

# Solemn High Mass

The Feast of Christ the King  
November 20, 2022 | 11 a.m.



Welcome to  
**Church of the Atonement**

5749 N. Kenmore Avenue | Chicago IL 60660  
(773) 271-2727 | [atonementchicago.org](http://atonementchicago.org)

### **Participating in Today's Service**

We hope you will participate fully as you feel comfortable.

Customary times to stand, kneel, and sit are indicated by *italic type*.

Words spoken by the people are indicated by **bold type**.

Hymns can be found by number in the blue hymnal book in the pewbacks.

#### **First Time Here?**

We would love to get to know you. Please fill out a Welcome Card, found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher on your way out.

#### **Receiving Communion**

All baptized persons are invited to receive Communion. Everyone, without exception, is invited to receive a blessing during Communion.

#### **Hospitality**

Please join us for coffee and refreshments after the service in Montgomery Hall, through the double doors on the right side of the church.

#### **Restrooms & Changing Tables**

are located in the Parish House, through the double doors on the right side of the church.

#### **Accessibility**

There is a chair lift to the second floor of the Parish House. Please ask an usher or clergyperson for assistance.

#### **Nursery Care**

is available on the second floor of the Parish House, through the double doors on the right side of the church.

### **Learn More and Get Connected**

To find out more about our ministries, visit [atonementchicago.org](http://atonementchicago.org) or contact any of the staff listed on the back cover of this leaflet.

# The Word of God

*In this first half of our service, we praise God, we read and reflect on holy scriptures, and we pray for the world and for ourselves, asking for forgiveness, healing, and strength to serve God and neighbor.*

The mass ordinary is *Missa Brevis in D minor, K.65* by W.A. Mozart.  
The Schola is joined by the Metropolitan Chamber Orchestra

## The Voluntary

*Variations on Christus Vincit*  
Denis Bédard

✠ *When the bell rings, please stand, as able, to sing the Opening Hymn.* ✠

## The Opening Hymn

*Crown him with many crowns (Diademata)*  
Hymnal 494

## The Opening Acclamation & Collect for Purity

*Celebrant*

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

And blessed be his kingdom, now and for ev - er. A - men.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

✠ *The Choir sings the Kyrie and the Gloria.* ✠

## The Kyrie

*Kyrie eleison.*  
*Christe eleison.*  
*Kyrie eleison.*

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

✠ *During the Gloria, the Celebrant censes the altar. After which, the People are invited to sit.* ✠

## The Gloria

*Gloria in excelsis Deo  
et in terra pax hominibus bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite, Iesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi,  
miserere nobis;  
qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus, Iesu Christe,  
cum Sancto Spiritu:  
in gloria Dei Patris. Amen.*

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks  
for your great glory,  
Lord God, heavenly King,  
O God almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

✠ *Please stand with the Altar Party for the Collect of the Day.* ✠

## The Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

✠ *Please be seated when the Altar Party sits, for the readings from scripture.* ✠

## The First Reading

A reading from the Book of Jeremiah.

23:1–6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The Lord is our righteousness.”

The Word of the Lord.

Thanks be to God.

✠ *The Choir sings the Psalm.* ✠

## The Psalm

46 | *Deus noster refugium*  
Chant: Martin Luther

God is our refuge and strength,  
a very present help in trouble.  
Therefore we will not fear, though the earth be moved,  
and though the mountains be toppled into the depths of the sea;  
Though its waters rage and foam,  
and though the mountains tremble at its tumult.  
The Lord of hosts is with us;  
the God of Jacob is our stronghold.  
There is a river whose streams make glad the city of God,  
the holy habitation of the Most High.  
God is in the midst of her;  
she shall not be overthrown;  
God shall help her at the break of day.  
The nations make much ado, and the kingdoms are shaken;  
God has spoken, and the earth shall melt away.  
The Lord of hosts is with us;  
the God of Jacob is our stronghold.  
Come now and look upon the works of the Lord,  
what awesome things he has done on earth.  
It is he who makes war to cease in all the world;  
he breaks the bow, and shatters the spear,  
and burns the shields with fire.  
“Be still, then, and know that I am God;  
I will be exalted among the nations;  
I will be exalted in the earth.”  
The Lord of hosts is with us;  
the God of Jacob is our stronghold.

