

# Solemn High Mass

THE FEAST OF ST MICHAEL AND ALL ANGELS  
September 29, 2024 11 a.m.



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*Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.*

*The Mass setting is "Missa de Sancta Maria Magdalena" by Healey Willan (1880–1968)*

## THE VOLUNTARY

*Vom Himmel kam der Engel Schar*

J. S. Bach (1685–1750)

*When the bell rings, please stand, as able.*

## THE INTROIT

*Benedicite*

O praise the Lord, all ye his Angels: excelling in power, that execute his commandment, and hearken unto the voice of his words. Praise the Lord, O my soul: and all that is within me praise his holy name.

## THE PRAYER

The Lord be with you.  
**And also with you.**  
Let us pray.

Sanctify us, O Lord, with your holy blessing, and grant us, by the intercession of St Michael, that wisdom which teaches us to lay up treasures in Heaven by exchanging the goods of this world for those of eternity, who with the Father and the Spirit lives and reigns, one God, for ever and ever.  
**Amen.**

## THE PROCESSION



*Christ, the fair glory of the holy angels*

*Cælites plaudant*

THE OPENING ACCLAMATION

*Celebrant*

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

And blessed be God's kingdom, now and for ev - er. A - men.

## A Penitential Order

*The Celebrant says*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.

*The People kneel, as able.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*The People stand, as able.*

THE KYRIE • S-91

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.  
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: *Missa de Sancta Magdalena*, Healy Willan (1880–1968). By permission of Oxford University Press.

THE GLORIA • S-202

1. Glo - ry be to God on high, and on earth peace,  
 good will towards men. 2. We praise thee, we bless thee,  
 we wor - ship thee, we glo - ri - fy thee, we give  
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
 King, God the Fa - ther Al - might - y.  
 4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
 5. O Lord God, Lamb of God, Son of the Fa - ther, that  
 ta - kest a - way the sins of the world, have mer - cy up -  
 on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the  
right hand of God the Fa - ther, have mer - cy up - on us.  
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou  
on - ly, O Christ, with the Ho - ly Ghost, art most  
high in the glo - ry of God the Fa - ther. —  
A - - - - - men.

Music: *Missa de Sancta Magdalena*, Healy Willan (1880–1968). By permission of Oxford University Press.

## THE COLLECT OF THE DAY

The Lord be with you.  
**And also with you.**  
Let us pray.

Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Word of God

*The People sit for the readings from scripture.*

### THE FIRST READING

*Genesis 28:10–17*

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, “I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and

all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the Lord is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

The Word of the Lord.  
Thanks be to God.

*The People sing*

THE PSALM • 103:19–22

*Benedic, anima mea*



The Lord has set his throne in heaven, \*  
and his kingship has dominion over all.  
Bless the Lord, you angels of his,  
you mighty ones who do his bidding, \*  
and hearken to the voice of his word.  
Bless the Lord, all you his hosts, \*  
you ministers of his who do his will.  
Bless the Lord, all you works of his,  
in all places of his do-minion; \*  
bless the Lord, O my soul.

THE SECOND READING

*Revelation 12:7–12*

War broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him.

Then I heard a loud voice in heaven, proclaiming, “Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God. But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death. Rejoice then, you heavens and those who dwell in them! But woe to the earth and the sea, for the devil has come down to you with great wrath, because he knows that his time is short!”

The Word of the Lord.  
Thanks be to God.

*Please stand, as able.*

Alleluia, alleluia, alleluia.



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

Holy Michael Archangel, defend us in the day of battle:  
that we perish not in the dreadful judgement.  
**Alleluia, alleluia, alleluia.**

The Lord be with you.

**And also with you.**

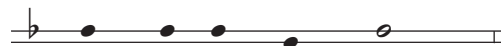
The Holy Gospel of our Lord Jesus Christ according to John.



Glo - ry to you, Lord Christ.

When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

The Gospel of the Lord.



