

Solemn High Mass

THE 23RD SUNDAY AFTER PENTECOST
October 27, 2024 11 a.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

The Mass setting is "Missa Mille Regretz" by Cristóbal de Morales (1500–1553)

THE VOLUNTARY

Air with Variations

Leo Sowerby (1895–1968)

When the bell rings, please stand, as able.

THE OPENING HYMN • 460

Alleluia! sing to Jesus!

Hyfrydol

THE OPENING ACCLAMATION

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be God's kingdom, now and for ev - er. A - men.

A Penitential Order

The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.

The People kneel, as able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The People stand, as able.

The Choir sings

THE KYRIE

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

THE GLORIA

Gloria in excelsis Deo et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine Fili unigenite, Iesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glorify God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

The People sit for the readings from scripture.

THE FIRST READING

Jeremiah 31:7–9

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

The Word of the Lord.

Thanks be to God.

The Choir sings

THE PSALM • 126

In convertendo

Setting: Sir Charles Villiers Stanford (1852–1924)

When the Lord restored the fortunes of Zion, then were we like those who dream. Then was our mouth filled with laughter, and our tongue with shouts of joy. Then they said among the nations, "The Lord has done great things for them." The Lord has done great things for us, and we are glad indeed. Restore our fortunes, O Lord, like the watercourses of the Negev. Those who sowed with tears will reap with songs of joy. Those who go out weeping, carrying the seed, will come again with joy, shouldering their sheaves.

THE SECOND READING

Hebrews 7:23–28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord.

Thanks be to God.

Please stand, as able.

Alleluia, alleluia, alleluia.



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

Praise the Lord, O Jerusalem: Praise thy God, O Syon.

Alleluia, alleluia, alleluia.

The Lord be with you.

And also with you.

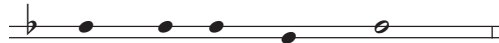
The Holy Gospel of our Lord Jesus Christ according to Mark.



Glo - ry to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

The Gospel of the Lord.



Praise to you, Lord Christ.

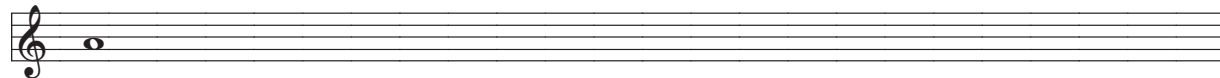
THE SERMON

Peg Taylor
Seminarian Intern

Please stand, as able, for

THE NICENE CREED

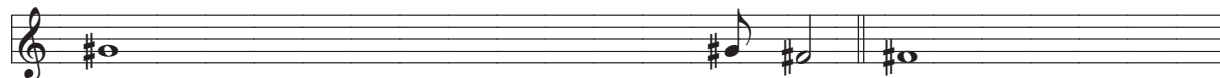
Setting: Bruce Prince-Joseph (1925–2015)



We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.



For us and for our salvation he came down from heaven: by the power of the Holy Spirit



he became incarnate from the Virgin Mary, and was made man. For our sake he was

crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. A - men.

THE PRAYERS OF THE PEOPLE

After each petition, the People respond

Hear our prayer.

THE PEACE

Celebrant

The peace of the Lord be al - ways with you.

People

And al - so with you.

Music: Ambrosian chant, adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

WELCOME & ANNOUNCEMENTS

If this is your first time here, we would love to get to know you. Please fill out a Welcome Card, which can be found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher after the service.

The Holy Communion

The Celebrant says an Offertory sentence.

THE OFFERTORY PROPER

Dómine, vivífica me

Quicken me, O Lord, according to thy word: that I may know thy testimonies.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

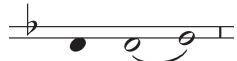
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, O Lord and heavenly Father, we your people celebrate and make, with these holy gifts which we now offer to you, the memorial your Son has commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be for us the Body and Blood of your dearly beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this, our sacrifice of praise and thanksgiving, in which we offer and present to you, O Lord, ourselves, our souls and bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly blessing; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



A - men.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead

us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong, adapt. Charles Winfred Douglas (1867–1944). Setting: © Church Publishing Inc.

