Sung Mass

THE 24TH SUNDAY AFTER PENTECOST
November 8, 2026 11 a.m.

the church of the atonement

Welcome to Atonement. *We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.*

The Mass setting is "Missa Sanctæ Margaretæ" by Gabriel Jackson (b.1962)

THE VOLUNTARY

Fidelis Percy Whitlock (1903–1946)

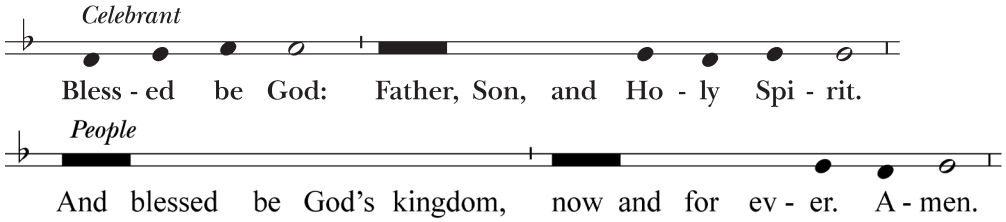
THE ENTRANCE RITE

When the bell rings, please stand, as able.

THE OPENING HYMN • 436

Lift up your heads, ye mighty gates *Truro*

THE OPENING ACCLAMATION



The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

THE CONFESSION

Let us confess our sins against God and our neighbor.

The People kneel, as able.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

THE ABSOLUTION

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as able.

THE KYRIE

Kyrie eleison.	Lord, have mercy
Christe eleison.	Christ, have mercy
Kyrie eleison.	Lord, have mercy

THE GLORIA

Gloria in excelsis Deo *et in terra pax homínibus bonæ voluntatis.* *Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter* *magnam gloriam tuam,* *Dómine Deus, Rex cælestis,* *Deus Pater omnípotens.*	Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father.
Domine Fili Unigenite, Iesu Christe, *Domine Deus, Agnus Dei, Filius Patris,* *qui tollis peccata mundi,* *miserere nobis;* *qui tollis peccata mundi,* *súscipe deprecatiónem nostram.* *Qui sedes ad dexteram Patris,* *miserere nobis.*	Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of The Father, who takes away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father have mercy on us.
Quoniam tu solus Sanctus, *tu solus Dominus,* *tu solus Altissimus,* *Iesu Christe,* *cum Sancto Spiritu:* *in gloria Dei Patris. Amen.*	For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The People sit for the readings from scripture.

THE FIRST READING — *Wisdom of Solomon 6:12–16*

Wisdom is radiant and unfading, and she is easily discerned by those who love her, and is found by those who seek her. She hastens to make herself known to those who desire her. One who rises early to seek her will have no difficulty, for she will be found sitting at the gate. To fix one's thought on her is perfect understanding, and one who is vigilant on her account will soon be free from care, because she goes about seeking those worthy of her, and she graciously appears to them in their paths, and meets them in every thought.

The Word of the Lord.
Thanks be to God.

THE PSALM • 70 — *Deus, in adjutorium*

Haste thee, O God, to deliver me; make haste to help me, O Lord. Let them be ashamed and confounded that seek after my soul; let them be turned backward and put to confusion that wish me evil. Let them for their reward be soon brought to shame, that cry over me, There! there! But let all those that seek thee be joyful and glad in thee: and let all such as delight in thy salvation say alway, The Lord be praised. As for me, I am poor and in misery: haste thee unto me, O God. Thou art my helper, and my redeemer: O Lord, make no long tarrying.

THE SECOND READING — *1 Thessalonians 4:13–18*

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call

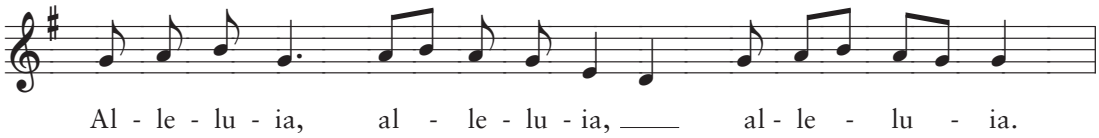
and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

The Word of the Lord.
Thanks be to God.

Please stand, as able.

THE HOLY GOSPEL *Matthew 25:1–13*

Alleluia, alleluia, alleluia.