Praise to you, Lord Christ.

THE SERMON

The Rev'd Charles Everson  
*Rector*

*Please stand, as able, for*  
THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each petition, the People respond*

**Hear our prayer.**

## THE PEACE

*Celebrant*

The peace of the Lord be al - ways with you.

*People*

And al - so with you.

Music: Ambrosian chant, adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

## WELCOME & ANNOUNCEMENTS

*If this is your first time here, we would love to get to know you. Please fill out a Welcome Card, which can be found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher after the service.*

# The Holy Communion

*The Celebrant says an Offertory sentence.*

## THE OFFERTORY PROPER

*Stetit ángelus*

An Angel stood by the altar of the temple, having a golden censer in his hand: and there was given unto him much incense, and the smoke of the incense ascended up to God, alleluia.

## THE OFFERTORY ANTHEM

*Exultate, Jubilate*

W. A. Mozart (1756–1791)

*Exsultate, jubilate, O vos animæ beatæ exsultate, jubilate, dulcia cantica canendo; cantui vestro respondendo psallant æthera cum me.*

Rejoice, be glad, O you blessed souls, Rejoice, be glad, singing sweet songs; in response to your singing let the heavens sing forth with me.

*Please stand, as able, and sing*

## THE OFFERTORY HYMN • 625

*Ye holy angels bright*

*Darwall's 148th*





world; and instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

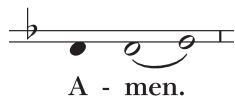
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, O Lord and heavenly Father, we your people celebrate and make, with these holy gifts which we now offer to you, the memorial your Son has commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be for us the Body and Blood of your dearly beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this, our sacrifice of praise and thanksgiving, in which we offer and present to you, O Lord, ourselves, our souls and bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly blessing; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

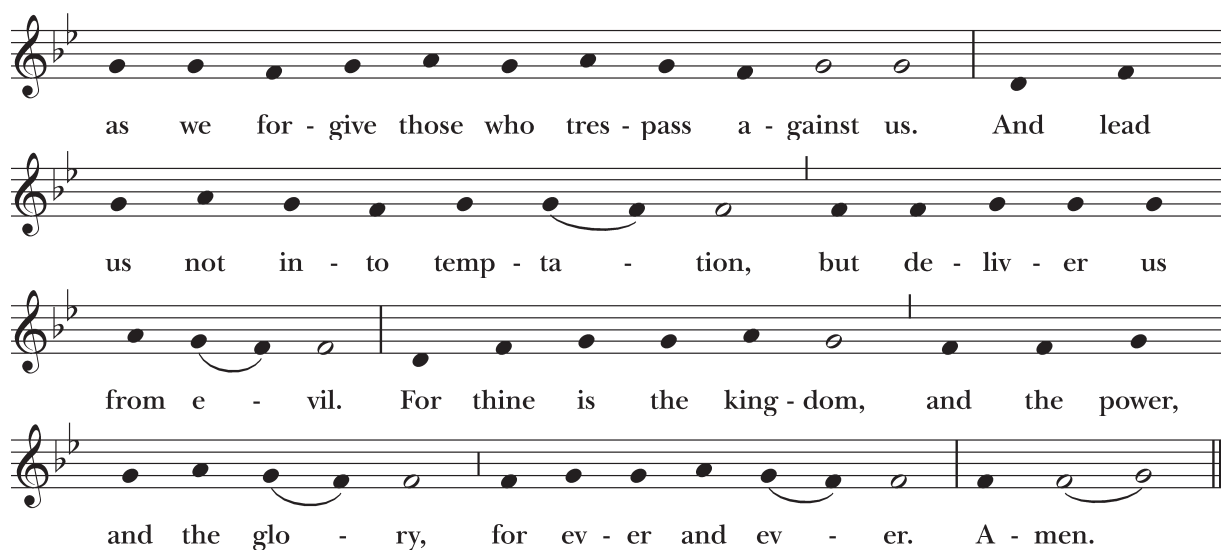


## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

A musical score for "The Lord's Prayer" in G major (one sharp) and 4/4 time. It consists of four staves of music with lyrics underneath. The lyrics are: "Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses,"

