

# Solemn High Mass

THE FEAST OF THE DEDICATION OF THE CHURCH  
October 4, 2026 11 a.m.



*Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.*

*The Mass setting is "Mass in G" by Josef Rheinberger (1839–1901)*

## THE VOLUNTARY

*Adoration*

Florence Price (1887–1953)

## THE ENTRANCE RITE

*When the bell rings, please stand, as able.*

### THE OPENING HYMN • 400

*All creatures of our God and King*

*Laast uns erfreuen*

### THE OPENING ACCLAMATION

*Celebrant*

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

And blessed be God's kingdom, now and for ev - er. A - men.

*The Celebrant says*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

## THE CONFESSION

Let us confess our sins against God and our neighbor.

*The People kneel, as able.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## THE ABSOLUTION

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE KYRIE

*Kyrie eleison.*  
*Christe eleison.*  
*Kyrie eleison.*

Lord, have mercy  
Christ, have mercy  
Lord, have mercy

## THE GLORIA

*Gloria in excelsis Deo  
et in terra pax homínibus bonæ voluntatis.  
Laudamus te, benedicimus te, adoramus  
te, glorificamus te, gratias agimus tibi  
propter  
magnam gloriam tuam,  
Dómine Deus, Rex cælestis,  
Deus Pater omnípotens.  
Domine Fili Unigenite, Iesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi,  
miserere nobis;  
qui tollis peccata mundi,  
súscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus,  
Iesu Christe,  
cum Sancto Spiritu:  
in gloria Dei Patris. Amen.*

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you, we adore you,  
we glorify you, we give you thanks for  
your great glory,  
Lord God, heavenly King,  
O God almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of The  
Father,  
who takes away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the  
Father  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

The Lord be with you.  
**And also with you.**  
Let us pray.

Almighty God, to whose glory we celebrate the dedication of this house of prayer: We give you thanks for the fellowship of those who have worshiped in this place, and we pray that all who seek you here may find you, and be filled with your joy and peace; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

# THE WORD OF GOD

*The People sit for the readings from scripture.*

## THE FIRST READING

*1 Kings 8:22–30*

Then Solomon stood before the altar of the Lord in the presence of the whole assembly of Israel and spread out his hands to heaven. He said, “O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love with your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, ‘There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.’ Therefore, O God of Israel, let your word be confirmed that you promised to your servant my father David.

“But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today, that your eyes may be open night and day toward this house, the place of which you said, ‘My name shall be there,’ that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; hear and forgive.

The Word of the Lord.

Thanks be to God.

## THE PSALM • 84:1–6

*Quam dilecta!*

O how amiable are thy dwellings, thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord; my heart and my flesh rejoice in the living God. Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young; even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house; they will be alway praising thee. Blessed is the man whose strength is in thee; in whose heart are thy ways. Who going through the vale of misery use it for a well; and the pools are filled with water.

## THE SECOND READING

*1 Peter 2:1–5, 9–10*

Rid yourselves, therefore, of all malice and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

But you are a chosen people, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the excellence of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

The Word of the Lord.

**Thanks be to God.**

*Please stand, as able.*

#### THE HOLY GOSPEL

*Matthew 21:12–16*

Alleluia, alleluia, alleluia.



Lord, I have loved the habitation of thy house: and the place where thine honour dwelleth.

**Alleluia, alleluia, alleluia.**

*The People are invited to bow as the Gospel Book passes.*

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves. He said to them, "It is written, 'My house shall be called a house of prayer,' but you are making it a den of robbers."

The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did and heard the children crying out in the temple and saying, "Hosanna to the Son of David," they became angry and said to him, "Do you hear what these are saying?" Jesus said to them, "Yes; have you never read, 'Out of the mouths of infants and nursing babies you have prepared praise for yourself?'"

The Gospel of the Lord.

**Praise to you, Lord Christ.**

#### THE SERMON

The Rev'd Charles Everson

*Please stand, as able.*

## THE NICENE CREED



We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.