## The Second Reading

A reading from the First Letter to the Colossians.

1:11–20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord.

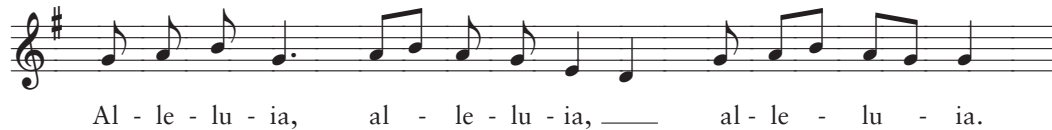
Thanks be to God.

✠ *Please stand, as able, for the reading from the Holy Gospel.* ✠

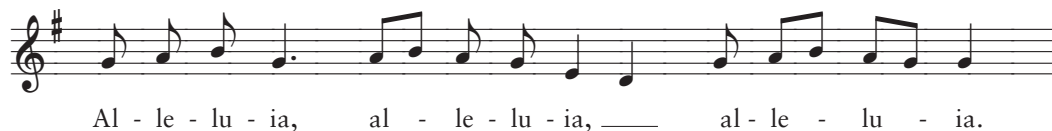
## The Holy Gospel

*The People repeat the alleluias after the Choir.*

Alleluia, alleluia, alleluia.



His dominion is an everlasting dominion, which shall not pass away;  
and a kingdom that which shall not be destroyed.



The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

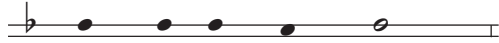
23:33–43



When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord.



Praise to you, Lord Christ.

## The Sermon

The Rev'd Dan Puchalla  
Interim Rector, Church of the Atonement

✠ *Please stand, as able, to recite the Nicene Creed.* ✠

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*After each petition, the People respond*

Hear our prayer.

## The Confession & Absolution

Let us confess our sins against God and our neighbor.

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
Amen.

## The Peace

The peace of the Lord be always with you.  
And also with you.

## Welcome & Announcements

## Ingathering of Pledge Cards

Let us pray together.  
God of abundance,  
we thank you for all the gifts of our lives  
and the bounty of the world you have made.  
With thanksgiving and bold hope,  
we offer our pledges of support  
to the mission and ministries of this congregation,  
to your greater glory  
and for the strengthening of your people,  
through Christ our Lord. Amen.



# The Holy Communion

*In the second half of our service, we bring together our food, our material resources, our spirits, our bodies, our cares, our relationships, and our intentions, in order to present ourselves and our world completely to God. All of them will be blessed in this feast, and creation itself will be renewed.*



*The Church of the Atonement makes it easy to give online. Just scan the code to the left to either make a general contribution or pay your pledge. Thank you for your support of our ongoing ministries.*

## The Offertory Proper

*Postula a me*

Desire of me, and I shall give thee the nations for thine inheritance;  
and the utmost parts of the earth for thy possession.

## The Offertory Anthem

*Membra Jesu nostri, BuxWV 75; IV. Ad latus*  
Dietrich Buxtehude

### SONATA

#### CONCERTO

*Surge, amica mea,  
speciosa mea, et veni,  
columba mea in foraminibus petrae,  
in caverna maceriae.*

Arise, my love,  
my beautiful one, and come,  
my dove in the clefts of the rock,  
in the hollow of the cliff.

#### ARIA

*Salve latus salvatoris,  
in quo latet mel dulcoris,  
in quo patet vis amoris,  
ex quo scatet fons cruoris,  
qui corda lavat sordida.*

Hail, side of the Saviour,  
in which the honey of sweetness is hidden,  
in which the power of love is exposed,  
from which gushes the spring of blood  
that cleans the dirty hearts.

#### ARIA

*Ecce tibi appropinquo,  
parce, Jesu, si delinquo,  
verecunda quidem fronte,  
ad te tamen veni sponte  
scrutari tua vulnera.*

Lo I approach You,  
Pardon, Jesus, if I sin,  
With reverent countenance  
freely I come to You  
to behold Your wounds.

