

# Solemn High Mass

THE 4TH SUNDAY OF EASTER  
May 11, 2025 11 a.m.



*Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.*

*The Mass Ordinary is "Missa 'Rosa mystica'" by Vito Carnevali (1888–1960)*

## THE VOLUNTARY

*Prelude in E flat*

Sir Charles Villiers Stanford (1852–1924)

## THE ENTRANCE RITE

*When the bell rings, please stand, as able.*

*The Choir sings*

### THE INTROIT

*Iubiláte Deo*

Plainsong

O be joyful in God, all ye lands, alleluia; sing praises unto the honour of his Name, alleluia: make his praise to be exceeding glorious, alleluia, alleluia, alleluia. Say unto God, O how wonderful art thou in thy works, O Lord: through the greatness of thy power. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

*The Celebrant asperges the People, while the Choir sings*

### THE VIDI AQUAM

Tomás Luis de Victoria (1548–1611)

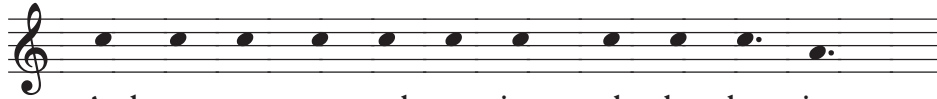
*Vidi aquam egredientem de templo, a latere dextro, Alleluia: Et omnes ad quos pervenit aqua ista, salvi facti sunt, Et dicent: Alleluia, Alleluia. Confitemini Domino, quoniam bonus, quoniam in sæculum misericordia ejus. Gloria Patri, et Filio, et Spiritui Sancto, Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen.*

I saw water, proceeding out of the temple, on the right side thereof, alleluia: and all they to whom that water came were healed every one; and they say, alleluia, alleluia. O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end.

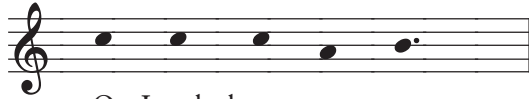
THE VERSICLES & RESPONSES



O Lord, show your mer - cy up - on us, al - le - lu - ia.



And grant us your sal - va - tion, al - le - lu - ia.



O Lord, hear my prayer.



And let my cry come to you.

The Lord be with you.

And also with you.

Let us pray.

Graciously hear us, O Lord, Holy Father Almighty, Everlasting God; and may it please you to send your holy Angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this holy habitation. Through Christ our Lord. **Amen.**

THE OPENING HYMN • 377

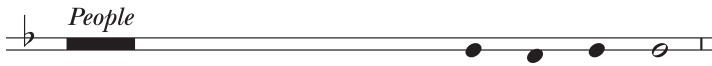
*All people that on earth do dwell*

*Old 100th*

THE OPENING ACCLAMATION



Al - le - lu - ia. Christ is ris - en.



The Lord is risen indeed. Al - le - lu - ia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The Choir sings*

THE KYRIE

*Kyrie eleison. Christe eleison. Kyrie eleison.*

Lord, have mercy. Christ, have mercy. Lord, have mercy.

## THE GLORIA

*Gloria in excelsis Deo et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine Fili unigenite, Iesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.*

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

*Please stand, as able, for*

## THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

*The People sit for the readings from scripture.*

### THE FIRST READING

*Acts 9:36–43*

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The Word of the Lord.

**Thanks be to God.**

*The Choir sings*

THE PSALM • 23

*Dominus regit me*

Setting: C. Hylton Stewart (1884–1932)

The Lord is my shepherd : therefore can I lack nothing. He shall feed me in a green pasture : and lead me forth beside the waters of comfort. He shall convert my soul : and bring me forth in the paths of righteousness, for his Name's sake. Yea, thou I walk through the valley of the shadow of death, I will fear no evil : for thou art with me; thy rod and thy staff comfort me. Thou shalt prepare a table before me against them that trouble me : thou hast anointed my head with oil, and my cup shall be full. But thy loving-kindness and mercy shall follow me all the days of my life : and I will dwell in the house of the Lord for ever.

