

The Ninth Sunday after Pentecost – August 7, 2022

Solemn High Mass | *Eleven in the Morning*

5749 North Kenmore Avenue

www.atonementchicago.org | 773.271.2727

Email: office@atonementchicago.org

WELCOME!

Welcome to the Church of the Atonement. We are so glad that you have come to worship with us today. We invite you to participate fully in today's service, and we offer this leaflet to help you do so. If the Episcopal liturgy is new to you, we hope that you will follow along with the suggested congregational actions (sitting, kneeling, standing as you are able), ask for help if you need it, and participate to the extent you feel comfortable. Very soon you will find that the rhythm of this worship will become your own. If this is your first Sunday, please fill out a Welcome card, found in the seatbacks, and place it in the offering basket as it passes. You are most welcome to visit us on any day and every day. If you are looking for a parish home, we hope that you will find one here.

Our organist today is Jeremy McElroy



Voluntary

A Meditation on Brother James's Air

Harold Darke

The People stand as able when the bell rings.

Opening Hymn 523

Abbot's Leigh

Opening Acclamation

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Kyrie S98



Lord, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy.



Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Gloria S278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. _____ A - men.

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray: Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated.

THE LITURGY OF THE WORD

The First Reading

Genesis 15:1-6

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 33:12-22

- 12 Happy is the nation whose God is the LORD! *
 happy the people he has chosen to be his own!
- 13 The LORD looks down from heaven, *
 and beholds all the people in the world.
- 14 From where he sits enthroned he turns his gaze *
 on all who dwell on the earth.
- 15 He fashions all the hearts of them *
 and understands all their works.

- 16 There is no king that can be saved by a mighty **army**; *
 a strong man is not delivered by his great **strength**.
- 17 The horse is a vain hope for **de-liverance**; *
 for all its strength it cannot **save**.
- 18 Behold, the eye of the **LORD** is upon those who **fear him**, *
 on those who wait upon his **love**,
- 19 To pluck their lives from **death**, *
 and to feed them in time of **famine**.
- 20 Our soul waits for the **LORD**; *
 he is our help and our **shield**.
- 21 Indeed, our heart rejoices in **him**, *
 for in his holy Name we put our **trust**.
- 2nd half** 22 Let your loving-kindness, O **LORD**, be **u-pon us**, *
 as we have put our trust in **you**.

The Second Reading

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old – and Sarah herself was barren – because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader The Word of the Lord.
People **Thanks be to God.**

The Holy Gospel (*please stand as able*)**Luke 12:32-40***Cantor* Alleluia, alleluia, alleluia.*People* **Alleluia, alleluia, alleluia.***Cantor* LORD, thou hast been our refuge: from one generation to another.*People* **Alleluia, alleluia, alleluia.***Deacon* The Lord be with you.*People* **And also with you.***Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.*People* Glo - ry to you, Lord Christ.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Deacon The Gospel of the Lord.*People* Praise to you, Lord Christ.**The Sermon**

Father Dan Puchalla

Nicene Creed (*please stand as able*)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

he came down from heaven: (*bow as able*)
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

People Lord, hear our prayer.

Confession of Sin (*please kneel as able*)

Deacon Let us confess our sins against God and our neighbor.
People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Celebrant Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People Amen.

The Peace (*please stand as able*)

Celebrant The peace of the Lord be always with you.
People And also with you.

THE HOLY COMMUNION

Offertory Proper (*Cantor*)

Tone II

My hope hath been in thee, O LORD: I have said, Thou art my God, my time is in thy hand.

Offertory Hymn 527 (*please stand as able*)

Ton-y-Botel

The Great Thanksgiving

The musical notation consists of four staves of music. The first staff shows the Celebrant singing "The Lord be with you. And al - so with you." The second staff shows the People singing "Lift up your hearts. We lift them to the Lord." The third staff shows the Celebrant singing "Let us give thanks to the Lord our God." The fourth staff shows the People singing "It is right to give him thanks and praise."

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper Preface is said.

Celebrant Therefore we praise you...

Sanctus & Benedictus S128

The musical notation consists of three staves of music. The top staff shows the phrase "Ho ly, ho ly," with the lyrics "Ho - ly, ho - ly," underneath. The middle staff shows the phrase "ho ly Lord, God of power and might," with the lyrics "ho - ly Lord, God of power and might," underneath. The bottom staff shows the phrase "heaven and earth are full of your glo - ry. Ho-san - na in the," with the lyrics "heaven and earth are full of your glo - ry. Ho-san - na in the" underneath.

A musical score for a hymn. The top staff uses a treble clef and consists of six measures. The lyrics are: "high - est. Bless - ed is he who". The bottom staff also uses a treble clef and consists of six measures. The lyrics are: "comes in the name of the Lord. Ho-san-na in the high-est." The music includes various note values such as quarter notes, eighth notes, and sixteenth notes, along with rests.

The People kneel or stand, as able, as the Celebrant continues with the Eucharistic Prayer.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation...

Memorial Acclamation

Celebrant Therefore, according to his command, O Father,

People **We remember his death,**

We proclaim his resurrection,

We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine...

Celebrant ...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People ——————
 ● ○ ○
 A-men.

Celebrant And now, as our Savior Christ has taught us, we are bold to say;

The Lord's Prayer

The image shows musical notation for the Lord's Prayer. It consists of four staves of music, each with a treble clef and a key signature of one flat (G major). The lyrics are written below each staff, corresponding to the notes. The first staff covers 'Our Father, who art in heaven, hallowed'. The second staff covers 'be thy Name, thy kingdom come, thy will be done,'. The third staff covers 'on earth as it is in heaven. Give us this day our'. The fourth staff covers 'daily bread. And forgive us our trespasses,'.

as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Fraction

Celebrant

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There - fore let us keep the feast. Al - le - lu - ia.

Agnus Dei S165

Je - sus, Lamb of God: Have mer - cy

on us. Je - sus, bear - er of our sins: Have mer - cy

on us. Je-sus, re-deem-er of the world: Give us your peace.

The Invitation

Celebrant Behold the Lamb of God; behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

People Lord, I am not worthy that you should come under my roof, but speak the word only and my soul shall be healed.

Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion, which will be offered in one kind only. If you are not baptized, or if you prefer, you may receive a blessing from the Priest. To receive a blessing, simply cross your arms over your chest. If you would like to be baptized, please speak with a Priest after the Mass. Gluten-free hosts are always available.

Communion Proper (Cantor)

Tone I

Blessed is that servant whom his Lord shall find watching: verily I say unto you, that he shall make him ruler over all his goods.

Communion Hymn 620

Land of Rest

Post Communion Prayer (please kneel or stand as able)

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

The Dismissal (please stand as able)

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Closing Hymn 636

Foundation

Voluntary

Nicaea

Craig Phillips

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

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Church of the Atonement
5749 N. Kenmore Avenue
Chicago, Illinois 60660
773-271-2727
atonementchicago.org

For pastoral emergencies, call Fr Dan Puchalla at 773-696-7262