### CONCERTO

✠ *Please stand, as able, for the Offertory Hymn.* ✠

## The Offertory Hymn

*The head that once was crowned with thorns (St Magnus)*  
Hymnal 483

# The Great Thanksgiving

*The Book of Common Prayer, pg. 361*

*Celebrant*                      *People*

The Lord be with you.      And al - so with you.

*Celebrant*                      *People*

Lift up your hearts.      We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*The Celebrant continues the Great Thanksgiving with a Preface recalling the season.  
The Choir responds singing*

*Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.*

Holy, holy, holy,  
Lord God of Hosts.  
Heaven and earth are full of Thy glory.  
Hosanna in the highest.

*Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.*

Blessed is He Who cometh in the Name of the Lord.  
Hosanna in the highest.

✠ ✠ ✠

*Please kneel or stand, as able, as the Celebrant continues the prayer.  
At the Memorial Acclamation, the People respond*

Christ has died.  
Christ is risen.  
Christ will come again.

✠ ✠ ✠


*The Celebrant continues.  
At the conclusion of the Great Thanksgiving, the People respond*



A - men.

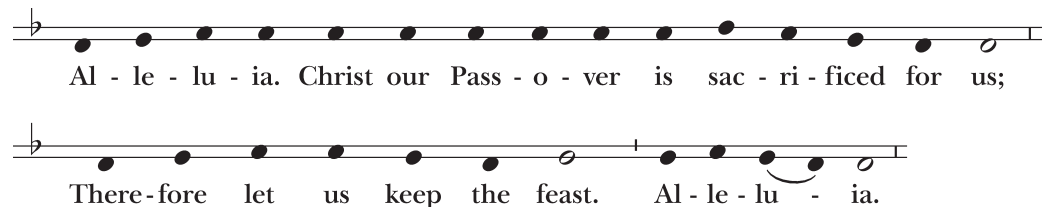
# The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

# The Fraction



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There-fore let us keep the feast. Al - le - lu - ia.

✠ *The Choir sings the Agnus Dei.* ✠

## The Agnus Dei

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

Lamb of God, who takes away the sins  
of the world, have mercy on us.

Lamb of God, who takes away the sins  
of the world, have mercy on us.

Lamb of God, who takes away the sins  
of the world, grant us peace.

## The Invitation to Communion

Behold the Lamb of God; behold him who takes away the sins of the world.

Blessed are those who are called to the supper of the Lamb.

Lord, I am not worthy that you should come under my roof,  
but speak the word only and my soul shall be healed.

## Receiving Communion

✠ *Everyone is welcome to come forward at this time.*

✠ *All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. If you do not wish to receive wine, cross your arms over your chest after receiving the bread.*

✠ *If you are not baptized or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this.*

✠ *Gluten-free bread is available. Please notify the priest as they come to you.*

## The Communion Proper

*Sedébit Dóminus Rex*

The Lord remaineth a king forever: The Lord shall give his people the blessing of peace.

## The Communion Anthem

*Ave verum corpus*

W.A. Mozart

*Ave verum corpus, natum  
de Maria Virgine,  
vere passum, immolatum  
in cruce pro homine  
cuius latus perforatum  
fluxit aqua et sanguine:  
esto nobis prægustatum  
in mortis examine.*

*O Iesu dulcis, O Iesu pie,  
O Iesu, fili Mariae.  
Miserere mei. Amen.*

Hail, true Body, born  
of the Virgin Mary,  
having truly suffered, sacrificed  
on the cross for mankind,  
from whose pierced side  
water and blood flowed:  
Be for us a foretaste of the Heavenly banquet  
in the trial of death!

O sweet Jesus, O holy Jesus,  
O Jesus, son of Mary,  
have mercy on me. Amen.

## The Communion Hymn

*King of glory, King of peace (General Seminary)*  
Hymnal 382

✠ *Please kneel or stand, as able, as the Postcommunion Prayer.* ✠

## The Postcommunion Prayer

Let us pray.

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing & Dismissal

*The Celebrant offers God's blessing, to which the People respond*  
Amen.