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,

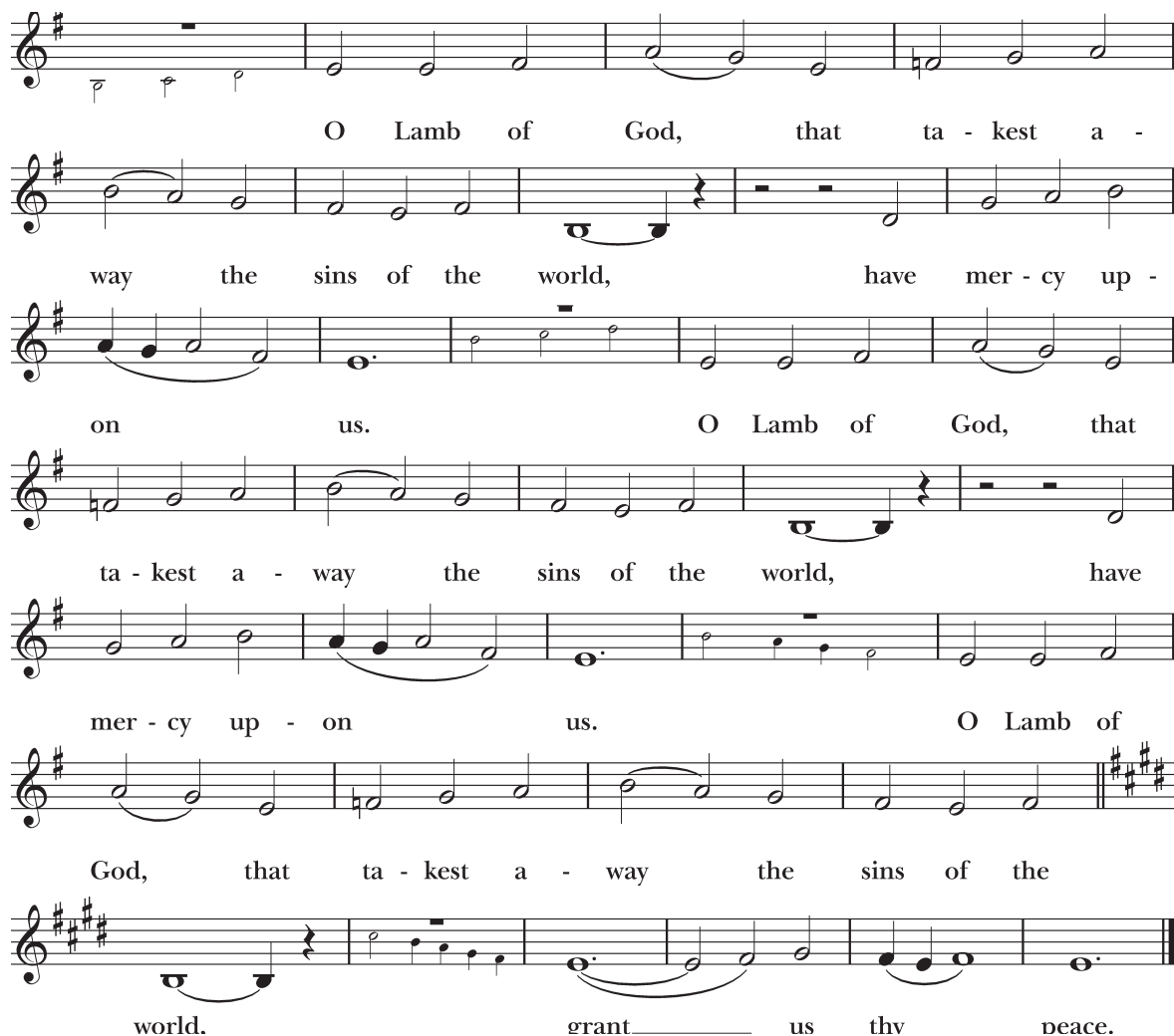


as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong, adapt. Charles Winfred Douglas (1867–1944). Setting: © Church Publishing Inc.

