

# Solemn High Mass

THE 5TH SUNDAY OF EASTER  
May 3, 2026 11 a.m.



*Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.*

*The Mass Ordinary is "Missa brevis Sancti Joannis de Deo" by Joseph Haydn (1732–1809)*

## THE VOLUNTARY

*Sonata No 6: Allegro*

J. S. Bach (1685–1750)

## THE ENTRANCE RITE

*When the bell rings, please stand, as able.*

*The Choir sings.*

## THE INTROIT

*Cantáte Dómino*

Plainsong

O sing unto the Lord a new song, alleluia; for the Lord hath done marvellous things, alleluia. In the sight of the nations hath he shewed his righteous judgments, alleluia, alleluia. With his own right hand, and with his holy arm: hath he gotten himself the victory. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

*The Celebrant asperges the People, while the Choir sings.*

## THE VIDI AQUAM

Tomás Luis de Victoria (c.1548–1611)

*Vidi aquam egredientem de templo,  
a latere dextro, Alleluia:  
Et omnes ad quos pervenit aqua ista,  
salvi facti sunt,  
Et dicent: Alleluia, Alleluia.*

I saw water, proceeding out of the temple,  
on the right side thereof, alleluia:  
and all they to whom that water came were  
healed every one;  
and they say, alleluia, alleluia.

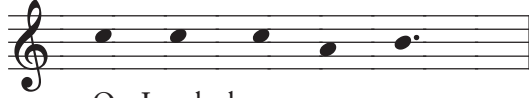
THE VERSICLES & RESPONSES



O Lord, show your mer - cy up - on us, al - le - lu - ia.



And grant us your sal - va - tion, al - le - lu - ia.



O Lord, hear my prayer.



And let my cry come to you.

The Lord be with you.

And also with you.

Let us pray.

Graciously hear us, O Lord, Holy Father Almighty, Everlasting God; and may it please you to send your holy Angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this holy habitation. Through Christ our Lord. Amen.

THE OPENING HYMN • 518

*Christ is made the sure foundation*

*Westminster Abbey*

THE OPENING ACCLAMATION



Al - le - lu - ia. Christ is ris - en.



The Lord is risen indeed. Al - le - lu - ia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## THE KYRIE

*Kyrie eleison.  
Christe eleison.  
Kyrie eleison.*

Lord, have mercy  
Christ, have mercy  
Lord, have mercy

## THE GLORIA

*Gloria in excelsis Deo  
et in terra pax hominibus bonæ voluntatis.  
Laudamus te, benedicimus te, adoramus te,  
glorificamus te, gratias agimus tibi propter  
magnam gloriam tuam,  
Dómine Deus, Rex cælestis,  
Deus Pater omnipotens.*

*Domine Fili Unigenite, Iesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi,  
miserere nobis;  
qui tollis peccata mundi,  
súscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.*

*Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus,  
Iesu Christe,  
cum Sancto Spiritu:  
in gloria Dei Patris. Amen.*

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you, we adore you,  
we glorify you, we give you thanks for your  
great glory,  
Lord God, heavenly King,  
O God almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of The Father,  
who takes away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

*Please stand, as able.*

## THE COLLECT OF THE DAY

The Lord be with you.  
**And also with you.**  
Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

# THE WORD OF GOD

*The People sit for the readings from scripture.*

## THE FIRST READING

*Acts 7:55–60*

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

The Word of the Lord.  
Thanks be to God.

## THE PSALM • 31:1–5, 15–16

George M. Garrett (1834–1897)

*In te, Domine, speravi*

In thee, O Lord, have I put my trust; let me never be put to confusion; deliver me in thy righteousness. Bow down thine ear to me; make haste to deliver me. And be thou my strong rock, and house of defence, that thou mayest save me. For thou art my strong rock, and my castle: be thou also my guide, and lead me for thy Name’s sake. Draw me out of the net that they have laid privily for me; for thou art my strength.

For I have heard the blasphemy of the multitude, and fear is on every side; while they conspire together against me, and take their counsel to take away my life. But my hope hath been in thee, O Lord; I have said, Thou art my God.

## THE SECOND READING

*1 Peter 2:2–10*

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner”, and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

The Word of the Lord.  
Thanks be to God.



We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*After each petition, the People respond*

Alleluia. Hear our prayer.

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.

*The People kneel, as able.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

*Celebrant*

The peace of the Lord be al - ways with you.

*People*

And al - so with you.