The five wise virgins took oil in their vessels with their lamps:
and at midnight there was a cry made: Behold the bridegroom cometh:
go ye out to meet him, Christ the Lord.
Alleluia, alleluia, alleluia.

The People are invited to bow as the Gospel Book passes.

The Lord be with you.
And also with you.
The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

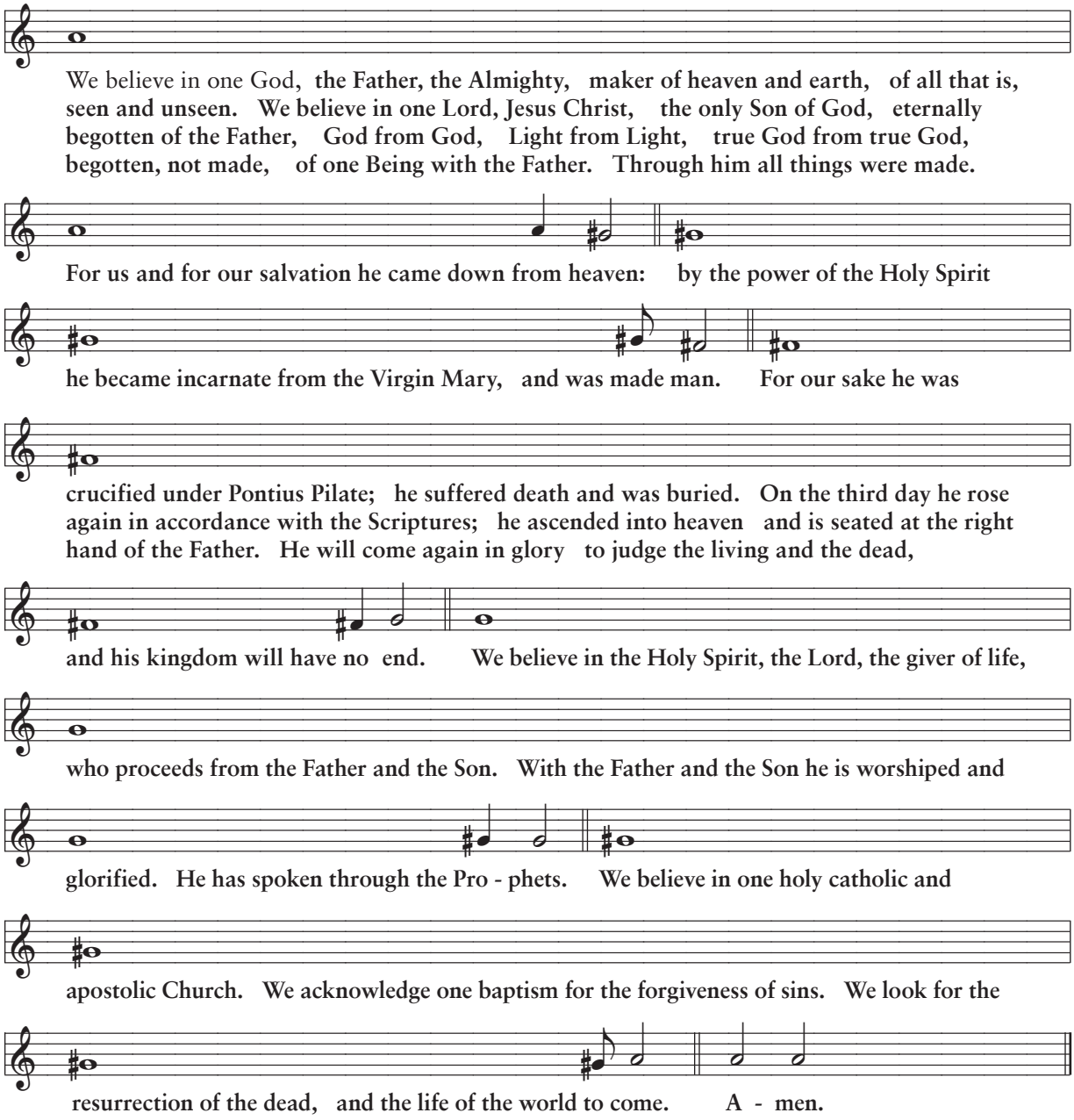
The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Elizabeth Swanson

Please stand, as able.