The Celebrant breaks the consecrated Bread.

The Choir sings

THE AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei. Dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.
 Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy that you should come under my roof,
 but speak the word only and my soul shall be healed.**

Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION PROPER

Lætábimur

We will rejoice in thy salvation: and triumph in the name of the Lord our God.

THE COMMUNION ANTHEM

Ave Maria

Igor Stravinsky (1882–1971)

Ave Maria, gratia plena. Dominus tecum, benedicta tu in mulieribus, et benedictus fructus ventris tui, Iesus. Sancta Maria, sancta Maria, Maria, ora pro nobis peccatoribus, nunc et in hora mortis nostræ. Amen.

Hail Mary, full of grace! the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

I heard the voice of Jesus say

The Third Tune

Please kneel or stand, as able, for
THE POSTCOMMUNION PRAYER

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Lord be with you.
And also with you.

The Celebrant offers God's blessing on the congregation, to which the People respond
Amen.

Please stand, as able, for
THE DISMISSAL

The Deacon dismisses the congregation, to which the People respond
Thanks be to God.

The Ministers process to the Mary Shrine.

THE ANGELUS

1. The angel of the Lord brought tidings unto Ma - ry; And she conceived by the Holy Ghost.
2. Behold the handmaid of the Lord. Be it unto me according to thy word.
3. And the Word was made flesh. And dwelt a - mong us.

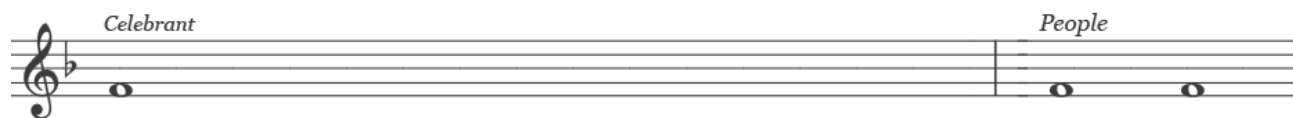
Hail Mary, full of grace, the Lord is with thee, blessed art thou among women, and blessed is the

fruit of thy womb, Je - sus. Holy Mary, Mother of God, pray for us sinners now, and in the

hour of our death. A - men.



4. Pray for us, O holy Mother of God That we may be made worthy of the promises of Christ.



Let us pray: We beseech thee, ... through the same Christ our Lord. A - men.

THE CLOSING HYMN • 495

Hail, thou once despised Jesus

In Babilone

THE VOLUNTARY

Toccata in B minor

Eugène Gigout (1844–1925)

✘ ✘ ✘

*Please join us for coffee and refreshments after the service in Montgomery Hall,
through the double doors on the right side of the church.*

✘ ✘ ✘

TODAY'S MINISTERS

Celebrant: The Rev'd Charles Everson; *Deacon:* The Rev'd Scott Elliott; *Subdeacon:* Br Will White CMJ; *Preacher:* Peg Taylor; *Assisting Priest:* The Rev'd Kate Guistolise; *Organist:* Charlie Segal; *Choirmaster:* Dr Christopher Windle; *Choral Scholar:* Annamarie Collins; *Organ Scholar:* Isaac Rhea; *Lectors:* Daniel Burke, Allison Tribble; *Intercessor:* Henry Cooper

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense.net

Announcements

Update on staffing

Dear Atonement Family,

Jeni Eklund has begun her second year of graduate school and needs to reduce her hours from 20 hours per week to 10 because of her school schedule. She will continue to oversee Atonement's outreach ministry, and is working with the Outreach Guild and me to ensure that all of the outreach ministries have sufficient volunteer leadership and support. Jeni will continue to lead our youth ministry as well. Thanks to all of you who participate in our outreach and youth ministries, and thanks to Jeni for her continued leadership at Atonement!

