

Solemn High Mass

THE 17TH SUNDAY AFTER PENTECOST
September 15, 2024 11 a.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

The Mass setting is "Missa de Sancta Maria Magdalena" by Healey Willan (1880–1968)

THE VOLUNTARY

Choral

Joseph Jongen (1873–1953)

When the bell rings, please stand, as able.

THE OPENING HYMN • 427

When morning gilds the skies

Laudes Domini

THE OPENING ACCLAMATION

Celebrant

The People kneel, as able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE KYRIE • S-91

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: *Missa de Sancta Magdalena*, Healy Willan (1880–1968). By permission of Oxford University Press.

THE GLORIA • S-202

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give

thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly

King, God the Fa-ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most

high in the glo - ry of God the Fa - ther.

A - - - - - men.

Music: *Missa de Sancta Magdalena*, Healy Willan (1880–1968). By permission of Oxford University Press.

Please stand, as able, for

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Word of God

The People sit for the readings from scripture.

THE FIRST READING

Isaiah 50:4–9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord.

Thanks be to God.

The People sing

THE PSALM • 116:1–8

Dilexi, quoniam



I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

Then I called upon the Name of the Lord: *
“O Lord, I pray you, save my life.”

Gracious is the Lord and righteous; *
our God is full of com-passion.

The Lord watches over the innocent; *
I was brought very low, and he helped me.

Turn again to your rest, O my soul, *
for the Lord has treated you well.

For you have rescued my life from death, *
my eyes from tears, and my feet from stumbling.
I will walk in the presence of the Lord *
in the land of the living.

THE SECOND READING

James 3:1–12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Word of the Lord.
Thanks be to God.

Please stand, as able.

THE HOLY GOSPEL

Mark 8:27–38

Alleluia, alleluia, alleluia.



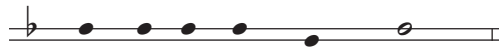
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Hear my prayer, O Lord; and let my cry come unto thee.
Alleluia, alleluia, alleluia.

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark.



Glo - ry to you, Lord Christ.

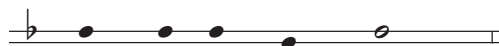
Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his

disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of the Lord.



Praise to you, Lord Christ.

THE SERMON

The Rev'd Charles Everson
Rector

Please stand, as able, for
THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

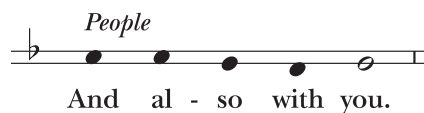
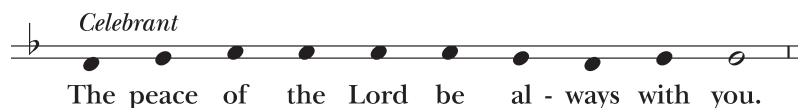
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition, the People respond

Hear our prayer.

THE PEACE



Music: Ambrosian chant, adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

THE SANCTUS • S-114

Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth -
 in the name of the Lord. Ho - san - na in the high - est.

Music: *Missa de Sancta Magdalena*, Healy Willan (1880–1968). By permission of Oxford University Press.

Please kneel or stand, as able, as the Celebrant continues the prayer.

All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, in your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death on the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

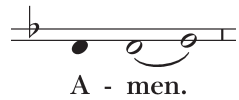
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, O Lord and heavenly Father, we your people celebrate and make, with these holy gifts which we now offer to you, the memorial your Son has commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be for us the Body and Blood of your dearly beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this, our sacrifice of praise and thanksgiving, in which we offer and present to you, O Lord, ourselves, our souls and bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly blessing; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

A musical score for 'The Lord's Prayer' in G major (one sharp) and 4/4 time. The melody is a simple plainsong style. The lyrics are: Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong, adapt. Charles Winfred Douglas (1867–1944). Setting: © Church Publishing Inc.

The Celebrant breaks the consecrated Bread.