THE NICENE CREED



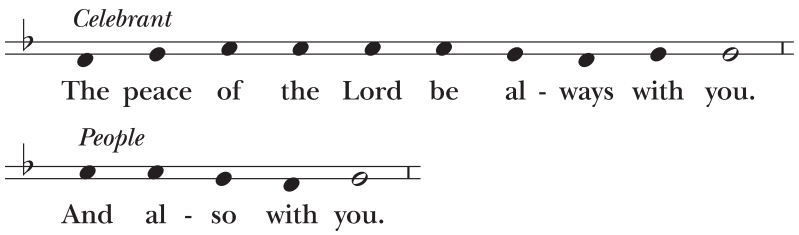
THE PRAYERS OF THE PEOPLE

The People respond to each intercession, saying

Hear our prayer.

The Celebrant adds a concluding Collect.

THE PEACE



WELCOME & ANNOUNCEMENTS

If this is your first time here, we would love to get to know you. *Please fill out a Welcome Card and place it in the offering basket or hand it to the priest or an usher after the service.*

Online Giving. *The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.*

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

THE OFFERTORY PROPER — *Gressus meos*

Order my steps in thy word: and so shall no wickedness have dominion over me.

THE OFFERTORY ANTHEM

Hæc Dies — William Byrd (c.1540–1623)

Hæc dies quam fecit Dominus:
Exultemus et laetemur in ea,
alleluia.

This is the day which the Lord hath made:
let us be glad and rejoice therein.
Alleluia.

Please stand, as able.

THE OFFERTORY HYMN • 653

Dear Lord and Father of mankind — *Repton*



It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant offers a Proper Preface, before continuing

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Choir sings the Sanctus and Benedictus.

Sanctus, Sanctus, Sanctus	Holy, Holy, Holy,
Dominus Deus Sabaoth.	Lord God of Hosts.
Pleni sunt cæli et terra gloria tua.	Heaven and earth are full of your
Hosanna in excelsis.	glory. Hosanna in the highest.
Benedictus qui venit in nomine Domini.	Blessed is he that cometh in the name
Hosanna in excelsis.	of the Lord. Hosanna in the highest.

Please kneel or stand, as able, as the Celebrant continues the prayer.

All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, in your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death on the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed

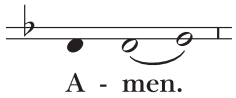
for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, O Lord and heavenly Father, we your people celebrate and make, with these holy gifts which we now offer to you, the memorial your Son has commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be for us the Body and Blood of your dearly beloved Son Jesus Christ.

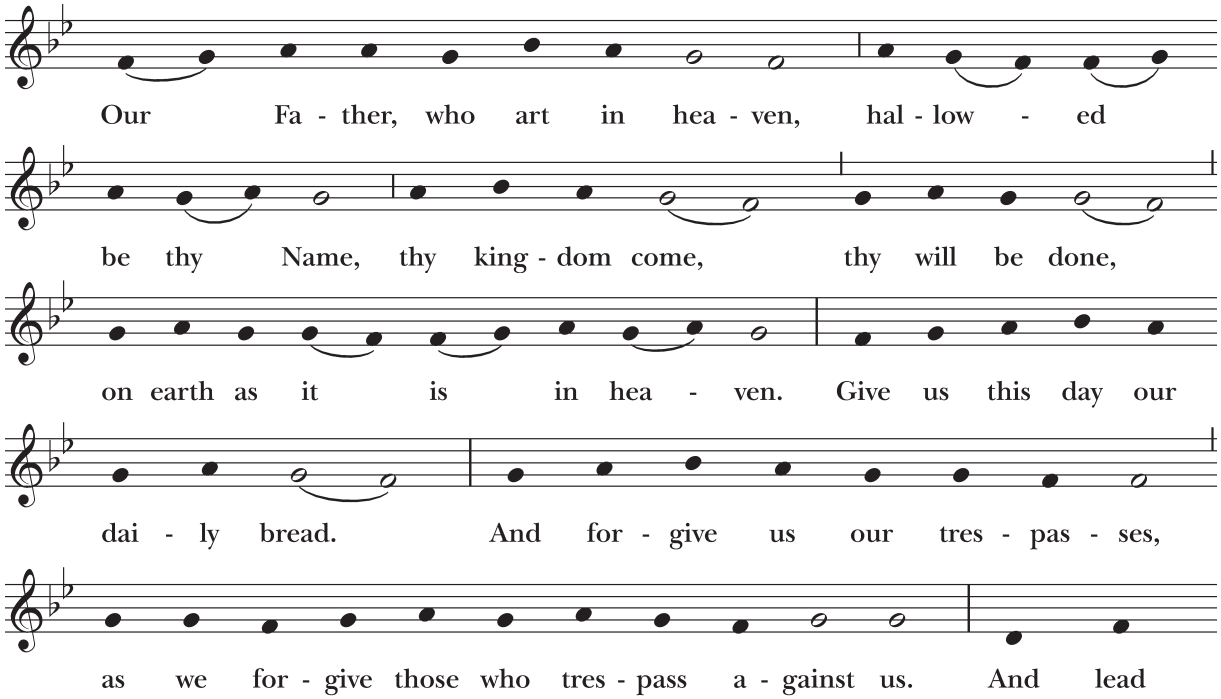
And we earnestly desire your fatherly goodness to accept this, our sacrifice of praise and thanksgiving, in which we offer and present to you, O Lord, ourselves, our souls and bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly blessing; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