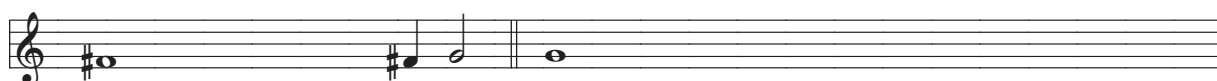
For us and for our salvation he came down from heaven: by the power of the Holy Spirit



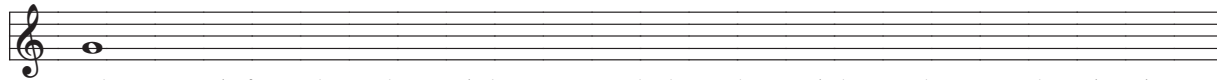
he became incarnate from the Virgin Mary, and was made man. For our sake he was



crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead,



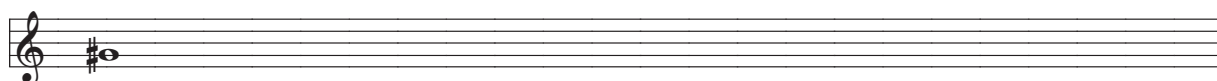
and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life,



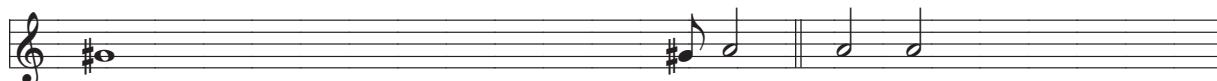
who proceeds from the Father and the Son. With the Father and the Son he is worshiped and



glorified. He has spoken through the Prophets. We believe in one holy catholic and



apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the



resurrection of the dead, and the life of the world to come. A - men.

## THE PRAYERS OF THE PEOPLE

*The People respond to each intercession, saying*

**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

## THE PEACE

*Celebrant*

The peace of the Lord be al - ways with you.

*People*

And al - so with you.

## WELCOME & ANNOUNCEMENTS

*If this is your first time here, we would love to get to know you. Please fill out a Welcome Card and place it in the offering basket or hand it to the priest or an usher after the service.*

*Online Giving. The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.*



## THE HOLY COMMUNION

### THE OFFERTORY SENTENCE

### THE OFFERTORY PROPER

*Dómine Deus*

O Lord God, in the uprightness of my heart I have willingly offered all these things:  
and now I have seen with joy thy people which are present here. O Lord God of Israel,  
keep for ever this imagination: of the heart of thy people.

### THE OFFERTORY ANTHEM

*O How Amiable*

Ralph Vaughan Williams (1872–1958)

O how amiable are thy dwellings, thou Lord of hosts!  
My soul hath a desire and longing to enter into the courts of the Lord  
My heart and my flesh rejoice in the living God.  
Yea, the sparrow hath found her a house and the swallow a nest  
where she may lay her young: even thy altars,  
O Lord of hosts, my King, and my God  
Blessed are they that dwell in thy house.  
They will be alway praising thee  
The glorious majesty of the Lord our God be upon us;  
prosper thou the work of our hands upon us. O prosper thou our handiwork  
O God, our help in ages past, our hope for years to come,  
our shelter from the stormy blast, and our eternal home

*Please stand, as able.*

THE OFFERTORY HYMN • 518

*Christ is made the sure foundation*

*Westminster Abbey*

THE GREAT THANKSGIVING

Eucharistic Prayer I

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant, and the second is for the People. The third staff is for the Celebrant, and the fourth is for the People. The lyrics are: "The Lord be with you. And al - so with you." "Lift up your hearts. We lift them to the Lord." "Let us give thanks to the Lord our God." "It is right to give our thanks and praise."

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant offers a Proper Preface, before continuing*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Choir sings the Sanctus and Benedictus.*

*Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt cæli et terra gloria tua.  
Hosanna in excelsis.  
Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.*

Holy, Holy, Holy,  
Lord God of Hosts.  
Heaven and earth are full of your  
glory. Hosanna in the highest.  
Blessed is he that cometh in the name  
of the Lord. Hosanna in the highest.