Music: Ambrosian chant, adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

WELCOME & ANNOUNCEMENTS

*If this is your first time here, we would love to get to know you. Please fill out a Welcome Card, which can be found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher after the service.*

**Online Giving.** *The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.*





Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### THE SANCTUS & BENEDICTUS

*Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.  
Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.*

Holy, Holy, Holy,  
Lord God of Hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he that cometh in the name of the  
Lord. Hosanna in the highest.

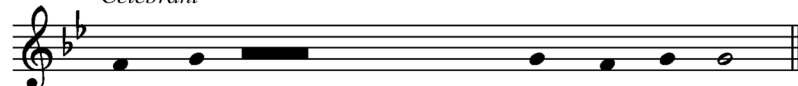
*Please kneel or stand, as able, as the Celebrant continues the prayer.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."


After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*




There-fore according to his com-mand, O Fa-ther,

*People*



We re-mem-ber his death, We pro-claim his re-sur-rec-tion,



We a-wait his com-ing in glo-ry.

Setting: Pater noster tone, adapt. Bruce E. Ford (b.1974). ©1985 Bruce E. Ford.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.



## THE AGNUS DEI

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

O Lamb of God, that takest away  
the sins of the world, have mercy upon us.

O Lamb of God, that takest away  
the sins of the world, have mercy upon us.

O Lamb of God, that takest away  
the sins of the world, grant us thy peace.

## THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.

Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy that you should come under my roof,  
but speak the word only and my soul shall be healed.**

*Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.*

*If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.*

## THE COMMUNION PROPER

*Ego sum vitis*

I am the true vine, ye are the branches; He that abideth in me, and I in him, the same bringeth forth much fruit, alleluia, alleluia.

## THE COMMUNION ANTHEM

*O sacrum convivium*

Kevin Allen (b.1964)

*O sacrum convivium!  
in quo Christus sumitur:  
recolitur memoria passionis eius:  
mens impletur gratia:  
et futuræ gloriæ nobis pignus datur.  
Alleluia.*

How holy this feast  
in which Christ is our food;  
his passion is recalled;  
grace fills our hearts;  
and we receive a pledge of the glory to come.  
Alleluia.

## THE COMMUNION HYMN • 317

*This is the hour of banquet and of song*

*Morestead*

## THE COMMISSION OF EUCHARISTIC VISITORS

*From time to time, a Eucharistic Visitor is sent forth with the Body of Christ to those unable to be present with us on Sundays.*

N., in the name of Christ, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body.

**We, who are many are one body, because we all share in one bread.**

*Please kneel or stand, as able.*

## THE POSTCOMMUNION PRAYER

Let us pray.

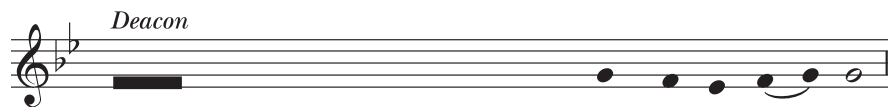
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE EASTER BLESSING

The Lord be with you.  
And also with you.

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## THE DISMISSAL



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

*The Altar Party processes to the Mary Shrine.*

## THE REGINA CÆLI

*Easter Hymn*

Joy to thee, O Queen of Heaven. Alleluia!  
He whom thou wast meet to bear. Alleluia!  
As He promised hath arisen. Alleluia!  
Pour for us to God thy prayer. Alleluia!

*The Celebrant continues, saying*

Rejoice and be glad, O Virgin Mary, alleluia.  
For the Lord is risen indeed, alleluia.  
Let us pray.

O God, who by the Resurrection of thy Son, Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life; through the same Christ our Lord. Amen.

*The People are invited to bow as the processional cross passes.*

## THE CLOSING HYMN

*Thine is the glory*

*Judas Maccabeus*



Thine is the glo - ry, ri - sen, con - quering Son;  
Lo! Je - sus meets us, ri - sen, from the tomb;  
No more we doubt thee, glo - rious Prince of life!



end - less is the vic - t'ry thou o'er death hast won.  
lo - ving - ly He greets us, scat - ters fear and gloom.  
Life is nought with - out Thee; aid us in our strife.



An - gels in bright rai - ment rolled the stone a - way,  
Let His church with glad - ness hymns of tri - umph sing,  
Make us more than con - querors, through thy death - less love:



kept the fol - ded grave clothes where they bo - dy lay.  
for her Lord now liv - eth: death hath lost its sting.  
bring us safe through Jor - dan to thy home a - bove.



Thine is the glo - ry, ri - sen con - quering Son;



end - less is the vic - t'ry thou o'er death hast won.

Music: *Judas Maccabeus*, George Frederic Handel (1685–1759). Words: Edmond Budry (1854–1932); trans. R. Birch Hoyle (1875–1939).

