

Solemn High Mass

THE 23RD SUNDAY AFTER PENTECOST

November 16, 2025 11 a.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

The Mass setting is "Mass in D minor" by Max Filke (1855–1911)

THE VOLUNTARY

Prélude, Fugue and Variation

César Franck (1822–1890)

THE ENTRANCE RITE

When the bell rings, please stand, as able.

THE OPENING HYMN • 665

All my hope on God is founded

Michael

THE OPENING ACCLAMATION

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be God's kingdom, now and for ev - er. A - men.

Celebrant

There is one Body and one Spi - rit;

People

There is one hope in God's call to us;

Celebrant

One Lord, one Faith, one Bap - tism;

People

One God and Fa - ther of all.

THE KYRIE

*Kyrie eleison.
Christe eleison.
Kyrie eleison.*

Lord, have mercy
Christ, have mercy
Lord, have mercy

THE GLORIA

*Gloria in excelsis Deo
et in terra pax hominibus bonæ voluntatis.
Laudamus te, benedicimus te, adoramus te,
glorificamus te, gratias agimus tibi propter
magnam gloriam tuam,
Dómine Deus, Rex cælestis,
Deus Pater omnipotens.*

*Domine Fili Unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
súscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.*

*Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Iesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris. Amen.*

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your
great glory,
Lord God, heavenly King,
O God almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of The Father,
who takes away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Please stand, as able, for

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The People sit for the readings from scripture.

THE FIRST READING

Malachi 4:1-2a

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

The Word of the Lord.
Thanks be to God.

The Choir sings

THE PSALM • 98

Cantate Domino

Setting: Thomas Attwood (1765–1838)

O sing unto the Lord a new song; for he hath done marvellous things. With his own right hand, and with his holy arm, hath he gotten himself the victory. The Lord declared his salvation; his righteousness hath he openly showed in the sight of the heathen. He hath remembered his mercy and truth toward the house of Israel; and all the ends of the world have seen the salvation of our God. Show yourselves joyful unto the Lord, all ye lands; sing, rejoice, and give thanks. Praise the Lord upon the harp; sing to the harp with a psalm of thanksgiving. With trumpets also and shawms, O show yourselves joyful before the Lord, the King. Let the sea make a noise, and all that therein is; the round world, and they that dwell therein. Let the floods clap their hands, and let the hills be joyful together before the Lord; for he is come to judge the earth. With righteousness shall he judge the world, and the peoples¹ with equity.

THE SECOND READING

2 Thessalonians 3:6–13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

The Word of the Lord.

Thanks be to God.

Please stand, as able.

THE HOLY GOSPEL

Luke 21:5–19

Alleluia, alleluia, alleluia.



Out of the deep have I callèd unto thee, O Lord; Lord, hear my voice.
Alleluia, alleluia, alleluia.

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.



Glo - ry to you, Lord Christ.

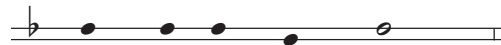
When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, “As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.”

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

The Gospel of the Lord.



Praise to you, Lord Christ.

THE SERMON

The Rev'd Charles Everson
Rector

HOLY BAPTISM

The Altar Party processes to the Baptismal Font.

THE HYMN • 297

Descend, O Spirit, purging flame

Erhalt uns

THE PRESENTATION OF THE CANDIDATE

The People remain standing, as the Celebrant says

The Candidate for Holy Baptism will now be presented.

I present Hunter Eugene B. S. Morris to receive the Sacrament of Baptism.

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

I will, with God's help.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to follow and obey him as your Lord?

I do.

Will you who witness these vows do all in your power to support these persons in their life in Christ?
We will.

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

THE PRAYERS

Let us now pray for this person who is to receive the Sacrament of new birth.

Deliver him, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open him heart to your grace and truth.

Lord, hear our prayer.

Fill him with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep him in the faith and communion of your holy Church.
Lord, hear our prayer.

Teach him to love others in the power of the Spirit.
Lord, hear our prayer.

Send him into the world in witness to your love.
Lord, hear our prayer.

Bring him to the fullness of your peace and glory.
Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THE THANKSGIVING OVER THE WATER

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant, and the second is for the People. The third staff is for the Celebrant, and the fourth is for the People. The lyrics are: "The Lord be with you. And al - so with you." "Lift up your hearts. We lift them to the Lord." "Let us give thanks to the Lord our God." "It is right to give our thanks and praise."

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Hunter, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Hunter, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
Amen.

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.
Amen.

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

During the procession from the font, the Celebrant sprinkles the people with holy water. It is customary to make the sign of the cross when you feel the water as a reminder of your baptism.

THE VIDI AQUAM

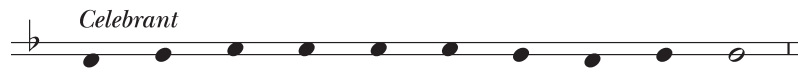
Tomás Luis de Victoria (1548–1611)

Vidi aquam egredientem de templo, a latere dextro, Alleluia: Et omnes ad quos pervenit aqua ista, salvi facti sunt, Et dicent: Alleluia, Alleluia.