*Please kneel or stand, as able, as the Celebrant continues the prayer.*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

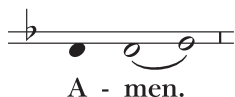
So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

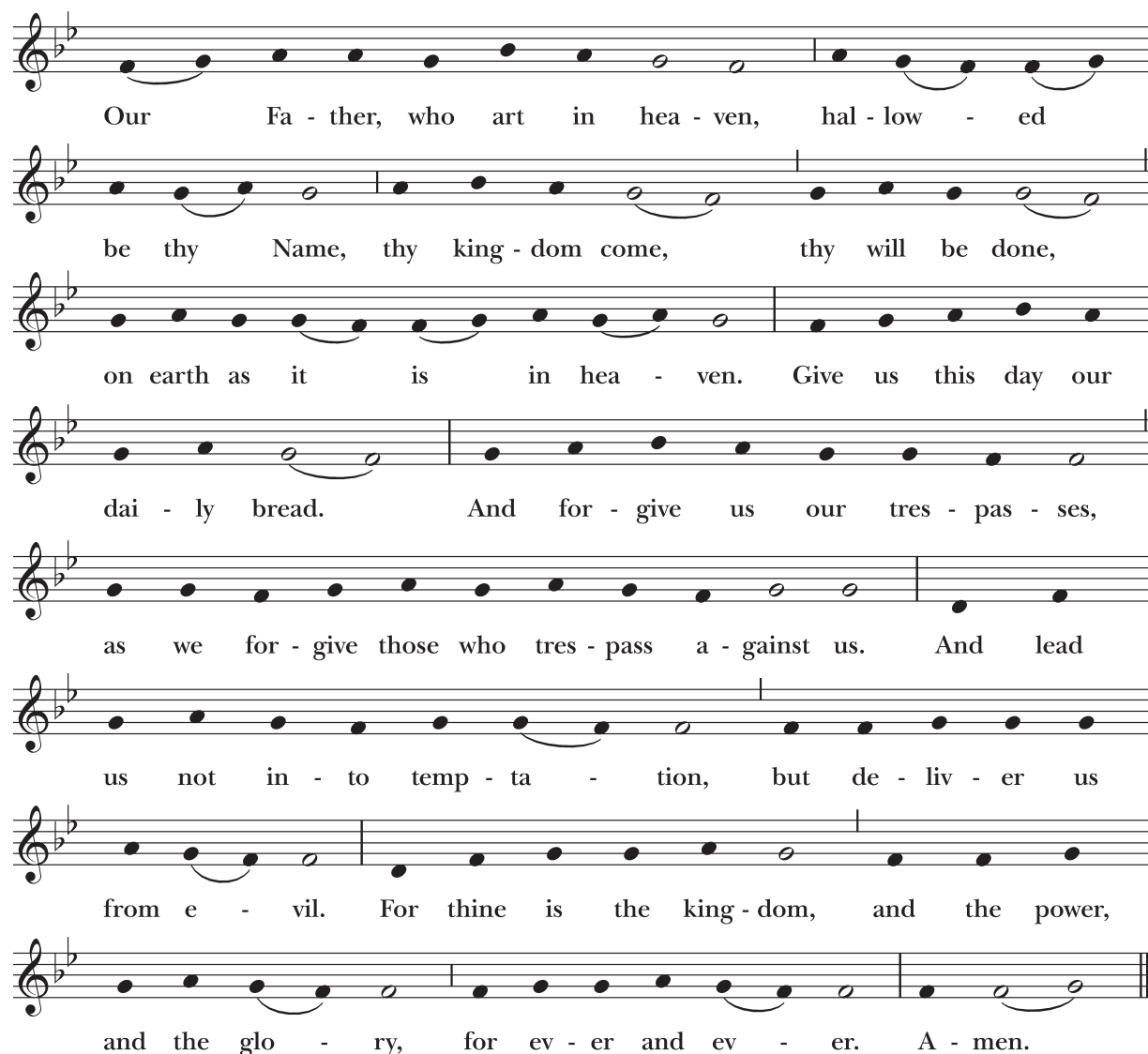
And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

*The Celebrant breaks the consecrated Bread.*

## THE AGNUS DEI

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

O Lamb of God, that takest away  
the sins of the world, have mercy upon us.  
O Lamb of God, that takest away  
the sins of the world, have mercy upon us.  
O Lamb of God, that takest away  
the sins of the world, grant us thy peace.

## THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.  
**Lord, I am not worthy that you should come under my roof,  
but speak the word only and my soul shall be healed.**

*Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.*

*If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.*

## THE COMMUNION PROPER

*Domus mea*

My house shall be called of all nations the house of prayer, saith the Lord:  
In it every one that asketh receiveth, and he that seeketh findeth.  
And to him that knocketh: it shall be opened.

## THE COMMUNION ANTHEM

*Locus iste*

Anton Bruckner (1824–1896)

*Locus iste a Deo factus est,  
Inæstimabile sacramentum,  
irreprehensibilis est.*

This place was made by God,  
a priceless sacrament;  
it is without reproach.

## THE COMMUNION HYMN • 339

*Deck thyself, my soul, with gladness*

*Schmücke dich*

## THE COMMISSION OF EUCHARISTIC VISITORS

*From time to time, a Eucharistic Visitor is sent forth with the Body of Christ to those unable to be present with us on Sundays.*

N., in the name of Christ, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body.  
**We, who are many are one body, because we all share in one bread.**

*Please kneel or stand, as able.*

## THE POSTCOMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

The Lord be with you.  
And also with you.

*The Celebrant offers God's blessing on the congregation, to which the People respond*  
**Amen.**

*Please stand, as able.*

## THE DISMISSAL

*The Deacon, or Celebrant, dismisses the People, to which they respond*  
**Thanks be to God.**

*The People are invited to bow as the processional cross passes.*

## THE CLOSING HYMN • 525

*The Church's one foundation*

*Aurelia*

## THE VOLUNTARY

*Prelude in G major*

J. S. Bach (1685–1750)

*The voluntary is an offering of worship, not a performance. In lieu of applause,  
please consider thanking the organist at coffee hour or by email.*

✠ ✠ ✠

*Please join us for coffee and refreshments after the service in Montgomery Hall,  
through the double doors on the right side of the church.*

*The altar flowers are given to the glory of God and in memory of Judy Kaderbek  
by Stan and Marian Kaderbek.*

*Today's coffee hour is sponsored by the Outreach Guild.*

✠ ✠ ✠

**Today's Ministers.** *Celebrant & Preacher:* The Rev'd Charles Everson; *Deacon:* The Rev'd Luigi Mandile;  
*Subdeacon:* Br. Will White, CMJ; *Organist:* Charlie Segal; *Lectors:* Emma Engelbrecht Barbara Newman;  
*Intercessor:* Rick Rivera

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense A-732906. **Service Music.** *Opening Acclamation, Sursum Corda, Memorial Acclamation, and The Peace:* Music: Ambrosian chant; adapt. Mason Martens (1933–1991). ©1971 Mason Martens. *The Nicene Creed:* Bruce Prince-Joseph (1925–2015). *The Lord's Prayer:* Music: Plainsong, adapt. Charles Winfred Douglas (1867–1944). © Church Publishing Inc. *The Psalm:* Sir Herbert Brewer (1865–1928).





# ANNOUNCEMENTS

**Creation Care, Part I: “Saints and Beasts.”** Join us for a forum today at 10 a.m. in the Elizabethan Room. We all know St. Francis as the patron saint of animals, but he was not alone. When St. Cuthbert finished reciting the Psalter in icy water, he would emerge with two otters who dried his feet. St. Godric of Finchale, a hermit, let snakes warm themselves at his hearth fire and made pets of the largest ones. St. Julian of Norwich had a well-beloved cat—or so her iconography claims, despite a lack of textual evidence. What accounts for the authority some saints had even over wild animals? How can the witness of the saints help us shape an ecological witness today? This forum will help us celebrate the Feast of St. Francis.

**Neighborhood Pet Blessing after 11:00 Mass.** In celebration of St. Francis of Assisi, beloved for his care and love for all of God's creatures, the join us for a special Blessing of the Animals following the 11:00 Mass. In addition, we will bless the beautiful new statue of St. Francis has been installed in the garden. Please stay and enjoy a reception and fellowship as we celebrate the special animals who bring joy, companionship, and love into our lives.

