

# Choral Evensong

THE FEAST OF KATERI TEKAKWITHA  
April 17, 2024 7 p.m.



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*Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.*

## THE VOLUNTARY

### *Vesper Voluntaries*

Sir Edward Elgar (1857–1934)

*Please remain seated as the Choir sings*

## THE INTROIT

### *O God be all my love*

Kevin Allen (b.1964)

O God be all my love, all my hope, all, all my striving, let my thoughts, let my thoughts and words flow from you my daily life be in you and ev'ry breath I take be for you.

*When the bell rings, please stand, as able.*

## THE PRECES AND RESPONSES

Gabriel Jackson (b.1962)

*Officiant* O Lord, open thou our lips;

*Choir* And our mouth shall show forth thy praise.

*Officiant* O God, make speed to save us;

*Choir* O Lord, make haste to help us. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen. Praise ye the Lord. The Lord's name be praised.

## THE OFFICE HYMN • 46

### *The duteous day now closeth*

*O Welt, ich muss dich lassen*

*Please be seated.*

## THE PSALM • 119:25–48

Settings: Sir George Elvey (1816–1893)

### *Adhæsit pavimento*

My soul cleaves to the dust; give me life according to your word. I have confessed my ways, and you answered me; instruct me in your statutes. Make me understand the way of your commandments, that I may meditate on your marvelous works. My soul melts away for sorrow; strengthen me according to your word. Take from me the way of lying; let me find grace through your law. I have chosen the way of faithfulness; I have set your judgments before me. I hold fast to your decrees; O Lord, let me not be put to shame. I will run the way of your commandments, for you have set my heart at liberty.

*Legem pone*

Teach me, O Lord, the way of your statutes and I shall keep it to the end. Give me understanding, and I shall keep your law; I shall keep it with all my heart. Make me go in the path of your commandments, for that is my desire. Incline my heart to your decrees and not to unjust gain. Turn my eyes from watching what is worthless; give me life in your ways. Fulfill your promise to your servant, which you make to those who fear you. Turn away the reproach which I dread, because your judgments are good. Behold, I long for your commandments; in your righteousness preserve my life.

*Et veniat super me*

Let your loving-kindness come to me, O Lord, and your salvation, according to your promise. Then shall I have a word for those who taunt me, because I trust in your words. Do not take the word of truth out of my mouth, for my hope is in your judgments. I shall continue to keep your law; I shall keep it for ever and ever. I will walk at liberty, because I study your commandments. I will tell of your decrees before kings and will not be ashamed. I delight in your commandments, which I have always loved. I will lift up my hands to your commandments, and I will meditate on your statutes.

THE FIRST READING

*Daniel 5:1–12*

King Belshazzar made a great festival for a thousand of his lords, and he was drinking wine in the presence of the thousand. Under the influence of the wine, Belshazzar commanded that they bring in the vessels of gold and silver that his father Nebuchadnezzar had taken out of the temple in Jerusalem, so that the king and his lords, his wives, and his concubines might drink from them. So they brought in the vessels of gold and silver that had been taken out of the temple, the house of God in Jerusalem, and the king and his lords, his wives, and his concubines drank from them. They drank the wine and praised the gods of gold and silver, bronze, iron, wood, and stone. Immediately the fingers of a human hand appeared and began writing on the plaster of the wall of the royal palace, next to the lampstand. The king was watching the hand as it wrote. Then the king's face turned pale, and his thoughts terrified him. His limbs gave way, and his knees knocked together. The king cried aloud to bring in the enchanters, the Chaldeans, and the diviners; and the king said to the wise men of Babylon, "Whoever can read this writing and tell me its interpretation shall be clothed in purple, have a chain of gold around his neck, and rank third in the kingdom." Then all the king's wise men came in, but they could not read the writing or tell the king the interpretation. Then King Belshazzar became greatly terrified and his face turned pale, and his lords were perplexed.

The queen, when she heard the discussion of the king and his lords, came into the banqueting hall. The queen said, "O king, live forever! Do not let your thoughts terrify you or your face grow pale. There is a man in your kingdom who is endowed with a spirit of the holy gods. In the days of your father he was found to have enlightenment, understanding, and wisdom like the wisdom of the gods. Your father, King Nebuchadnezzar, made him chief of the magicians, enchanters, Chaldeans, and diviners, because an excellent spirit, knowledge, and understanding to interpret dreams, explain riddles, and solve problems were found in this Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will give the interpretation."

Here endeth the Reading.

*Please remain standing for*

THE MAGIFICAT

*Evening Service in B minor*

Herbert Howells (1892–1983)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him

throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

*Please be seated.*

#### THE SECOND READING

*Matthew 3:13–17*

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

Here endeth the Reading.

