

Solemn High Mass

THE 4TH SUNDAY IN LENT (LÆTARE SUNDAY)
March 30, 2025 11 a.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

The Mass setting is "Missa Inter Vestibulum" by Francisco Guerrero (1528–1599)

THE VOLUNTARY

Andante Tranquillo

Felix Mendelssohn (1809–1847)

WELCOME & ANNOUNCEMENTS

If this is your first time here, we would love to get to know you. Please fill out a Welcome Card, which can be found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher after the service.

Online Giving. The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



THE ENTRANCE RITE

When the bell rings, please stand, as able.

THE OPENING HYMN • 448

O love, how deep, how broad, how high

Deus tuorum militum

THE OPENING ACCLAMATION

Celebrant

Bless the Lord who forgives all our sins.

People

His mercy en - dures for ev - er.

A PENITENTIAL ORDER

The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all

your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these.”

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.

The People kneel, as able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The People stand, as able, and the Choir sings

THE KYRIE

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The People sit for the readings from scripture.

THE FIRST READING

Joshua 5:9–12

The Lord said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Word of the Lord.

Thanks be to God.

The Choir sings

THE PSALM • 32

Beati quorum

Setting: Plainsong

Happy are they whose transgressions are forgiven, and whose sin is put away! Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile! While I held my tongue, my bones withered away, because of my groaning all day long. For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer. Then I acknowledged my sin to you, and did not conceal my guilt. I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin. Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them. You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance. "I will instruct you and teach you in the way that you should go; I will guide you with my eye. Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you." Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord. Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart.

THE SECOND READING

2 Corinthians 5:16–21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Word of the Lord.
Thanks be to God.

Please stand, as able.

THE TRACT

Qui confidunt

They that put their trust in the Lord, shall be even as the mount Sion: which may not be removed, but standeth fast for ever. The hills stand about Jerusalem; even so standeth the Lord round about his people; from this time forth for evermore.

THE HOLY GOSPEL

Luke 15:1–3, 11b–32

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.



Glo - ry to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

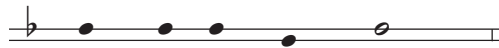
So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property

in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Gospel of the Lord.



Praise to you, Lord Christ.

THE SERMON

The Rev'd Charles Everson
Rector

Please stand, as able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition, the People respond

Hear our prayer.

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

The People sit.

THE OFFERTORY PROPER

Laudáte Dóminum

O praise the Lord, for the Lord is gracious; O sing praises unto his Name, for it is lovely: whatsoever the Lord pleased, that did he in heaven and in earth.

THE OFFERTORY ANTHEM

Sicut Moses serpentem in deserto exaltabit

Heinrich Schütz (1585–1672)

*Sicut Moses exaltavit serpentem in deserto,
Ita exaltari oportet filium hominis
Ut omnis qui credit in eum, non pereat
Sed habeat vitam aeternam. Amen.*

As Moses lifted up the serpent in the desert,
so the son of man must be exalted
That whosoever believeth in him should not perish
but let him have eternal life.

Please stand, as able, and sing

THE OFFERTORY HYMN • 439

What wondrous love is this, O my soul, O my soul

Wondrous Love

THE GREAT THANKSGIVING

Eucharistic Prayer C

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.



Glo - ry to you for ev - er and ev - er.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.



By your will they were cre - a - ted and have their be - ing.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.



Have mer - cy, Lord, for we are sin - ners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.



By his blood, he re - con - ciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Choir sings

THE SANCTUS & BENEDICTUS

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini, Hosanna in excelsis.