*The Celebrant breaks the consecrated Bread.*

THE AGNUS DEI • S-158



O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world. grant us thv peace.

Music: *Missa de Sancta Magdalena*, Healy Willan (1880–1968). By permission of Oxford University Press.

## THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.  
**Lord, I am not worthy that you should come under my roof,  
but speak the word only and my soul shall be healed.**

*Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.*

*If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.*

## THE COMMUNION PROPER

*Benedícite omnes ángeli Dómini*

O ye Angels of the Lord, bless ye the Lord: praise him and magnify him for ever.

## THE COMMUNION ANTHEM

*Were You There*

arr. Moses Hogan (1957–2003)

Were you there when they crucified my Lord? Oh, sometimes it causes me to tremble, tremble, tremble, tremble. Were you there when they crucified my Lord?

Were you there when they laid Him in the tomb? Oh, sometimes it causes me to tremble, tremble, tremble, tremble. Were you there when they laid Him in the tomb?

Were you there when they crucified my Lord? Oh, sometimes it causes me to tremble, tremble, tremble, tremble. Were you there when they crucified my Lord?

## THE COMMUNION HYMN • 383

*Fairest Lord Jesus*

*St Elizabeth*

*Please kneel or stand, as able, for*

## THE POSTCOMMUNION PRAYER

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

The Lord be with you.

And also with you.

*The Celebrant offers God's blessing on the congregation, to which the People respond*

**Amen.**

Please stand, as able, for

### THE DISMISSAL

The Deacon dismisses the congregation, to which the People respond

Thanks be to God.

The Ministers process to the Mary Shrine.

### THE ANGELUS



Musical notation for the beginning of the Angelus. The first staff is labeled 'Celebrant' and the second staff is labeled 'People'. Both staves are in G major and 4/4 time. The 'Celebrant' part starts with a whole note G4, followed by a half note A4, and a quarter note B4. The 'People' part starts with a whole note G4, followed by a half note A4, and a quarter note B4.

1. The angel of the Lord brought tidings unto Ma - ry; And she conceived by the Holy Ghost.
2. Behold the handmaid of the Lord. Be it unto me according to thy word.
3. And the Word was made flesh. And dwelt a - mong us.



Musical notation for the beginning of the Hail Mary prayer, 'Celebrant' part. The staff is in G major and 4/4 time. It starts with a whole note G4, followed by a half note A4, and a quarter note B4.

Hail Mary, full of grace, the Lord is with thee, blessed art thou among women, and blessed is the




Musical notation for the middle of the Hail Mary prayer, 'People' part. The staff is in G major and 4/4 time. It starts with a whole note G4, followed by a half note A4, and a quarter note B4.

fruit of thy womb, Je - sus. Holy Mary, Mother of God, pray for us sinners now, and in the



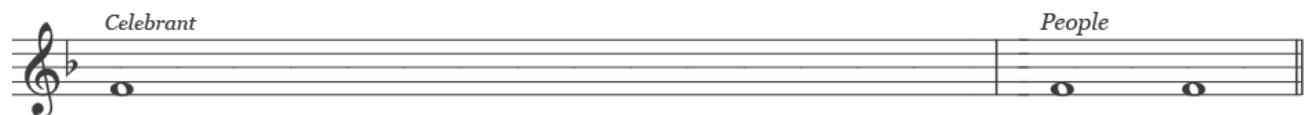
Musical notation for the end of the Hail Mary prayer, 'Celebrant' part. The staff is in G major and 4/4 time. It starts with a whole note G4, followed by a half note A4, and a quarter note B4, ending with a double bar line.

hour of our death. A - men.