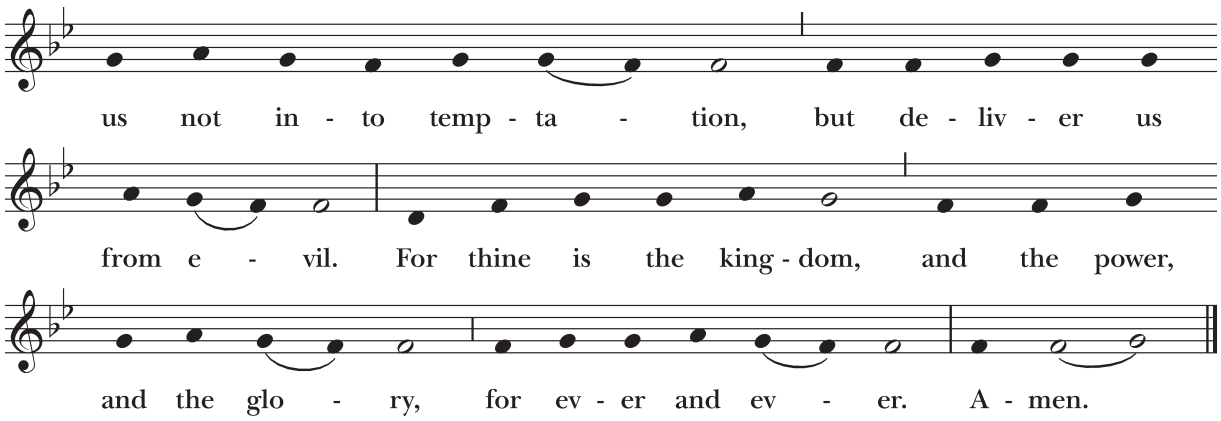
By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,





The Celebrant breaks the consecrated Bread.

THE AGNUS DEI

Agnus Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

O Lamb of God, that takest away
the sins of the world, have mercy upon us.
O Lamb of God, that takest away
the sins of the world, have mercy upon us.
O Lamb of God, that takest away
the sins of the world, grant us thy peace.

THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
Lord, I am not worthy that you should come under my roof,
but speak the word only and my soul shall be healed.

Everyone is welcome to come forward at this time. *All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.*

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION PROPER *Dóminus regit me*

The Lord is my shepherd, therefore can I lack nothing:
he shall feed me in a green pasture:
and lead me forth beside the waters of comfort.

THE COMMUNION ANTHEM

There is an old belief — Sir Charles Hubert Hastings Parry (1848–1918)

There is an old belief,
That on some solemn shore,
Beyond the sphere of grief
Dear friends shall meet once more.

Beyond the sphere of Time
And Sin and Fate's control,
Serene in changeless prime
Of body and of soul.

That creed I fain would keep
That hope I'll ne'er forgo,
Eternal be the sleep,
If not to waken so.

THE COMMUNION HYMN • 314

Humbly I adore thee, Verity unseen — *Adoro devote*

THE COMMISSION OF EUCHARISTIC VISITORS

From time to time, a Eucharistic Visitor is sent forth with the Body of Christ to those unable to be present with us on Sundays.

