

# Solemn High Mass

THE 4TH SUNDAY OF EASTER  
April 26, 2026 11 a.m.



*Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.*

*The Mass Ordinary is "Missa Aedis Christi" by Herbert Howells (1892–1983)*

## THE VOLUNTARY

*Pastorale*

Josef Rheinberger (1839–1901)

## THE ENTRANCE RITE

*When the bell rings, please stand, as able.*

*The Choir sings.*

## THE INTROIT

*Misericórdia Dómini*

Plainsong

The loving-kindness of the Lord filleth the whole world, alleluia. By the word of the Lord the heavens were stablishèd, alleluia, alleluia. Rejoice in the Lord, O ye righteous; for it becometh well the just to be thank- ful. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

*The Celebrant asperges the People, while the Choir sings.*

## THE VIDI AQUAM

Tomás Luis de Victoria (c.1548–1611)

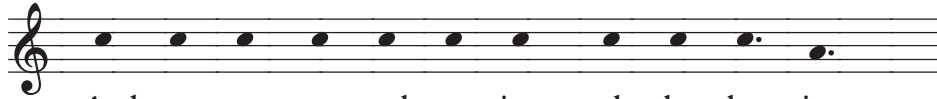
*Vidi aquam egredientem de templo,  
a latere dextro, Alleluia:  
Et omnes ad quos pervenit aqua ista,  
salvi facti sunt,  
Et dicent: Alleluia, Alleluia.*

I saw water, proceeding out of the temple,  
on the right side thereof, alleluia:  
and all they to whom that water came were  
healed every one;  
and they say, alleluia, alleluia.

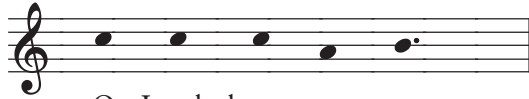
THE VERSICLES & RESPONSES



O Lord, show your mer - cy up - on us, al - le - lu - ia.



And grant us your sal - va - tion, al - le - lu - ia.



O Lord, hear my prayer.



And let my cry come to you.

The Lord be with you.

And also with you.

Let us pray.

Graciously hear us, O Lord, Holy Father Almighty, Everlasting God; and may it please you to send your holy Angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this holy habitation. Through Christ our Lord. **Amen.**

*The People are invited to bow as the processional cross passes.*

THE OPENING HYMN • 377

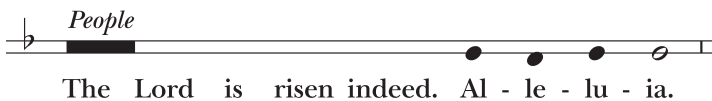
*All people that on earth do dwell*

*Old 100th*

THE OPENING ACCLAMATION



Al - le - lu - ia. Christ is ris - en.



The Lord is risen indeed. Al - le - lu - ia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE KYRIE

*Kyrie eleison.  
Christe eleison.  
Kyrie eleison.*

Lord, have mercy  
Christ, have mercy  
Lord, have mercy

THE GLORIA

*Gloria in excelsis Deo  
et in terra pax hominibus bonæ voluntatis.  
Laudamus te, benedicimus te, adoramus te,  
glorificamus te, gratias agimus tibi propter  
magnam gloriam tuam,  
Dómine Deus, Rex cælestis,  
Deus Pater omnipotens.*

*Domine Fili Unigenite, Iesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi,  
miserere nobis;  
qui tollis peccata mundi,  
súscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.*

*Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus,  
Iesu Christe,  
cum Sancto Spiritu:  
in gloria Dei Patris. Amen.*

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you, we adore you,  
we glorify you, we give you thanks for your  
great glory,  
Lord God, heavenly King,  
O God almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of The Father,  
who takes away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

*Please stand, as able.*

THE COLLECT OF THE DAY

The Lord be with you.  
**And also with you.**  
Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

# THE WORD OF GOD

*The People sit for the readings from scripture.*

## THE FIRST READING

*Acts 2:42–47*

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The Word of the Lord.

Thanks be to God.