THE COMMUNION ANTHEM *sung by the Summer Choir*

THE COMMUNION HYMN

Jesus my lord my God my all

1. Je - sus, my Lord, my God, my all, How can I love thee
 2. Had I but Mar - y's sin - less heart, To love Thee with, my
 3. O, see, with - in a crea - ture's hand, The vast cre - a - tor
 4. Thy bod - y, soul, and God - head, all O mys - ter - y of
 5. Sound, sound His prais - es high - er still, And come ye An - gels

as I ought? And how re - vere this won - drous gift, So far sur -
 dear - est King; O! with what bursts of fer - vent praise, Thy good - ness
 deigns to be, Re - pos - ing in fant like, as though, On Jo - seph's
 love di - vine! I con - not com - pass all I have, For all thou
 to our aid; 'Tis God, 'tis God, the ver - y God, Whose power both

14 **Chorus**

pass - ing hope or thought?
 Je - sus would I sing.
 arm, on Mar - y's knee. Sweet Sac - ra - ment, we Thee a - dore.
 hast and art are mine.
 man and an - gels made.

21

O make us love Thee more_ and more! O make us love Thee more and more!

Music: *Romischkatholisches Gesangbuchlein*, 1826; Frederick W. Faber (1814-1863)

Please kneel or stand, as able, for
THE POSTCOMMUNION PRAYER

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Lord be with you.
And also with you.

The Celebrant offers God's blessing on the congregation, to which the People respond
Amen.

Please stand, as able, for

THE DISMISSAL

The Deacon dismisses the congregation, to which the People respond
Thanks be to God.

THE CLOSING HYMN • 448

O love, how deep, how broad, how high

Deus tuorum militum

THE VOLUNTARY

Fanfare

William Mathias (1934–1992)

✂ ✂ ✂

*Please join us for coffee and refreshments after the service in Montgomery Hall,
through the double doors on the right side of the church.*

✂ ✂ ✂

TODAY'S MINISTERS

Celebrant & Preacher: The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Subdeacon:* Aaron Johnson; *Assisting Priest:* The Rev'd Kate Guistolise; *Organist:* Charlie Segal; *Lectors:* Evie Aadland Coe, Br Will White CMJ; *Intercessor:* Ryan Strand Prewit

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense.net

Announcements

Sunday School begins today

Sunday School and Youth Group begins today at 10 a.m. Any families interested in joining Sunday School or Youth Group should contact Amanda Kim at amandakim529@gmail.com

BSG minister general to visit Atonement

Br Ciarán Anthony DellaFera, BSG, MD, the newly elected minister general of the Brotherhood of St Gregory, will be visiting the parish this weekend. On Saturday, he'll be with the Province 5 brothers as they commemorate the 55th anniversary of the founding of BSG at a province gathering facilitated by the Rev'd Brian Hastings. On Sunday he'll be at the 11 a.m. Mass.

Outreach Guild meets Sunday

The Outreach Guild meets this Sunday at 1 p.m. in the Elizabethan Room to plan for upcoming events.

Vote Faithfully: Episcopalians Engaging in the U.S. Election

Join the Most Rev'd Michael Curry, presiding bishop of The Episcopal Church, and guests as they explore voting thru a theological lens on Wed., Sep. 18 at 1 p.m. via Zoom. The event will look at voting as an expression of care for each other and God's creation. Panelists will discuss faith-based civic engagement and the importance of Episcopal church using their resources to support community voting.

Learn more or register online at tinyurl.com/5trsz2au

Gender Inclusivity Workshop with Q Christian Fellowship

Sat., Sep. 21, 1 p.m.

On Sat., Sep. 21, 1–2:30 p.m. in Montgomery Hall, the Outreach Guild and Q&A are hosting a Gender Inclusivity Workshop, facilitated by Mick Atencio from Q Christian Fellowship. The workshop will involve education and exploration of how we can be a more loving and inclusive faith community, especially for our trans, nonbinary, and gender non-conforming siblings. This workshop is free, open to all, and designed as an entry-level introduction, making it a great place to start if you're new to these conversations.

