Amanda Patrick, Charlaire Reynolds, Br Will White CMJ, Alex Wyman

Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT

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