*Please stand, as able.*

#### THE NUNC DIMITTIS

*Evening Service in B minor*

Herbert Howells (1892–1983)

Lord, now lettest thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

#### THE APOSTLES' CREED

**I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*Please kneel or sit for the prayers.*

#### THE PRAYERS & RESPONSES

*Officiant* The Lord be with you.

*Choir* And with thy spirit.

*Officiant* Let us pray.

*Choir* Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

*The Choir sings*

#### THE LORD'S PRAYER

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

#### THE VERSICLES AND RESPONSES

*Officiant* O Lord, show thy mercy upon us;

*Choir* And grant us thy salvation.

*Officiant* O Lord, save the State;

*Choir* And mercifully hear us when we call upon thee.

*Officiant* Endue thy ministers with righteousness;

*Choir* And make thy chosen people joyful.

*Officiant* O Lord, save thy people;

*Choir* And bless thine inheritance.

*Officiant* Give peace in our time, O Lord;

*Choir* Because there is none other that fighteth for us, but only thou, O God.

*Officiant* O God, make clean our hearts within us;

*Choir* And take not thy Holy Spirit from us.

#### THE COLLECTS

*The Celebrant sings the Collects, to which the Choir responds*

Amen.

#### WELCOME AND ANNOUNCEMENTS

#### THE ANTHEM

*Great is the Lord*

Sir Edward Elgar (1857–1934)

Great is the Lord and greatly to be praised in the city of our God, in the mountain of His holiness. Beautiful in elevation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King. God hath made Himself known in her palaces for a refuge. For lo! the kings assembled themselves, they passed by together; they saw, then were they amazed; they were dismay'd, they hasted away; trembling took hold of them there, pain as of a woman in travail, as with the east wind that breaketh the ships of Tarshish. As we have heard, so have we seen in the city of the Lord of hosts, in the city of our God: God will establish it for ever. We have thought on thy loving kindness, O God, in the midst of Thy temple: as is thy name, O God, so is Thy praise unto the ends of the earth; Thy right hand is full of righteousness. Let mount Zion be glad, because of Thy judgements, let the daughters of Judah rejoice; walk about Zion and go round about her, tell the towers thereof, mark ye well her bulwarks, consider her palaces, that ye may tell it to the generation following. For this God is our God for ever and ever; He will be our guide even unto death. Amen.

# The Benediction of the Blessed Sacrament

*All are invited to kneel, as able, while the Celebrant places the consecrated host into the monstrance.*

*The Choir sings*

O SALUTARIS HOSTIA

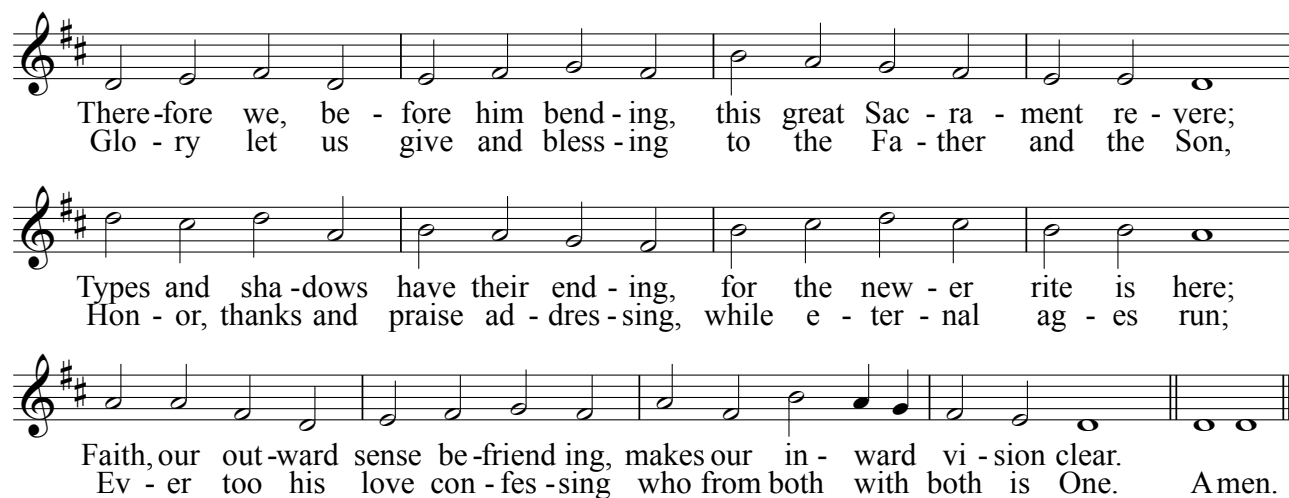
Sir Edward Elgar (1857–1934)

*O salutaris Hostia, quæ cæli pandis ostium: Bella premunt hostilia, da robur, fer auxilium. Uni trinoque Domino sit sempiterna gloria, qui vitam sine termino nobis donet in patria. Amen.*

O saving Victim, who expandest the door of heaven, hostile armies press, give strength; bear aid. To the One and Triune Lord, may there be everlasting glory; who life without end gives us in the homeland. Amen.