This workshop is free and open to all who are interested in learning more. Please use this form to RSVP: tinyurl.com/atonement-gender

Celebrating September birthdays

Father Charles and Jay have recently begun hosting a monthly birthday party for Atonement parishioners in their apartment in the rectory. The September celebration is Sat., Sep. 28 from 2 to 3:30. The only agenda item is to enjoy one another's company while enjoying tea, coffee, and pastries.

If you have a September birthday, or if you had a birthday in June, July or August and weren't able to make the celebration in the proper month, please consider joining us! Feel free to bring a guest (spouse, significant other, friend, etc.). If you have kids at home, please bring the entire family

You can RSVP at <https://tinyurl.com/atonement-sept-bd>

You're invited to our October fundraiser

Do you enjoy tasting and learning about interesting wines with food pairings? Consider attending the Sat., Oct. 5, at 2 p.m. Atonement fundraiser hosted by Amanda Kim, Amanda Patrick, and Ann Cassidy at the home of Albert and Amanda Kim.

Don't wait long to consider this because only 16 tickets are available at \$50 each and may be purchased on our website or by contacting Amanda Kim at amandakim529@gmail.com

Josephine, Magnus, and Britney are now citizens of Canada

Seven years ago, Magnus, Josephine, and Britney, a family from Nigeria, came to Atonement and asked for help as they sought asylum. Our Outreach Guild and other parishioners brainstormed and researched ways to support them in their quest. Ultimately, the best decision was to help them move to Canada. Atonement provided resources while they were in Chicago, helped them get to Canada, and provided some support early in their Canadian stay.

Their journey towards safety from Nigeria to Chicago to Canada has ended. They became Canadian citizens on Sep. 7. With the citizenship, they'll be able to travel outside of Canada and vote.

They dedicated their citizenship to Atonement and all those who helped them get to where they are today.

They continue to follow Atonement's work through the weekly newsletter. One day they hope to visit our church and thank the parish for the tremendous support they received at Atonement, during their transport to Canada, and while beginning their time in Canada.

Episcopal Charities Autumn Soiree

The Episcopal Charities Autumn Soiree is coming! As a trustee, I would like to personally invite you all to join Jeremy and me for a wonderful night of spiritual inspiration and celebration at Epiphany Center for the Arts in Chicago on Sep. 27, 2024. The event is a fundraiser to support the social outreach work of the Diocese of Chicago. Bishop Paula Clark will be in attendance, along with the staff and trustees of Episcopal Charities, to welcome you all, to eat, dance, and focus on what really matters in life as we seek to live by faith in a hurting world.

Episcopal Charities supports 19 non-profit organizations and 16 Episcopal churches (including Atonement) throughout the diocese through its annual grant-making. Episcopal Charities grant-making enable organizations and churches to provide vital and life-giving services and support to the most vulnerable in our communities. To find out more about Episcopal Charities or to purchase a ticket to the event, visit episcopalcharities.org. The event is aimed at inclusion as well as the raising of resources, so you may purchase a ticket at the \$25 level. We want as many people as possible to join us.

Thank you all for your support and please join us!

—*Dave Beil*

If you aren't able to attend, you can still make a donation at aesbid.com/elp/soiree24

RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

SUPERVISED NURSERY CARE is available on the second floor of the Parish House, through the double doors on the right side of the church.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

Clergy, Staff & Leadership

CLERGY AND STAFF

Bishop of Chicago: The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacons:* The Rev'd Charles Farrell, The Rev'd Scott Elliott; *Director of Music:* Charles T. Sega; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Outreach & Community Relations Coordinator:* Jeni Eklund; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Nursery Supervisor:* Mary Galvin; *Sexton:* Gerardo Guzman

PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

VESTRY

Wardens: Dave Beil, Amanda Kim; *Treasurer:* Mike Trumbold; *Clerk:* Michael Waltz; Jennifer Ash, Charles Bonilla, Ann Cassidy, Tim Coe, Rufus Gonzales, Aaron Johnson, Sena Leikvold, Amanda Patrick, Rick Velon

Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT
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