THE SECOND READING

*Revelation 7:9–17*

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

The Word of the Lord.

Thanks be to God.

*Please stand, as able.*

THE SEQUENCE

Alleluia, alleluia, alleluia.



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

I am the good Shepherd: and know my sheep and am known of mine.

Alleluia, alleluia, alleluia.

THE HOLY GOSPEL

*John 10:22–30*

The Lord be with you.

And also with you.

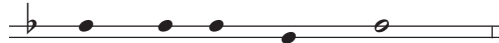
The Holy Gospel of our Lord Jesus Christ according to John.



Glo - ry to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

The Gospel of the Lord.



Praise to you, Lord Christ.

#### THE SERMON

The Rev'd Charles Everson  
*Rector*

*Please stand, as able.*

#### THE NICENE CREED

Setting: Dr Leo Sowerby (1895–1968)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*After each petition, the People respond*

Alleluia. Hear our prayer.

#### THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.


*The People kneel, as able.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.


## THE PEACE

*Celebrant*



The peace of the Lord be al - ways with you.

*People*



And al - so with you.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

## WELCOME & ANNOUNCEMENTS

*If this is your first time here, we would love to get to know you. Please fill out a Welcome Card, which can be found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher after the service.*

*Online Giving. The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.*



## THE HOLY COMMUNION

### THE OFFERTORY SENTENCE

#### THE OFFERTORY PROPER

*Deus, Deus meus*

O God, thou art my God, early will I seek thee: and lift up my hands in thy Name, alleluia.

#### THE OFFERTORY ANTHEM

##### *Jubilate Deo*

Sir William Walton (1902–1983)

O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song. Be ye sure that the Lord he is God: it is he that hath made us, and not we ourselves. We are his people, and the sheep of his pasture. O go your way into his gates with thanksgiving, and into his courts with praise: Be thankful unto him, and speak good of his name. For the Lord is gracious, his mercy is everlasting: And his truth endureth from generation to generation. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please stand, as able, and sing*

#### THE OFFERTORY HYMN • 455

*O Love of God, how strong and true*

*Dunedin*



*Celebrant*

There-fore according to his com-mand, O Fa-ther,

*People*

We re-mem-ber his death, We pro-claim his re-sur-rec-tion,

We a-wait his com-ing in glo-ry.

*Setting: Pater noster tone, adapt. Bruce E. Ford (b.1974). ©1985 Bruce E. Ford.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Gregory the Great, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - men.

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa-ther, who art in hea-ven, hal-low-ed

be thy Name, thy king-dom come, thy will be done,

on earth as it is in hea-ven. Give us this day our

dai-ly bread. And for-give us our tres-pas-ses,



as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

#### THE FRACTION

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There-fore let us keep the feast. Al - le - lu - ia.

*The Choir sings.*

#### THE AGNUS DEI

*Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei. Dona nobis pacem.*

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

#### THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.  
**Lord, I am not worthy that you should come under my roof,  
but speak the word only and my soul shall be healed.**

*Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.*

*If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.*

#### THE COMMUNION PROPER

*Ego sum pastor bonus*

I am the good Shepherd, alleluia: and know my sheep, and am known of mine, alleluia, alleluia.

THE COMMUNION ANTHEM

*The Lord is my shepherd*

Howard Goodall (b.1958)

The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord forever.

THE COMMUNION HYMN • 343

*Shepherd of souls, refresh and bless*

*St Agnes*

*Please kneel or stand, as able, for*

THE POSTCOMMUNION PRAYER

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE COMMISSION OF EUCHARISTIC VISITORS

*From time to time, a Eucharistic Visitor is sent forth with the Body of Christ to those unable to be present with us on Sundays.*

N., in the name of Christ, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body.