*A time of silent adoration before the Blessed Sacrament is observed.*

TANTUM ERGO



There-fore we, be - fore him bend - ing, this great Sac - ra - ment re - vere;  
Glo - ry let us give and bless - ing to the Fa - ther and the Son,  
Types and sha - dows have their end - ing, for the new - er rite is here;  
Hon - or, thanks and praise ad - dres - sing, while e - ter - nal ag - es run;  
Faith, our out - ward sense be - friend ing, makes our in - ward vi - sion clear.  
Ev - er too his love con - fes - sing who from both with both is One. Amen.

*The People remain kneeling.*

THE COLLECT

Thou gavest them bread from heaven.

**Containing in itself all sweetness.**

Let us pray.

O God, who in this wonderful Sacrament hast left unto us a Memorial of Thy Passion; grant us, we beseech Thee, so to venerate the Sacred Mysteries of Thy Body and Blood, that we may ever perceive within ourselves the fruit of Thy redemption; who livest and reignest with the Father and Holy Ghost, ever one God, world without end. **Amen.**

*The Officiant then blesses the People with the Blessed Sacrament. As the bell rings, the people make the sign of the cross and bow in fervent adoration, saying under their breath, "Blessed, praised, hallowed, and adored be Jesus Christ in the Most Holy Sacrament of the Altar."*

THE DIVINE PRAISES

The People repeat each of the Divine Praises after the Priest.

- Blessed be God.
- Blessed be His Holy Name.
- Blessed be Jesus Christ, true God and true Man.
- Blessed be the Name of Jesus.
- Blessed be His Most Sacred Heart.
- Blessed be His Most Precious Blood.
- Blessed be Jesus Christ in the Most Holy Sacrament of the Altar.
- Blessed be the Holy Spirit, the Comforter.
- Blessed be the great Mother of God, Mary most Holy.
- Blessed be the name of Mary, Virgin and Mother.
- Blessed be St Joseph, her most chaste spouse.
- Blessed be God in His angels and in His saints.

All stand as the Blessed Sacrament is reposed.

THE REPOSITION

*Antiphon*

Let us for - ev - er a - dore The Most Ho - ly Sa - cra - ment.

O Praise the Lord, all ye na - tions: Praise Him, all ye peo - ples.

For His merciful kindness is ever more and more toward us. And the truth of the Lord endureth for - ev - er Praise the Lord.

Glory be to the Father, and to the Son: And to the Ho - ly Ghost.

As it was in the beginning, is now, and ever shall be: World with - out end. A - men.

*Repeat Antiphon*

THE HYMN • 523

*Glorious things of thee are spoken*

*Abbot's Leigh*

THE VOLUNTARY

*Vesper Voluntaries*

Sir Edward Elgar (1857–1934)



*All are invited to a reception following the service.  
Please join us on the first floor of the rectory for refreshments.*

*There is an offering plate at the rear of the church.  
Your gift supports the ministries at Atonement.*



#### TODAY'S MINISTERS

*Officiant:* The Rev'd Charles Everson

*Organist:* Charlie Sega

*Choirmaster:* Dr Christopher Windle

*Choir:* St Cecilia Choir

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RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

SUPERVISED NURSERY CARE is available on the second floor of the Parish House, through the double doors on the right side of the church.

To find out more about our ministries, visit [atonementchicago.org](http://atonementchicago.org) or contact any of the staff listed below.

## Clergy, Staff & Leadership

CLERGY AND STAFF *Bishop of Chicago*: The Rt Rev'd Paula E. Clark; *Rector*: The Rev'd Charles Everson; *Deacons*: The Rev'd Charles Farrell, The Rev'd Scott Elliott; *Director of Music*: Charles T. Sega; *Associate Director of Music and Choirmaster*: Dr Christopher Windle; *Director of Operations & Communications*: Matt Rodgers; *Outreach & Community Relations Coordinator*: Jeni Eklund; *Ministries & Pastoral Care Coordinator*: Kate Mayer; *Liturgical Coordinator*: Br Ron Fox BSG; *Nursery Supervisor*: Mary Galvin; *Sexton*: Gerardo Guzman

PRIEST ASSOCIATES The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

VESTRY *Wardens*: Dave Beil, Amanda Kim; *Treasurer*: Mike Trumbold; *Clerk*: Michael Waltz; Jennifer Ash, Charles Bonilla, Ann Cassidy, Tim Coe, Rufus Gonzales, Aaron Johnson, Sena Leikvold, Amanda Patrick, Rick Velon

## Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT  
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