*The Deacon dismisses the congregation, to which the People respond*  
Thanks be to God.

## The Closing Hymn

*All hail the power of Jesus' Name! (Coronation)*  
Hymnal 450

## The Voluntary

*March on Handel's "Lift up your heads"*  
Alexandre Guilmant

✠ ✠ ✠

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense.ne

# Announcements

## Today's Forum

### Notable Anglo-Catholic Churches of England and America

Please join us in the Fellowship Hall today at 10 a.m. for a forum led by Richard Kieckhefer on Notable Anglo-Catholic Churches of England and America. What makes a parish—or a church building—Anglo-Catholic? The Oxford Movement was founded in the medieval church of St Mary the Virgin in Oxford, which remains a center of liberal Anglo-Catholicism. The Church of the Advent in Boston, Saint Mary the Virgin in Manhattan, and countless other churches were built in traditional architectural style and are known for Anglo-Catholic liturgy. But St Paul's, Bow Common, also self-identifies as Anglo-Catholic although its building is decidedly modern and its liturgy is quite different in spirit than one might expect. This forum will explore the variety of Anglo-Catholic parishes and church buildings.

### There's still time to share your ideas in Search Committee small groups

Each week in November, the Search Committee is scheduling four small group discussions to help us describe what we are looking for in our next rector. Sign up in the bulletin board in Montgomery Hall or online at [atonementchicago.org/search](http://atonementchicago.org/search)

### We need your help with liturgy

**11:00 lectors** Are you good at reading out loud? Would you like to be part of the public face of Atonement? Join the Lectors' Guild to read Scripture and lead Prayers of the People at the 11:00 Mass. You will normally be assigned once a month on a date that's convenient for you. Contact Barbara Newman ([bjnewman@northwestern.edu](mailto:bjnewman@northwestern.edu)).

### Opportunities to transform the gospel into action

One of our callings as Christians is to take the love of Christ into the world, not just through word, but through actions. Our outreach ministries provides opportunities to do just that. If you are interested in signing up to volunteer with any of these ministries, please contact outreach coordinator Jeni Eklund ([outreach@atonementchicago.org](mailto:outreach@atonementchicago.org)) for further information.

***Building a community thru a shared table*** A rotating team of Atonement volunteers has been preparing meals for Care for Friends, and we are in need of more hands. CFF provides a free hot meal out of Montgomery Hall for community members experiencing food insecurity, and all are welcome. Meal preparation begins at 9 a.m., food is served at 11:00, and clean-up is complete by 1 p.m. We can find a job for you regardless of culinary skill level.

***Feeding the vulnerable*** An Atonement crew has also been providing one hot meal on the 2nd Thursday of each month to Sarah's Circle, an organization that provides meals, housing, and services to vulnerable women in our community. Join us in the Montgomery Hall kitchen at 1 p.m. to prepare sides to go with a pre-prepared main dish, and deliver the meal to Sarah's Circle, just up the street.

### ECRA hosts Interfaith Thanksgiving Service

The Edgewater community will gather for an interfaith service this afternoon at 3 p.m. at North Shore Baptist Church (5244 N. Lakewood Ave.). This annual service, hosted by the Edgewater Community Religious Association, brings together people of all faiths to benefit Care for Real and brings together member of the Christian Jewish, Muslim, and Hindi faiths.

## **Thanksgiving Day Service**

Atonement will hold a special Mass of Thanksgiving on Thu., Nov. 24 at 3 p.m. The Rev'd Tom Scott will be preaching. Come feed yourself spiritually before feasting on your Thanksgiving meal. This service will not be streamed on YouTube.

## **Pausing to reflect on Advent**

Advent is such a special season that can go by too quickly. Immerse yourself in the meaning and holiness of Advent with a weekly gathering hosted by Father Dan. Our focus will be on how to practice simplicity by exploring the biblical themes of balance, letting go, joy, and faith. We will gather on the four Fridays of Advent (Dec. 2, 9, 16, 23) at 10 a.m. at the church. If you sign up, please commit to come to all four meetings. Sign up in Montgomery Hall or email Father Dan (rector@atonementchicago.org).