**We, who are many are one body, because we all share in one bread.**

THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

THE DISMISSAL

*Deacon*

Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

*The Altar Party processes to the Mary Shrine. Then the People sing*

THE REGINA CÆLI

*Easter Tune*

Joy to thee, O Queen of Heaven. Alleluia!  
He whom thou wast meet to bear. Alleluia!  
As He promised hath arisen. Alleluia!  
Pour for us to God thy prayer. Alleluia!

*The Celebrant continues, saying*

Rejoice and be glad, O Virgin Mary, alleluia.  
**For the Lord is risen indeed, alleluia.**  
Let us pray.

O God, who by the Resurrection of thy Son, Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life; through the same Christ our Lord. **Amen.**

THE CLOSING HYMN • 390

*Praise to the Lord, the Almighty, the King of creation*

*Lobe den herren*

THE VOLUNTARY

*Grand Jeu*

Pierre DuMage (1674–1751)

✘ ✘ ✘

*Please join us for coffee and refreshments after the service in Montgomery Hall,  
through the double doors on the right side of the church.*

✘ ✘ ✘

**TODAY'S MINISTERS** *Celebrant & Preacher:* The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Subdeacon:* Br Will White CMJ; *Assisting:* The Rev'd Kate Guistolise; *Organist:* Charlie Sega; *Choral Scholar:* Annamarie Collins; *Lectors:* Evie Aadland Coe, Daniel Polley; *Intercessor:* Octavio Nateras

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense.net





# ANNOUNCEMENTS

Dear Atonement Family,

As many of you know, the Episcopal Diocese of Chicago has begun a comprehensive strategic planning process aimed at discerning where God is calling us as a diocesan community. To each of you who took the time to complete the recent diocesan-wide survey: thank you! Your participation has been crucial. More than 900 people throughout the diocese responded, a testament to our deep love for the Church and our hope for its future.

Bishop Paula Clark has invited me to serve on the Strategic Planning Committee which will work alongside our consultants at Saison and the bishop's staff to translate what we've learned into a living plan—one with measurable goals, timelines, and action steps. Our work begins in earnest on Saturday, May 10 and continues through the fall in preparation for Diocesan Convention.

The initial findings from the survey are both sobering and clarifying. While many of us have long felt the effects of dysfunction in our diocesan system, this assessment gives us concrete data. Only 14% of respondents report satisfaction with the diocese, and just 19% feel energized by its direction. Many members of the clergy report low morale, and there's a widespread lack of clarity about our mission and purpose. The survey results reveal a deep hunger for change. Respondents want the diocese to support struggling congregations, equip clergy and lay leaders for evangelism, and respond more effectively to local needs. In order to do that effectively, we must do the hard work of strategic realignment and internal healing.

Read the initial findings at [episcopalchicago.org/wp-content/uploads/2025/04/Diocese-of-Chicago-Executive-Summary-Landscape-Holy-Cow-April-2025.pdf](https://episcopalchicago.org/wp-content/uploads/2025/04/Diocese-of-Chicago-Executive-Summary-Landscape-Holy-Cow-April-2025.pdf)

Despite the sobering diocesan results, I want to reassure you that things at Atonement are going quite well. Our average Sunday attendance continues to be strong, and for now, we are holding our own financially—even amid broader economic uncertainty. We currently have 12 adults in our newcomers' class, and just a few weeks ago, 13 members of our parish were confirmed or received into the Episcopal Church. These, among other things, are signs of health and vitality, and I give thanks to God—and you—for the faithfulness and energy that sustain this vibrant community.

So what can you do as an Atonement parishioner? Please pray for Bishop Paula, for her staff, and for those of us on the Strategic Planning Committee. Pray that we may be led by the Holy Spirit into a future of clarity, courage, and renewal. I promise to provide updates as they become available.

Please don't hesitate to email me with questions you may have about this process.