## THE PSALM • 23

C. Hylton Stewart (1884–1932)

*Dominus regit me*

The Lord is my shepherd : therefore can I lack nothing. He shall feed me in a green pasture : and lead me forth beside the waters of comfort. He shall convert my soul : and bring me forth in the paths of righteousness, for his Name's sake. Yea, thou I walk through the valley of the shadow of death, I will fear no evil : for thou art with me; thy rod and thy staff comfort me. Thou shalt prepare a table before me against them that trouble me : thou hast anointed my head with oil, and my cup shall be full. But thy loving-kindness and mercy shall follow me all the days of my life : and I will dwell in the house of the Lord for ever.

## THE SECOND READING

*1 Peter 2:19–25*

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth."

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The Word of the Lord.

Thanks be to God.

*Please stand, as able.*

### THE SEQUENCE

Alleluia, alleluia, alleluia.



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

I am the good Shepherd: and know my sheep and am known of mine.  
Alleluia, alleluia, alleluia.

*The People are invited to bow as the Gospel Book passes.*

### THE HOLY GOSPEL

*John 10:1-10*

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to John.

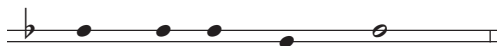


Glo - ry to you, Lord Christ.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

The Gospel of the Lord.



Praise to you, Lord Christ.

### THE SERMON

Br. Will White, CMJ

*Please stand, as able.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*After each petition, the People respond*

Alleluia. Hear our prayer.

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.

*The People kneel, as able.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

*Celebrant*

The peace of the Lord be al - ways with you.

*People*

And al - so with you.

Music: Ambrosian chant, adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

WELCOME & ANNOUNCEMENTS

*If this is your first time here, we would love to get to know you. Please fill out a Welcome Card, which can be found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher after the service.*

**Online Giving.** *The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.*



# THE HOLY COMMUNION

## THE OFFERTORY SENTENCE

### THE OFFERTORY PROPER

*Deus, Deus meus*

O God, thou art my God, early will I seek thee: and lift up my hands in thy Name, alleluia.

### THE OFFERTORY ANTHEM

#### *Jubilate in C*

Benjamin Britten (1913–1976)

O be joyful in the Lord, all ye lands:  
serve the Lord with gladness,  
and come before his presence with a song.  
Be ye sure that the Lord he is God:  
it is he that hath made us, and not we ourselves;  
we are his children and the sheep of his pasture.  
O go your way into his gates with thanksgiving,  
and into his courts with praise;  
be thankful unto him and speak good of his Name.  
For the Lord is gracious, his mercy is everlasting,  
and his truth endureth from generation to generation.  
Glory be to the Father and to the Son  
and to the Holy Ghost;  
as it was and ever shall be:  
world without end. Amen.

*Please stand, as able, and sing.*

### THE OFFERTORY HYMN • 455

*O Love of God, how strong and true*

*Dunedin*



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you,  
we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

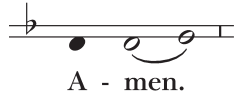
Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blesséd Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

The musical score consists of ten staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, plainsong style with a mix of quarter, eighth, and half notes, often using slurs to connect phrases. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

Music: Plainsong, adapt. Charles Winfred Douglas (1867–1944). © Church Publishing Inc.

## THE FRACTION

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There-fore let us keep the feast. Al - le - lu - ia.

The musical score consists of two staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, plainsong style with a mix of quarter, eighth, and half notes, often using slurs to connect phrases. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

Music: Ambrosian chant, adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

## THE AGNUS DEI

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

O Lamb of God, that takest away  
the sins of the world, have mercy upon us.

O Lamb of God, that takest away  
the sins of the world, have mercy upon us.

O Lamb of God, that takest away  
the sins of the world, grant us thy peace.

## THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.

Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy that you should come under my roof,  
but speak the word only and my soul shall be healed.**

*Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.*

*If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.*

## THE COMMUNION PROPER

*Ego sum pastor bonus*

I am the good Shepherd, alleluia: and know my sheep, and am known of mine, alleluia, alleluia.

## THE COMMUNION ANTHEM

*The Lord is my shepherd*

Howard Goodall (b.1958)

The Lord's my shepherd, I'll not want;  
He makes me lie in pastures green.  
He leads me by the still, still waters,  
His goodness restores my soul.  
He guides my ways in righteousness,  
And He anoints my head with oil,  
And my cup, it overflows with joy,  
I feast on His pure delights.  
And though I walk the darkest path,  
I will not fear the evil one,  
For You are with me, and Your rod and staff  
Are comfort I need to know  
And I will trust in You alone,  
Yes I will trust in You alone,  
For Your endless mercy follows me,  
Your goodness will lead me home.