## THE VOLUNTARY

*Final from Symphony No. 2*

Charles-Marie Widor (1844–1937)

*The Closing Voluntary is an offering of worship, not a performance. In lieu of applause, please consider thanking the organist at coffee hour or by email.*

❖ ❖ ❖

*Please join us for coffee and refreshments after the service in Montgomery Hall,  
through the double doors on the right side of the church.*

*Today's coffee hour is sponsored by the Ushers and Bell Ringers Guilds.*

*The sanctuary candle is given to the glory of God  
and in memory of Dillon & Martha Ross by Reta Kikutani.*



**TODAY'S MINISTERS** *Celebrant & Preacher:* The Rev'd Charles Everson; *Deacon:* The Rev'd Kate Guistolise; *Subdeacon:* Br. Will White, CMJ; *Lectors:* Elizabeth Swanson, Cam Frank; *Intercessor:* Mike Trumbold

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.



## ANNOUNCEMENTS

**Parish Forum: The first year of Pope Leo XIV.** We will discuss the first year of Pope Leo XIV's papacy. His personality and his statements have gained widespread attention, but we will go beyond the sound bites and give close and careful attention to his words. Our conversation begins with his Palm Sunday homily, in which he stated that Jesus "rejects war," cannot be used "to justify war," and "does not listen to the prayers of those who wage war, but rejects them." These phrases were widely quoted in the media; we will look at them within the context of the homily, to see more fully what he was saying. We will also read and discuss passages from his homilies on the child Christ as the Prince of Peace and on the Eucharist, portions of his apostolic exhortation on love for the poor, and excerpts from his apostolic letter on Christian education.

**Outreach Guild to meet Sunday.** The Outreach Guild will have their spring meeting today at 1 p.m. in the Elizabethan Room. We'll be covering a variety of things, including the successful Chiapas Lenten appeal, organizing for Coffee Hour on May 17, how to improve our presence at the Block Party, financial giving, developing our mission statement, as well as continuing the discussion about growing our physical presence in the community. We hope you can join us in this important work of putting our faith in action.

**William Ferris Chorale presents "Rivers" at Atonement.** Join Chris Windle and our friends from William Ferris Chorale on Sat., May 9 at 7:30 p.m. at Atonement as the 15th century and the 21st century talk to each other in Rivers. Majel Connery's captivating multi-movement work *The Rivers are Our Brothers* sits alongside Antoine Brumel's imposing and monumental *Earthquake Mass*. These two works juxtapose vocal chamber music from six centuries apart. They'll be paired with new music by Chicago-based composer Ben Zucker. Hear the earth, water, and air come alive in dialogue, and bask alongside WFC in a curated, sonic experience that is not to be missed. Tickets available at [williamferrischorale.org/purchase-tickets](http://williamferrischorale.org/purchase-tickets)

**Young Adult Group invites you to join.** Atonement's Young Adult Group meets every other week with the goal of meeting new people, fostering a spiritually curious community and having fun. The group meets every other Thursday evening for Evening Prayer or a Low Mass at Atonement before heading to a local bar for a drink and discussion on a selected topic. Our next meeting is Thu., May 7 at 6:30 p.m. If you are 21–45 years old, you are most welcome to join us.

For updates and information about how to get involved, please join our WhatsApp group at [tinyurl.com/AtonementYoungAdults](https://www.tinyurl.com/AtonementYoungAdults) or reach out to Andrew Adams (217) 979-2680 for more information.

**Save the date.** On Sat., June 6, we will resume celebrating our Pride Month Kick-Off fundraiser. Please plan to join us from 2 to 4 p.m. at Rogers Park Social at 6920 N. Glenwood, where we can enjoy their covered patio. More details to follow.

**Request a Mass intention.** To request a Mass intention, visit [atonementchicago.org/mass-intentions](http://atonementchicago.org/mass-intentions). We ask that intentions be submitted at least one week in advance. There is no charge or fee, but if you wish to leave a donation, feel free to donate to the Rector's Discretionary Fund.

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

To find out more about our ministries, visit [atonementchicago.org](http://atonementchicago.org) or contact any of the staff listed below.

## Clergy, Staff & Leadership

### CLERGY AND STAFF

*Bishop of Chicago:* The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Seminarian Intern:* Jerad Mosbey; *Director of Music:* Charlie Segal; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

### PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wridler

### VESTRY

*Wardens:* Charles Bonilla, Pam Ferguson; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz  
Ann Cassidy, Evie Aadland Coe, Tim Fox, Sena Leikvold, Amanda Patrick, Charlaire Reynolds, Pauline Sachar, Br. Will White CMJ, Alex Wyman

## Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

**CHURCH OF THE ATONEMENT**  
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