God's peace,  
Father Charles

**Parish Forum: Coming Together and Falling Apart: The Episcopal Church, the Anglican Communion, and Ecumenism.** This week's parish forum on Sunday at 10 a.m. in the Elizabethan Room for a discussion on ecumenism. As far back as the Chicago-Lambeth Quadilateral of 1888, and before that the pathbreaking work of William Reed Huntington, The Episcopal Church and Anglican Communion have played a leading role in ecumenical relations. But what has happened in those relations in the later 20th and early 21st centuries? Facilitator Greg Singleton has been working in this area for decades and will share his insight with us.

**Introducing Dinners for 8 fellowship meals.** Dinners for 8 is a new fellowship group to bring us together in groups of six to eight people for conversation and communal meals. We invite everyone from every service and age group, whether single, married, or a family unit to sign up and participate in this new opportunity to get to know others at Atonement.

We will organize those who sign up into groups which will meet about three times in a three-month period starting soon after Memorial Day. Each group will have the flexibility to organize its own schedule, menu, and the setting, such as a restaurant or a home. The agenda is simply to get to know one another, make new friends and strengthen old ones. We will provide help and support in getting started, organizing and communicating with your group, and suggestions on meal ideas and other tips.

To be included in the first three-month cycle of Dinners for 8, sign up at [tinyurl.com/dinner-for-8](https://tinyurl.com/dinner-for-8) by Thu., May 22. Please feel free to contact Monique Clark ([moniqueclark03@gmail.com](mailto:moniqueclark03@gmail.com)) or Sena Leikvold ([senaleikvold@yahoo.com](mailto:senaleikvold@yahoo.com)) with any questions or concerns.

**Friendly Seniors discuss rising prices.** Join our Friendly Seniors potluck on Fri., May 30 at 11:30 a.m. in Montgomery Hall. This month our discussion will focus on the rising cost of living. Do you worry about the rising price of groceries and other goods? We'll share our worries but, more to the point, explore a plan of action. Tell us your strategy. Did early Christians model a solution guided by their faith?

Bring a dish to share, and coffee will be provided. Call Dennis Pattey-Warner at (847) 890-8110 and tell him what you will bring: appetizer/salad, side dish, main course, or dessert. Call Dennis several days in advance so he can ask you to switch to something else if needed.

**Online Bible study meets Tuesday nights.** Join us for a weekly virtual Bible Study every Tuesday from 5:30 to 6:30 p.m.. Each week, we'll dive into the three lectionary readings for the upcoming Sunday (excluding the psalm) in a participatory, discussion-based format. You can find the lectionary readings by clicking on the next Sunday's date at [episcopalchurch.org/lectionary](https://episcopalchurch.org/lectionary). Don't worry if you can't get through all three readings—just focus on the gospel if you're short on time. Come ready to engage, learn, and grow in faith with your fellow parishioners. All are welcome. If you're interested in participating, please email Father Charles. Join online at [meet.google.com/gos-kapr-owe](https://meet.google.com/gos-kapr-owe)

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

SUPERVISED NURSERY CARE is available on the second floor of the Parish House, through the double doors on the right side of the church.

To find out more about our ministries, visit [atonementchicago.org](http://atonementchicago.org) or contact any of the staff listed below.

## Clergy, Staff & Leadership

### CLERGY AND STAFF

*Bishop of Chicago:* The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacons:* The Rev'd Charles Farrell, The Rev'd Scott Elliott; *Seminarian:* Peg Taylor; *Director of Music:* Charlie Segal; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Choral Scholar:* Annamarie Collins; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

### PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wridler

### VESTRY

*Wardens:* Dave Beil, Charles Bonilla; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz  
Jennifer Ash, Evie Aadland Coe, Glen Gabert, Aaron Johnson, Sena Leikvold, Amanda Patrick, Charlene Reynolds, Br Will White CMJ, Alex Wyman

## Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

### CHURCH OF THE ATONEMENT

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