I saw water, proceeding out of the temple, on the right side thereof, alleluia: and all they to whom that water came were healed every one; and they say, alleluia, alleluia.

THE PEACE

Celebrant



The peace of the Lord be al - ways with you.

People



And al - so with you.

Music: Ambrosian chant; adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

WELCOME & ANNOUNCEMENTS

If this is your first time here, we would love to get to know you. Please fill out a Welcome Card, which can be found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher after the service.

Online Giving. *The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.*



THE HOLY COMMUNION

THE OFFERTORY SENTENCE

THE OFFERTORY PROPER

De profundis

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

THE OFFERTORY ANTHEM

Grieve not the holy spirit of God

T. Tertius Noble (1867–1953)

Grieve not the Holy Spirit of God,
whereby ye are sealed
unto the day of redemption.
Let all bitterness, and wrath and anger,
and clamour, and evil speaking,
be put away from you, with all malice.
And be ye kind one to another,
tenderhearted, forgiving one another,
even as God for Christ's sake hath forgiven you.

Please stand, as able, and sing

THE OFFERTORY HYMN • 591

O God of earth and altar

King's Lynn

THE GREAT THANKSGIVING

Eucharistic Prayer II

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People. The second staff is for the Celebrant and the People. The third staff is for the Celebrant. The fourth staff is for the People.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant offers a Proper Preface, before continuing

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

*Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Holy, Holy, Holy,
Lord God of Hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he that cometh in the name of the
Lord. Hosanna in the highest.

Please kneel or stand, as able, as the Celebrant continues the prayer.

All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, in your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death on the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, O Lord and heavenly Father, we your people celebrate and make, with these holy gifts which we now offer to you, the memorial your Son has commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be for us the Body and Blood of your dearly beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this, our sacrifice of praise and thanksgiving, in which we offer and present to you, O Lord, ourselves, our souls and bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly blessing; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



A - men.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867–1944). Setting: © Church Publishing Inc.

The Celebrant breaks the consecrated Bread.

THE AGNUS DEI

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, that takest away
the sins of the world, have mercy upon us.
O Lamb of God, that takest away
the sins of the world, have mercy upon us.
O Lamb of God, that takest away
the sins of the world, grant us thy peace.

THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy that you should come under my roof,
but speak the word only and my soul shall be healed.**

Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION PROPER

Amen dico vobis

Verily I say unto you, what things soever ye desire when ye pray:
believe that ye receive them, and it shall be done unto you.

THE COMMUNION ANTHEM

There is a balm in Gilead

arr. William Dawson (1899–1990)

There is a balm in Gilead
to make the wounded whole,
there is a balm in Gilead
to heal the sin-sick soul.

Sometimes I feel discouraged
and think my work's in vain,
but then the Holy Spirit
revives my soul again. *Refrain*

If you cannot sing like angels,
if you cannot pray like Paul,
you can tell the love of Jesus
and say, "He died for all." *Refrain*

THE COMMUNION HYMN • 304

I come with joy to meet my Lord

Land of Rest

THE COMMISSION OF EUCHARISTIC VISITORS

From time to time, a Eucharistic Visitor is sent forth with the Body of Christ to those unable to be present with us on Sundays.

N., in the name of Christ, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body.

We, who are many are one body, because we all share in one bread.

Please kneel or stand, as able, for

THE POSTCOMMUNION PRAYER

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Lord be with you.

And also with you.

The Celebrant offers God's blessing on the congregation, to which the People respond

Amen.

Please stand, as able, for

THE DISMISSAL

The People are dismissed, to which they respond

Thanks be to God.

THE CLOSING HYMN • 412

Earth and all stars

Earth and All Stars

THE VOLUNTARY

Toccata in D minor (Dorian)

J. S. Bach (1685–1790)

✠ ✠ ✠

*Please join us for coffee and refreshments after the service in Montgomery Hall,
through the double doors on the right side of the church.*

✠ ✠ ✠

TODAY'S MINISTERS *Celebrant & Preacher:* The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Subdeacon:* Br. Will White CMJ; *Assisting Priest:* The Rev'd Kate Guistolise; *Organist:* Charlie Segal; *Lectors:* Hugh Smart, Louise Gram; *Intercessor:* Margaret Wejksnora

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ANNOUNCEMENTS

Parish Forum: Pope Leo XIV. Join us at 10 a.m. in the Elizabethan Room for our parish forum led by Bob Remer. The neighborhood of Edgewater grew up around the Church of the Atonement. In the early years there were scattered houses, Atonement, and not much else. Remer, who has served as president of the Edgewater Historical Society, will explain how the neighborhood originated, how it developed, and how Atonement played a vital role in its life.

Next week's forum: The history of Edgewater: And Atonement's role in the neighborhood. As long as saints have been honored, as far back as the mid-2nd century, their relics have been cherished and venerated. What is it about relics that has aroused the devotion of Christians over the centuries? Fr. Dennis O'Neill, Shrine of All Saints (Morton Grove), has assembled one of the largest relic collections in America, and he will explain what relics mean to him and to other Christians.