Holy, Holy, Holy, Lord God of Hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

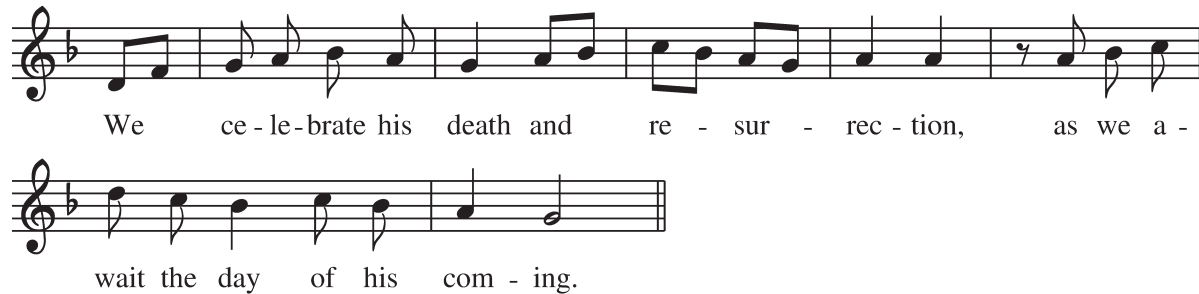
Please kneel or stand, as able, as the Celebrant continues the prayer.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,



We ce - le - brate his death and re - sur - rec - tion, as we a -
wait the day of his com - ing.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.



Ri - sen Lord, be known to us in the break - ing of the Bread.

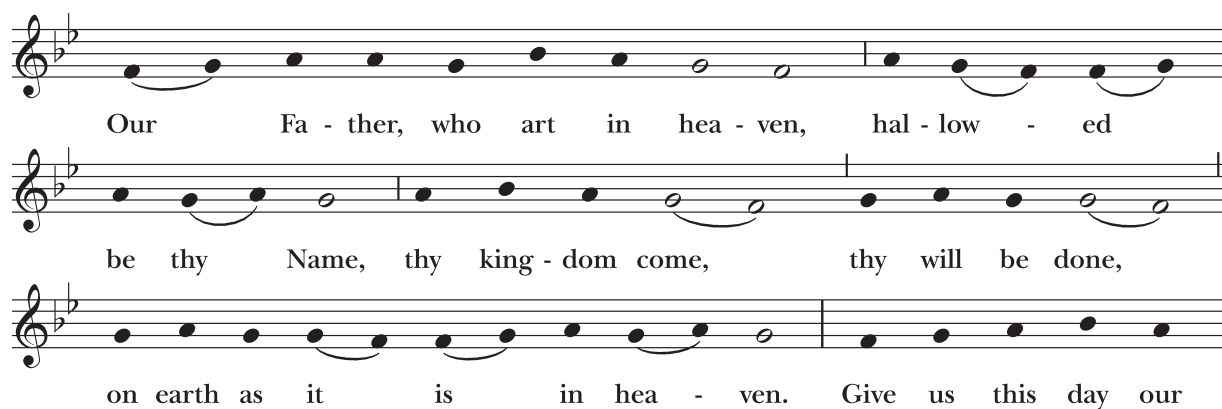
Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.




A - men. A - men. A - - - men.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our

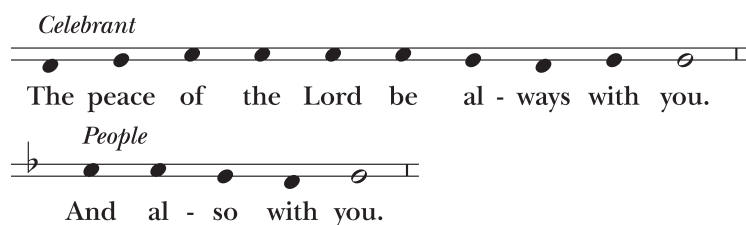


dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong, adapt. Charles Winfred Douglas (1867–1944). Setting: © Church Publishing Inc.

The Celebrant breaks the consecrated Bread.

THE PEACE



Celebrant
The peace of the Lord be al - ways with you.
People
And al - so with you.

Music: Ambrosian chant, adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

The People remain kneeling as the Choir sings

THE AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who takes away the sins of the world, have mercy on us. Lamb of God, who takes away the sins of the world, have mercy on us. Lamb of God, who takes away the sins of the world, grant us peace.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO COMMUNION

The Gifts of God for the People of God.

Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION PROPER

Ierúsalem quæ ædificátur

Jerusalem is built as a city, that is at unity in itself: for thither the tribes go up, even the tribes of the Lord; to testify unto thy name, O Lord.