N., in the name of Christ, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body.
We, who are many are one body, because we all share in one bread.

Please kneel or stand, as able.

THE POSTCOMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, **you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Lord be with you.
And also with you.

The Celebrant offers God's blessing on the congregation, to which the People respond

Amen.

Please stand, as able.

THE DISMISSAL

The Deacon, or Celebrant, dismisses the People, to which they respond

Thanks be to God.

The People are invited to bow as the processional cross passes.

THE CLOSING HYMN • 598

Lord Christ, when first thou cam'st to earth — *Mit freuden zart*

THE VOLUNTARY

Fanfare — Percy Whitlock (1903–1946)

The voluntary is an offering of worship, not a performance. In lieu of applause, please consider thanking the organist at coffee hour or by email.

✠ ✠ ✠

Please join us after today's service for refreshments in Montgomery Hall, through the double doors on the right side of the church.

Coffee Hour today is provided by the Vestry and Finance Guild.

✠ ✠ ✠

Today's Ministers. *Celebrant:* The Rev'd Charles Everson; *Preacher:* Elizabeth Swanson; *Organist:* Charlie Sega; *Choirmaster:* Dr. Christopher Windle

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense A-732906. ***Service Music.*** *Opening Acclamation, Sursum Corda, Memorial Acclamation, and The Peace*: Music: Ambrosian chant; adapt. Mason Martens (1933–1991). ©1971 Mason Martens. *The Nicene Creed:* Bruce Prince-Joseph (1925–2015). *The Lord's Prayer:* Music: Plainsong, adapt. Charles Winfred Douglas (1867–1944). © Church Publishing Inc. *The Psalm:* William Hine (1687–1730).

STEWARDSHIP FACT SHEET

Atonement's **operating budget** includes the costs to fulfill the shared vision of our mission and ministies. **Your pledge** enables Atonement to plan abudget for the upcoming year.

What does our budget include?

Liturgy
liturgical supplies, bread, wine, candles, and incense

Music
choir, music library, and organ repairs

Building Expenses
maintenance, utilities, insurance, janitorial

Outreach
Chiapas Project, Care for Friends, Care for Real



Office Expenses
supplies, copier, media, phone, and internet

Diocese
approtionment, convention

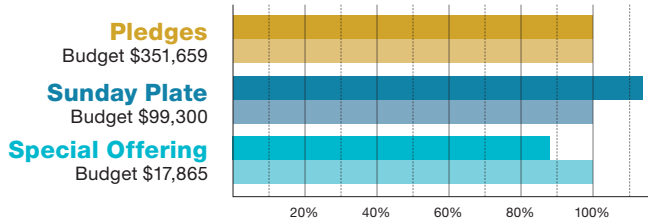
Staff salaries, pensions, insurance, and taxes

Reserve funds to cover unanticpated expenses

2026 operating budget
$631,965

2026 pledge dollars
$351,659

Our annual budget depends on your support



As of 9/30/2026

In 2026, we have a total of 117 pledges



This year we would like to increase that number by **10 new pledges**.
If you've never pledged before, or you've lapsed,
please consider completing a pledge card for 2027.



Total includes individual and household pledges.

Make your pledge today online at **atonementchicago.org/pledging**

Your 2027 pledge to Atonement

The Stewardship Guild offers this page for personal reflection as you pray on your pledge to Atonement for 2027.

- **Christ has welcomed me** into a community where I belong.
- **I am blessed with gifts** that enrich the life of Atonement.
- **I am called to share my gifts** with my fellow parishioners so that we may nurture and extend that belonging to others.

What can we accomplish together?

Collectively as a parish, our annual pledged contributions accomplish many things. We continue to be Christ's presence in Edgewater by:

- Serving more than **5,500 meals** and **142 food insecure households** through the food pantry in collaboration with Care for Friends;
- Hosting **10 weekly AA and NA meetings** to offer healing and recovery;
- Offering space for **worship and community** in our historic buildings;
- Contributing **more than $18,000** to local and global community-based organizations; and
- So much more.

What am I able to give?

No matter how modest, I have something to share with my community.

Last year, I pledged $ _____.

As you consider your pledge, reflect on two questions:

- **When did I first know that I belonged at Atonement?**
- **How can I help others belong in the year ahead?**

This year, my pledge will be $ _____.