Transgender Day of Remembrance. You're invited to join us on Thu., Nov. 20 for Transgender Day of Remembrance, a day set aside for memorializing the lives of those murdered as a result of transphobia. We will pray for those who have died with a simple Low Mass of Requiem at 6:30 p.m.

Skippping Christmas. While author John Grisham is known for his legal thrillers, he wrote one satiric novel: *Skippping Christmas*. When published in 2001, the book quickly rose to No. 1 on the New York Times Best Seller List. Luther and Nora Krank, newly empty nesters, attempt to dodge the chaos of secular Christmas by booking a Caribbean cruise. The bewildered townspeople, feeling abandoned by neighbors they love, respond with hilarious, escalating salvos to goad the Krank's to fall in line. An unexpected event brings the community together at Christmas with joy and purpose and a new appreciation of the blessing they are to each other. While his is not a religious book, Grisham portrays the community spirit you hope to find in a loving Church.

Skippping Christmas is a short book and a quick read. It may be found at the library, Amazon, or Kindle. We'll meet in the Elizabethan Room on Tue., Dec. 16 at 7 p.m. to explore the Advent themes of hope, peace, joy, and love amidst our human flaws while having fun. If you plan to join us, RSVP to Larry Lesperance at ll4852@aol.com. Please provide your name and phone number.

Protest & Praise: Women & Men of the 20th Century who Stood Up to Hate & Injustice. Atonement host an exhibition of 20 of Joseph Malham's icons honoring the women and men of the 20th Century of all faiths who stood up and said "No!" Whether it was against Nazism of the 1930s, the oppression of the Church in Mexico in the 1920s, or racial injustice of the 1960s to today, the exhibition celebrates those who stood up and pushed back against hatred and injustice to the point of shedding their blood. The icons will be on display in Montgomery Hall during November.

Atonement participates in Air Aware project. Atonement's Green Team is partnering with Faith in Place to help assess indoor air quality across Chicago homes. The goal of this initiative is to measure air quality in a diverse range of Chicago neighborhoods, generate actionable data for a study, and raise public awareness through a publicly released report in early 2026.

We're looking for 10–20 Atonement households in Chicago that use People's Gas to participate. Here's what it involves:

- A trained Atonement-member volunteer will visit your home for about 75 minutes to conduct the test;
- Each participating household will receive their air quality results, information on potential rebates, and a free induction cooktop as a thank-you; and
- For each household tested, Atonement will be awarded \$100 to support our ministry.

This is a one-time opportunity to care for creation, support the church, and contribute to a healthier Chicago. It is entirely free and confidential to participants. Want to participate? Sign up online at tinyurl.com/air-aware, or contact Camden Frank or Richard Benson.

Nominations for vestry and convention delegates sought. The Nominations Committee is seeking candidates for warden (one open position), vestry (three open positions), and delegates to our diocesan convention (three positions and two alternates). Applications will be accepted until Fri., Nov. 28 after which the Nominations Committee consisting of the rector, wardens, departing vestrymembers, and additional members will convene to recommend a slate of candidates to the vestry for approval. The slate will be circulated at least one month prior to our Annual Meeting in late January. All candidates must be at least 16-years old and in good standing with the church.

The vestry is responsible for the physical and financial well-being of the parish, as well as strategic planning and crafting the vision of our future. Vestry members are elected to a three-year term. Delegates to convention represent Atonement and voting on proposed resolutions at the diocese's annual convention in November. Next year's convention will be held online.

Wardens are the lay leaders of the vestry and are elected to a two-year term. Those interested in being considered for the open warden position should make their desire known to the rector.

Delegates to Diocesan Convention represent Atonement at the annual convention of the Episcopal Diocese of Chicago in mid-November 2026 to conduct the business of the diocese.

Pick up a nomination form at the rear of the church or sign up through our weekly newsletter. If you have questions, please contact Fr. Charles.

Have you pledged your support for Atonement? The theme of our 2026 stewardship campaign is "Entrusted with Grace. Sharing God's Abundance." If you didn't receive Fr. Charles's letter in the mail, you can read it [here](#). The ingathering of pledges will now be on Christ the King Sunday, Nov. 23. If you've already submitted your pledge, thank you! If you'd like to submit your pledge electronically now, you may do so by [clicking here](#).

Request a Mass intention. To request a Mass intention, visit atonementchicago.org/mass-intentions. We ask that intentions be submitted at least one week in advance. There is no charge or fee, but if you wish to leave a donation, feel free to donate to the Rector's Discretionary Fund.

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

SUPERVISED NURSERY CARE is available on the second floor of the Parish House, through the double doors on the right side of the church.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

Clergy, Staff & Leadership

CLERGY AND STAFF

Bishop of Chicago: The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Director of Music:* Charlie Sega; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

VESTRY

Wardens: Dave Beil, Charles Bonilla; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz
Jennifer Ash, Evie Aadland Coe, Glen Gabert, Aaron Johnson, Sena Leikvold, Amanda Patrick, Charlaire Reynolds, Br Will White CMJ, Alex Wyman

Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT

5749 N. Kenmore Avenue • Chicago, Illinois 60660
(773) 271-2727 • atonementchicago.org