## THE COMMUNION HYMN • 343

*Shepherd of souls, refresh and bless*

*St Agnes*

THE COMMISSION OF EUCHARISTIC VISITORS

*From time to time, a Eucharistic Visitor is sent forth with the Body of Christ to those unable to be present with us on Sundays.*

N., in the name of Christ, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body.

**We, who are many are one body, because we all share in one bread.**

*Please kneel or stand, as able.*

THE POSTCOMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE EASTER BLESSING

The Lord be with you.

**And also with you.**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE DISMISSAL

*Deacon*

Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

*The Altar Party processes to the Mary Shrine.*

THE REGINA CÆLI

*Easter Hymn*

Joy to thee, O Queen of Heaven. Alleluia!  
He whom thou wast meet to bear. Alleluia!  
As He promised hath arisen. Alleluia!  
Pour for us to God thy prayer. Alleluia!

*The Celebrant continues, saying*

Rejoice and be glad, O Virgin Mary, alleluia.  
For the Lord is risen indeed, alleluia.  
Let us pray.

O God, who by the Resurrection of thy Son, Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life; through the same Christ our Lord. **Amen.**

*The People are invited to bow as the processional cross passes.*

THE CLOSING HYMN • 390

*Praise to the Lord, the Almighty, the King of creation*

*Lobe den herren*

THE VOLUNTARY

*Cortège academique*

Sir Ernest MacMillan (1893–1973)

*The Closing Voluntary is an offering of worship, not a performance. In lieu of applause, please consider thanking the organist at coffee hour or by email.*

✂ ✂ ✂

*Please join us for coffee and refreshments after the service in Montgomery Hall,  
through the double doors on the right side of the church.*

*Today's coffee hour is sponsored by the Lectors Guild.*

✂ ✂ ✂

**TODAY'S MINISTERS** *Celebrant:* The Rev'd Anne Wrider; *Deacon:* The Rev'd Charles Everson; *Subdeacon:* Patrick Paddock; *Preacher:* Br. Will White, CMJ; *Assisting:* The Rev'd Kate Guistolise; *Lectors:* Louise Gram, Henry Cooper; *Intercessor:* Margaret Wejksnora

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.



## ANNOUNCEMENTS

**Parish Forum: God in Opera.** You're invited to our weekly parish forum on Sunday at 10 a.m. in the Elizabethan Room. Are you interested in learning more about opera? Did you know that God can be found in many operatic storylines? Please join seminarian intern Jerad Mosbey in discussing his work in opera, and how he finds surprising similarities in these two seemingly disparate vocations. We will listen to a few scenes from the standard operatic repertoire in which God plays a prominent role—discussing what one might learn from the influence of God not only on the characters, but the composers as well. Whether you're an opera aficionado or have never heard a note of opera in your life, please join us.

**Save the date.** On Sat., June 6, we will resume celebrating our Pride Month Kick-Off fundraiser. Please plan to join us from 2 to 4 p.m. at Rogers Park Social at 6920 N. Glenwood, where we can enjoy their covered patio. More details to follow.

**Request a Mass intention.** To request a Mass intention, visit [atonementchicago.org/mass-intentions](http://atonementchicago.org/mass-intentions). We ask that intentions be submitted at least one week in advance. There is no charge or fee, but if you wish to leave a donation, feel free to donate to the Rector's Discretionary Fund.

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

To find out more about our ministries, visit [atonementchicago.org](http://atonementchicago.org) or contact any of the staff listed below.

## Clergy, Staff & Leadership

### CLERGY AND STAFF

*Bishop of Chicago:* The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Seminarian Intern:* Jerad Mosbey; *Director of Music:* Charlie Segal; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

### PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wridler

### VESTRY

*Wardens:* Charles Bonilla, Pam Ferguson; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz  
Ann Cassidy, Evie Aadland Coe, Tim Fox, Sena Leikvold, Amanda Patrick, Charlene Reynolds, Pauline Sachar, Br. Will White CMJ, Alex Wyman

## Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT  
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