O Lord, giver of life and source of freedom, we know that all we have comes from your hand. Gracious and loving God, you welcome us into the body of Christ, where we find our place and belong to one another. Help us share our gifts in service to our parish and extend your welcome to all. Send your Holy Spirit to work through us, that our words and actions may reflect the love of Christ and help others find a place in your community. May our faithful stewardship strengthen the bonds that unite us and be a witness to your love in our lives. We pray with grateful hearts. Amen.

create belonging

ANNOUNCEMENTS

Anglo-Catholic with emphasis on "Anglo" Join us at 10 a.m. today in the Elizabethan Room for our parish forum. In the later 19th and early 20th centuries, there was some tension between Anglo-Catholics who looked to Roman liturgy for inspiration and those who thought a Catholic revival would do well to draw on the pre-Reformation traditions of England. One of the leading proponents of "English use" was the Rev'd Canon Percy Dearmer—a major figure in the edition of hymnals and song books (including the Oxford Book of Carols) and a prominent Anglo-Catholic Socialist. Focusing largely on Dearmer, but also his predecessors and followers, this forum will explore the implications of this approach to Anglo-Catholicism.

Old Fashioned Hymn Sing Fundraiser. Do you enjoy singing hymns? Are there hymns you haven't sung in a long time that you'd like to pick back up? Please join us for a Hymn Sing-along at Fr. Charles's and Jay's apartment in the rectory on Sat., Nov. 21 at 6:30 p.m. We'll be singing hymns from the Anglican tradition as well as those from other traditions. Tickets include the sing-along, a delicious meal provided by Flacos Tacos, and an array of beverages including wine, beer, and soft drinks. Many thanks in advance to Ed Hebson and Rufus Gonzalez for generously providing the meal.

Please purchase your $30 tickets (tinyurl.com/atonement-give) early to ensure your spot. Complimentary tickets are available; please contact Amanda Kim (amandakim529@gmail.com) to receive a complimentary ticket.

Have you planned your 2027 pledge yet? Pledge season is here, and the theme of our 2027 stewardship campaign is "Create Belonging." If you didn't receive Fr. Charles's letter in the mail, you can read it online: atonementchicago.org/pledging. If you've pledged before, make this the year that you begin or if you have, prayerfully consider increasing your pledge to Atonement.

Pledge today by returning the pledge card mailed to you or online. On Nov. 22, there will be a blessing of the pledge cards received—both physical and online pledge cards—at all three Sunday masses.

Friendly Seniors lunch. This month, the Friendly Seniors will meet on Fri., Nov. 20 at 11:30 a.m. in Montgomery Hall. We are meeting early this month due to the long Thanksgiving holiday weekend. A main dish will be provided, and all attending are asked to bring a side dish if possible.

Please use the online sign-up sheet to let us know what you'll be bringing.

Community of the Mother of Jesus elects William White as new Steward Guardian. The Community of the Mother of Jesus, a vowed religious community in the monastic tradition of The Episcopal Church, has elected Br. Will White, CMJ, as its new Steward Guardian, the community's superior. An Atonement parishioner, White was elected on the second ballot on Sep. 30 during the community's Annual Gathering at Bellwether Farm in the Episcopal Diocese of Ohio. Congratulations, Br. Will.

Online Giving. The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.

Request a Mass Intention at atonementchicago.org/mass-intentions. We ask that intentions be submitted at least one week in advance. There is no charge or fee, but if you wish to leave a donation.

Restrooms are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

CLERGY, STAFF & LEADERSHIP

Clergy & Staff. *Bishop of Chicago:* The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacons:* The Rev'd Luigi Mandile, The Rev'd Charles Farrell; *Seminarian Intern:* Jerad Mosbey; *Director of Music:* Charlie Sega; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

Priest Associates. The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

Vestry. *Wardens:* Charles Bonilla, Pam Ferguson; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz; Ann Cassidy, Evie Aadland Coe, Tim Fox, Sena Leikvold, Amanda Patrick, Charlaine Reynolds, Pauline Sachar, Br. Will White CMJ, Alex Wyman

WORSHIP SCHEDULE

Sundays. Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.
Weekdays. Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.
Saturdays. The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

Morning Prayer. Daily 8:30 a.m. *on Google Meet*
Evening Prayer. Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT
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the church of the atonement

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