THE COMMUNION ANTHEM

Salvator mundi

Thomas Tallis (1505–1585)

*Salvator mundi, salva nos;
qui per crucem et sanguinem
redemisti nos, auxiliare nobis,
te deprecamur, Deus noster.*

Saviour of the world, save us;
you who through the cross and your blood
redeemed us, help us
we beg you, our God.

THE COMMUNION HYMN • 671

Amazing grace! how sweet the sound

New Britain

THE COMMISSION OF EUCHARISTIC VISITORS

From time to time, a Eucharistic Visitor is sent forth with the Body of Christ to those unable to be present with us on Sundays.

N., in the name of Christ, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body.

We, who are many are one body, because we all share in one bread.

Please kneel or stand, as able, for

THE POSTCOMMUNION PRAYER

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Lord be with you.

And also with you.

The Celebrant offers God's blessing on the congregation, to which the People respond

Amen.

Please stand, as able, for

THE DISMISSAL

The Deacon dismisses the congregation, to which the People respond

Thanks be to God.

The Ministers process to the Mary Shrine.

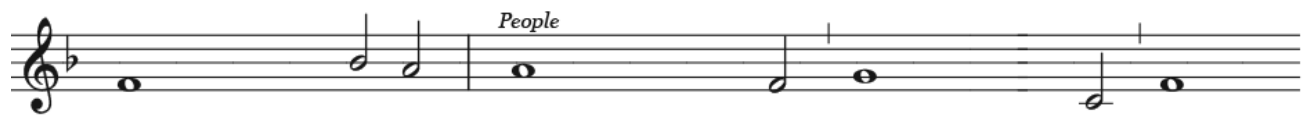
THE ANGELUS



1. The angel of the Lord brought tidings unto Ma - ry; And she conceived by the Holy Ghost.
2. Behold the handmaid of the Lord. Be it unto me according to thy word.
3. And the Word was made flesh. And dwelt a - mong us.



Hail Mary, full of grace, the Lord is with thee, blessed art thou among women, and blessed is the



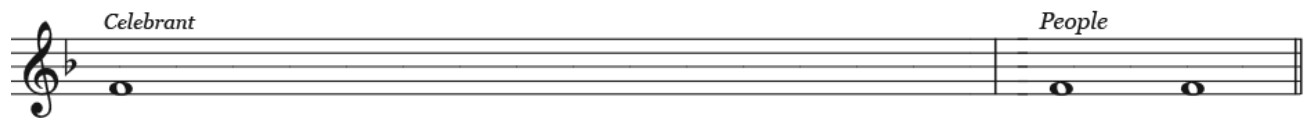
fruit of thy womb, Je - sus. Holy Mary, Mother of God, pray for us sinners now, and in the



hour of our death. A - men.



4. Pray for us, O holy Mother of God That we may be made worthy of the promises of Christ.



Let us pray: We beseech thee, ... through the same Christ our Lord.

A - men.

THE CLOSING HYMN • 144

Lord Jesus, Sun of Righteousness

Cornhill

THE VOLUNTARY

Sonata No. 3 in A Major

Felix Mendelssohn (1809–1847)



Please join us for coffee and refreshments after the service in Montgomery Hall,
through the double doors on the right side of the church.



TODAY'S MINISTERS

Celebrant & Preacher: The Rev'd Charles Everson; *Deacon:* The Rev'd Scott Elliott; *Subdeacon:* Peg Taylor; *Assisting:* The Rev'd Kate Guistolise; *Organist:* Charlie Sega; *Choirmaster:* Dr Christopher Windle; *Choral Scholar:* Annamarie Collins; *Lectors:* Evie Aadland Coe, Hugh Smart; *Intercessor:* Daniel Polley

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense.net

ANNOUNCEMENTS

Walk in the footsteps of Jesus' final hours. Continuing on Fridays during Lent at 7 p.m. Atonement will commemorate the Stations of the Cross, an ancient tradition whereby Christians retrace the final steps of Jesus' walk through Jerusalem to the site of his Crucifixion. The service will include a short Lenten reflection and Benediction of the Blessed Sacrament.