**Choral Evensong and Benediction this afternoon.** The Atonement Choir begins the choral season with Choral Evensong and Benection at 4 p.m. today featuring Herbert Howells' “Collegium Regale” and Benjamin Britten's “Rejoice in the Lamb.”

**Chiapas mission trip discernment meeting.** Are you considering joining the Mission of Presence trip to Chiapas, Mexico next spring? Join us next Saturday at 10 a.m. for a mandatory discernment meeting for all prospective travelers in the rectory. We will share what draws us to this ministry, discuss what we can expect during the trip, evaluate our comfort level with the work required to build friendship with one of Mexico's poorest parishes, and allow God to help us discern if the trip is right for us. If you plan to attend, please sign up at [tinyurl.com/chiapas-discernment](https://tinyurl.com/chiapas-discernment)

**Learn how you can support Atonement's ministries.** Next Sunday we'll host a Ministry Fair,

where approximately 30 Atonement ministries will have tables —our “Ports of Calling”—ready for you to explore. The Ministry Fair will be open from 8:45 a.m. to 12:45 p.m. Pick up your Ministry Fair Passport and visit the different Ports of Calling. Collect stickers along the way for a chance to win a gift card.

Come meet the people who make our ministries happen, learn more about the many ways to participate in the life of our parish, and discover opportunities that might be just right for you. Whether you are looking for a way to serve, connect with others, try something new, or simply learn more about Atonement, there's a place for you.

**Solar panel commissioning and blessing.** You're invited to a special parish event on Sun., Oct. 18 at 10 a.m. when we will commission and bless our new solar panels. In collaboration with the state's Solar for All program and several community stakeholders, Atonement parishioners worked to finalize the solar panel installation in 2026 and received grant funding to replace the church roof in 2024. Going forward, rooftop solar panels and a modernized boiler system will help the parish reduce energy costs and allow the parish to redirect those funds elsewhere. Further, solar panels are a crucial part of Atonement's Creation Care ministry series, in which the parish takes active steps to prioritize stewardship of our natural world.

**October house party fundraiser.** Please join us Sun., Oct. 25 at 1:30 p.m. at the home of Albert & Amanda Kim for an afternoon of jazz with renowned Chicago duo Fr. John Moulder and Ken Hall, who were recently featured at the Chicago Guitar Festival! Tickets (\$30) include the concert, as well as light refreshments and an array of beverages including wine, beer, and soft drinks. Seating for this event is extremely limited. Please purchase your \$30 tickets early to ensure your spot. Complimentary tickets are available; please contact Amanda Kim to receive a complimentary ticket.

Get tickets at [tinyurl.com/atonement-give](https://tinyurl.com/atonement-give)

**Online Giving.** The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



**Request a Mass Intention** at [atonementchicago.org/mass-intentions](https://atonementchicago.org/mass-intentions). We ask that intentions be submitted at least one week in advance. There is no charge or fee, but if you wish to leave a donation.

**Restrooms** are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

To find out more about our ministries, visit [atonementchicago.org](https://atonementchicago.org) or contact any of the staff listed below.

## CLERGY, STAFF & LEADERSHIP

**Clergy & Staff.** *Bishop of Chicago:* The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacons:* The Rev'd Luigi Mandile, The Rev'd Charles Farrell; *Seminarian Intern:* Jerad Mosbey; *Director of Music:* Charlie Sega; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

**Priest Associates.** The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolis, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

**Vestry.** *Wardens:* Charles Bonilla, Pam Ferguson; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz; Ann Cassidy, Evie Aadland Coe, Tim Fox, Sena Leikvold, Amanda Patrick, Charlaire Reynolds, Pauline Sachar, Br. Will White CMJ, Alex Wyman

## WORSHIP SCHEDULE

**Sundays.** Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

**Weekdays.** Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

**Saturdays.** The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

**Morning Prayer.** Daily 8:30 a.m. *on Google Meet*

**Evening Prayer.** Tuesday 5:30 p.m. *on Google Meet*

## CHURCH OF THE ATONEMENT

5749 N. Kenmore Avenue  
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