Musical notation for the beginning of the fourth prayer. The first staff is labeled 'Celebrant' and the second staff is labeled 'People'. Both staves are in G major and 4/4 time. The 'Celebrant' part starts with a whole note G4, followed by a half note A4, and a quarter note B4. The 'People' part starts with a whole note G4, followed by a half note A4, and a quarter note B4.

4. Pray for us, O holy Mother of God That we may be made worthy of the promises of Christ.



Musical notation for the end of the fourth prayer. The first staff is labeled 'Celebrant' and the second staff is labeled 'People'. Both staves are in G major and 4/4 time. The 'Celebrant' part starts with a whole note G4, followed by a half note A4, and a quarter note B4. The 'People' part starts with a whole note G4, followed by a half note A4, and a quarter note B4, ending with a double bar line.

Let us pray: We beseech thee, ... through the same Christ our Lord.

A - men.

### THE ST MICHAEL PRAYER

St Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

THE CLOSING HYMN • 618

*Ye watchers and ye holy ones*

*Lasst uns erfreuen*

THE VOLUNTARY

*Tu es petra*

Henri Mulet (1878–1967)

✠ ✠ ✠

*Please join us for coffee and refreshments after the service in Montgomery Hall,  
through the double doors on the right side of the church.*

*The sanctuary lamp is given to the glory of God and in thanksgiving  
for the 64th wedding anniversary of Pauline and Elmer Metzger on October 1.*

✠ ✠ ✠

TODAY'S MINISTERS

*Celebrant & Preacher:* The Rev'd Charles Everson; *Deacon:* The Rev'd Scott Elliott; *Subdeacon:* Br Will White CMJ; *Assisting Priest:* The Rev'd Kate Guistolise; *Organist:* Charlie Segal; *Soloist:* Erin Carney; *Lectors:* Mike Trumbold, Elizabeth Swanson; *Intercessor:* Will Harpest

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense.net



# Announcements

During the week of Sep. 30, Father Charles will be first at diocesan clergy retreat, and then in New York City for the annual conference of the Society of Catholic Priests. Deacon Scott Elliott will be available for pastoral care issues that arise throughout the week. Call the church office at (773) 271-2727 and press 4 to reach him.

## **Forum: *Lectio Divina*, *Visio Divina***

You're invited to explore your faith today at 10 a.m. in the Elizabethan Room in a parish forum led by Peg Taylor. *Lectio Divina* ("divine reading", or perhaps more loosely "spiritual reading") is a form of prayer that goes back to the early Church and was developed by medieval monasteries. It lies at the heart of Benedictine monasticism, with its meditative reading of Scripture. The Second Vatican Council recommended it as a form of prayer, and the twentieth century saw a revival of interest in its use. A parallel practice, *Visio Divina*, takes religious art rather than scriptural texts as its focus for meditation.

## **Pulling Back the Curtain on Overdose**

Today from 2 to 5 p.m. Lutheran Social Services of Illinois is sponsoring a conversation on overdose at The Neo-Futurists (5153 N Ashland Ave.) Learn about the realities of overdose awareness and prevention at our event—it's time to pull back the curtain.

In honor of Recovery Month, spend an afternoon exploring the role we can all play in prevention. The event will feature an original stage show, by John Michael Colgin, an expert panel, and education about and demonstration of the life-saving overdose drug Narcan. Content warning: This event will feature conversation as well as depictions of overdose and how to prevent it, along with mention of suicidal ideation, bullying, and trauma.

Tickets are free but must be reserved in advance at [tinyurl.com/overdose-issii](http://tinyurl.com/overdose-issii)

## **You're invited to our October fundraiser**

Do you enjoy tasting and learning about interesting wines with food pairings? Consider attending the Sat., Oct. 5, at 2 p.m. Atonement fundraiser hosted by Amanda Kim, Amanda Patrick, and Ann Cassidy at the home of Albert and Amanda Kim.