God's peace,
Father Charles

Forum: Poetry in Public Life

We invite you to join us for our forum—Poetry in Public Life with Aron Dunlap—t odayat 10 a.m. in the Elizabethan Room. There is a long history of poetry in public life, sometimes in support of regimes, often as a form of protest, sometimes as a mode of celebration. Present-day America is no exception. We have poetry commissioned for presidential inaugurations, and poems written by official poet laureates, and anti-war poetry set to music, and poetry on buses and L cars. Poetry is all around us, very much in the public sphere, very much alive in public life.

Adult confirmation class organizing

Would you like to explore your faith in a supportive group to see whether adult baptism, confirmation, or reception into the Episcopal Church might be the next step for you?

If you're interested, please let us know by Wed., Nov. 6.

The class will meet seven times between now and Bishop Paula Clark's scheduled visitation to Atonement in February 2025. On Nov. 7, we will send out a poll to those interested to determine a class time and date that is convenient for all.

Sign up at forms.gle/F2Y1bG9Ew4zemujH6

Remembering our beloved dead

You are invited to submit names to be included in the Necrology listed in our service bulletin for the Choral Requiem Mass on Tue., Nov. 12. We will include submitted names in the Necrology, and read aloud the names of those who have died in the past year. All names must be submitted by Fri., Nov. 8.

Submit names at forms.gle/2E8E6wjfM4A14FLn6

Upcoming Services & Events

Fri., Nov. 1: Join us for the Feast of All Saints at our regular 7:30 a.m. Low Mass and a special 12 noon Low Mass.

Sat., Nov. 2: We will celebrate All Souls' Day with a special Low Mass of Requiem for All Souls Day at 9:15 a.m. Following Mass you're invited to a watch party in the Church for the Installation of the Presiding Bishop, potluck snacks are welcome. The Holy Rosary and Healing Mass are canceled.

Sat., Nov. 9: Join us 6 p.m. in Montgomery Hall for a celebration of Día de los Muertos, or the Day of the Dead. We'll build an ofrenda in the Mary Shrine to remember our beloved dead.

Tue., Nov. 12: We will offer a Choral Requiem Mass featuring "Missa pro defunctis" by Jean Richafort (c.1480–c.1550) at 7 p.m. Dr Derrick Witherington, assistant director of campus ministry for sacramental life and adjunct professor of theology at Loyola University Chicago, will be our guest preacher.

Sun., Nov. 24: The Edgewater Community Religious Association will be hosting its annual Interfaith Thanksgiving Service at 2 p.m. at Ebenezer Lutheran Church (1650 W Foster).

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

SUPERVISED NURSERY CARE is available on the second floor of the Parish House, through the double doors on the right side of the church.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

Clergy, Staff & Leadership

CLERGY AND STAFF

Bishop of Chicago: The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacons:* The Rev'd Charles Farrell, The Rev'd Scott Elliott; *Seminarian:* Peg Taylor; *Director of Music:* Charlie Segal; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Choral Scholar:* Annamarie Collins; *Organ Scholar:* Isaac Rhea; *Director of Operations & Communications:* Matt Rodgers; *Outreach & Community Relations Coordinator:* Jeni Eklund; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Nursery Attendants:* Megan Flanagan, Tori Rupert, Sofia Tollefson; *Sexton:* Gerardo Guzman

PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

VESTRY

Wardens: Dave Beil, Amanda Kim; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz
Jennifer Ash, Charles Bonilla, Ann Cassidy, Rufus Gonzales, Aaron Johnson, Sena Leikvold, Amanda Patrick, Rick Velon, Br Will White CMJ

Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT

5749 N. Kenmore Avenue • Chicago, Illinois 60660
(773) 271-2727 • atonementchicago.org