## **Save the date for our annual Advent Lessons and Carols service**

Mark your calendars for Sun., Dec. 4 at 5 p.m. when we host our Service of Lessons and Carols. This annual tradition will feature music by MacMillan, Vaughan Williams, Weir, Dunphy, Howells, Wood, and Manz.

## **Sunday School Nativity Pageant**

Please join us on Sun., Dec. 11 after the 11:00 Mass for the Atonement Children's Nativity Pageant. Coffee Hour will be in the Fellowship Hall as we watch the children and youth recreate the night of Jesus' birth. If you can volunteer to bring Christmas cookies, or help set up and clean up Coffee Hour, please contact Linda Jo Clough (lindajoclough@gmail.com) or Amanda Kim (amandakim529@gmail.com).

## **William Ferris Chorale celebrates 50 years with "Spiraling Ecstatically"**

Join William Ferris Chorale as they celebrate their 50th Anniversary Season on Fri., Dec. 2 at 7:30 p.m. at Our Lady of Mt. Carmel Church (708 W. Belmont Ave) or Sat., Dec. 3 at 3 p.m. at Grace Church Oak Park (924 W. Lake St., Oak Park). Under the direction of Atonement choirmaster, Dr Christopher Windle, and featuring members of the Schola, their December concerts will hearken to the joy and expectation of the holiday season. Anchored by James Primrosch's Spiraling Ecstatically, the program will feature newly written works, as well as those by well-known contemporary composers. Learn more or order tickets at [williamferrischorale.org](http://williamferrischorale.org)

## **Worship at Atonement**

### ***Sunday Worship***

Spoken Mass 8 a.m.  
Sung Mass 9 a.m.  
Solemn High Mass 11 a.m.

### ***Weekday Worship***

Spoken Mass  
Monday–Wednesday 7:30 a.m.  
Wednesday 6:30 p.m.  
Thursday 12 noon  
Friday 7:30 a.m.

### ***Saturday Worship***

The Holy Rosary 9:30 a.m.  
Healing Mass 10 a.m.

### ***Morning Prayer***

Daily 8:30 a.m. on Google Meet

### ***Evening Prayer***

Tuesday 5:30 p.m. on Zoom

## Today's Ministers

*Celebrant* The Rev'd Dan Puchalla  
*Deacon* The Rev'd Scott Elliott  
*Preacher* The Rev'd Dan Puchalla  
*Subdeacon* Br Will White, CMJ  
*Organist* Charles T. Sega  
*Choirmaster* Dr Christopher Windle  
*Choir* Schola  
*Master of Ceremonies* Br Ron Fox, BSG

*Thurifer* Steve Reineccius  
*Crucifer* Elizabeth Swanson  
*Acolytes* Ryan Mather, Aaron Johnson  
*Lectors* Jennifer Ash, Ryan Strand  
*Intercessor* Linda Jo Clough  
*Ushers* Will Harpest, Daniel Polley  
*Altar Guild* Gretchen Bates, Brenda Williams  
*Video Stream Producer* Matt Rodgers

## Clergy, Staff, and Leadership

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### *Liturgical Coordinator*

Br Ron Fox, BSG

### *Sexton*

Gerardo Guzman

### *Wardens*

Liz Sarnik  
Dave Beil

### *Treasurer*

Mike Trumbold

### *Clerk*

Michael Waltz

### *Vestry Members*

Natalie Archie  
Jennifer Ash  
Richard Benson  
Steven Britt  
Ann Cassidy  
Rufus Gonzales  
Amanda Kim  
Barbara Newman  
Rick Velon

### *Priest Associates*

The Rev'd Dr Michael Bice  
The Rev'd Dr Maurice Charles  
The Very Rev'd Robert S. Cristobal  
The Rev'd Ted Durst  
The Rev'd Kate Guistolise  
The Rev'd Gary Lawler  
The Very Rev'd Joy Rogers  
The Rev'd Thomas C.H. Scott  
The Rev'd Norma Sutton  
The Rev'd Harry Tingley  
The Rev'd Anne Wrider