Simple soup suppers before Stations. You're invited to join us for a simple soup supper at Fridays 6 p.m. in Montgomery Hall prior to our service of Stations of the Cross. Members of the parish will provide vegetarian soup and bread.

Private confession during Lent. Father Charles will hear confessions Wednesdays in Lent, 6-6:45 p.m. (preceding Low Mass), and Mother Kate Guistolise will hear confessions on Fridays, 6-6:45 p.m. (preceding the Stations). Father Charles is also available to hear confessions by appointment. Go to frcharleseverson.appointlet.com to make an appointment. If you would prefer to make your confession to someone other than Father Charles, that is perfectly fine. He's happy to connect you with another priest. Please email him to make arrangements.

Choral Evensong & Benedicton. The St Cecilia Choir will sing Choral Evensong on Wed., Apr. 2 at 7 p.m. featuring *The Truro Service* by Gabriel Jackson, *God Be Merciful* by Adolphus Hailstork, Herbert Howells' *O Pray for the Peace of Jerusalem*. The service will also include Benedicton of the Blessed Sacrament.

Blood drive schedule in April. Consider donating blood this Lenten season. Faith communities in Edgewater are organizing a blood drive on Sun., Apr. 6 between 9 a.m. and 2 p.m. The Vitalant Bloodmobile will be at Emanuel Congregation (5959 N Sheridan Rd) that day. Walk-ins are welcome, but appointments are recommended. To schedule an appointment, call Vitalant at (877) 258-4825 or register on the Vitalant website: tinyurl.com/blood-drive-emanuel

Parish Board and Card Game lunch. Please join us for a Parish Board and Card Game lunch on Sat., Apr. 12, 11 a.m.–2 p.m., in the Fellowship Hall. Your ticket will include a sandwich, chips, and a drink. We will have numerous board and card games to choose from, but feel free to bring your own game to share and play. All ages are welcome, and kids play (and eat) for free. Complimentary tickets are available. Tickets are \$20 per person.

Holy Week Services. Atonement will begin its observation of Holy Week on Apr. 13 with Palm Sunday and concluding on Apr. 20 with a festal celebration of Easter. See our website for the full schedule.

Donation of candy for Easter egg hunt. The annual Easter Egg Hunt will take place on Easter Sunday, Apr. 20 at 10 a.m. Parishioners are welcome to support this event by donating Easter eggs and candy. Drop off any eggs or candy in the office by Wed., Apr. 16. Please take care to ensure that candies are individually wrapped, and will fit inside a regular-size Easter egg.

Strategic Planning “Discernment Conversations”. The first phase of the Diocese of Chicago Strategic Planning work is a process of listening, reflection and discovery. Using online sessions Mar. 18 through Apr. 10, our partners at Saison Consulting will facilitate 10 “discernment conversations,” where participants will be invited to share their hopes, concerns and visions for the future of the diocese. Each 75-minute Zoom session will be capped at 25 participants and will be structured to ensure that every voice can be heard. Learn more and register to participate at episcopalchicago.org

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

SUPERVISED NURSERY CARE is available on the second floor of the Parish House, through the double doors on the right side of the church.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

Clergy, Staff & Leadership

CLERGY AND STAFF

Bishop of Chicago: The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacons:* The Rev'd Charles Farrell, The Rev'd Scott Elliott; *Seminarian:* Peg Taylor; *Director of Music:* Charlie Segal; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Choral Scholar:* Annamarie Collins; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Nursery Attendants:* Megan Flanagan, Tori Rupert, Sofia Tollefson; *Sexton:* Gerardo Guzman

PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

VESTRY

Wardens: Dave Beil, Charles Bonilla; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz
Jennifer Ash, Evie Aadland Coe, Glen Gabert, Aaron Johnson, Sena Leikvold, Amanda Patrick, Charlene Reynolds, Br Will White CMJ, Alex Wyman

Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT

5749 N. Kenmore Avenue • Chicago, Illinois 60660
(773) 271-2727 • atonementchicago.org