Don't wait long to consider this because only 16 tickets are available at \$50 each and may be purchased on our website ([tinyurl.com/atonement-donate](http://tinyurl.com/atonement-donate)) or by contacting Amanda Kim at [amandakim529@gmail.com](mailto:amandakim529@gmail.com)

## **A celebration of St Francis and our pets**

Atonement will celebrate the Feast of St Francis by gathering our furry, feathered, scaled, and finned friends for a special blessing on Sun., Oct. 6. You are invited to bring your pets with you to any of our three Masses and have them blessed.

The Parish Life Guild is organizing a festive reception to be held in Montgomery Hall immediately following the 12:30 blessing. We need volunteers to help us pack gift bags, set up, clean-up, and to bring food. We encourage donations of food that is easy to handle during the holy bedlam of having pets underfoot. Suggested items include granola bars, juice boxes, and fruit, such as apples and oranges.

We will also be collecting donations of cat and dog food for Care for Real's pet food pantry. Donations can be dropped off before the event or bring them with you to the event. They are looking for dry and wet cat food, cat litter, and dry dog food, particularly smaller bags of dog food so more clients can be served.

If you would like to volunteer to help or bring food please add your name to the sign-up sheet in Montgomery Hall or contact Jerry Mash at [hjmash37@gmail.com](mailto:hjmash37@gmail.com)

## **A convocation of world mission initiatives**

The Diocese of Chicago's Commission on Global Ministry presents a convocation of world mission initiatives on Sat., Oct. 26, 10 a.m. until 3 p.m. at St Andrew's Episcopal Church (Downers Grove). Planned speakers include Bishop Paula Clark, Archbishop Joseph Garang Atem of the Upper Nile; Bishop Simon Chuang of Renk, South Sudan; and Bishop Julio César Martin of Southeast Mexico.

The Commission on Global Ministry seeks to strengthen its ministry, reaching out to churches throughout the diocese to learn more about global mission involvement beyond our companion dioceses, raising Chicago's role in the wider Anglican Communion.

Register online at [episcopalchicago.org/diocesan-convocation-on-global-ministry/](http://episcopalchicago.org/diocesan-convocation-on-global-ministry/)

**ONLINE GIVING** The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



**RESTROOMS** are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

**SUPERVISED NURSERY CARE** is available on the second floor of the Parish House, through the double doors on the right side of the church.

To find out more about our ministries, visit [atonementchicago.org](http://atonementchicago.org) or contact any of the staff listed below.

## Clergy, Staff & Leadership

### CLERGY AND STAFF

*Bishop of Chicago:* The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacons:* The Rev'd Charles Farrell, The Rev'd Scott Elliott; *Director of Music:* Charles T. Segal; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Outreach & Community Relations Coordinator:* Jeni Eklund; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Nursery Supervisor:* Mary Galvin; *Sexton:* Gerardo Guzman

### PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

### VESTRY

*Wardens:* Dave Beil, Amanda Kim; *Treasurer:* Mike Trumbold; *Clerk:* Michael Waltz; Jennifer Ash, Charles Bonilla, Ann Cassidy, Tim Coe, Rufus Gonzales, Aaron Johnson, Sena Leikvold, Amanda Patrick, Rick Velon

## Worship Schedule

**SUNDAYS** Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

**WEEKDAYS** Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

**SATURDAYS** The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

**MORNING PRAYER** Daily 8:30 a.m. *on Google Meet*

**EVENING PRAYER** Tuesday 5:30 p.m. *on Google Meet*

### CHURCH OF THE ATONEMENT

5749 N. Kenmore Avenue • Chicago, Illinois 60660  
(773) 271-2727 • [atonementchicago.org](http://atonementchicago.org)

