

Solemn High Mass

THE 7TH SUNDAY OF EASTER
May 17, 2026 11 a.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

The Mass Ordinary is "Mass for four voices" by William Byrd (1540–1623)

THE VOLUNTARY

Prelude and Fugue in D major

J. S. Bach (1685–1750)

THE ENTRANCE RITE

When the bell rings, please stand, as able.

The Choir sings.

THE INTROIT

Exáudi, Dómine

Plainsong

Consider, O Lord, and hear me, when I cry unto thee, alleluia; un-to thee my heart hath said, Thy face, Lord, have I sought: Thy face, Lord, will I seek; O hide not thou thy face from thy servant, alleluia, alleluia. The Lord is my light and my salvation: whom then shall I fear? Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Celebrant asperges the People, while the Choir sings.

THE VIDI AQUAM

Tomás Luis de Victoria (c.1548–1611)

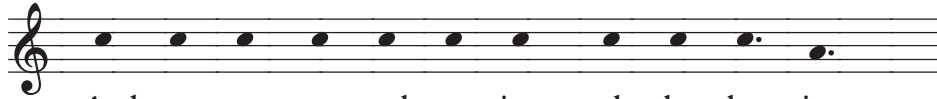
*Vidi aquam egredientem de templo,
a latere dextro, Alleluia:
Et omnes ad quos pervenit aqua ista,
salvi facti sunt,
Et dicent: Alleluia, Alleluia.*

I saw water, proceeding out of the temple,
on the right side thereof, alleluia:
and all they to whom that water came were
healed every one;
and they say, alleluia, alleluia.

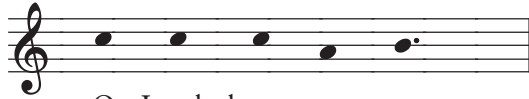
THE VERSICLES & RESPONSES



O Lord, show your mer - cy up - on us, al - le - lu - ia.



And grant us your sal - va - tion, al - le - lu - ia.



O Lord, hear my prayer.



And let my cry come to you.

The Lord be with you.

And also with you.

Let us pray.

Graciously hear us, O Lord, Holy Father Almighty, Everlasting God; and may it please you to send your holy Angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this holy habitation. Through Christ our Lord. **Amen.**

THE OPENING HYMN • 494

Crown him with many crowns

Diademata



1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Vir - gin's Son, the Lord In - car - nate born, whose
 3 Crown him the Lord of love! Be - hold His hands and side, rich
 4 Crown him the Lord of peace, whose pow'r a scep - ter sways from
 5 Crown him the Lord of years, the Po - ten - tate of time, cre-



1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 arm those crim - son tro - phies won which now His brow a - dorn. Fruit
 3 wounds yet vi - si - ble a - bove, in beau - ty glo - ri - fied. No
 4 pole to pole yet wars may cease, ab - sorbed in prayer and praise. His
 5 - a - tor of the rol - ling spheres, in - eff - a - bly sub - lime. Glassed



1 wake, my soul, and sing of him who died for thee, and
 2 of the my - stic Rose, and of that Rose the Stem, the
 3 an - gel in the sky can ful - ly bear that sight, but
 4 reign shall know no end, and round His pier - ced feet fair
 5 in a sea of light, where ev - er - last - ing waves re -

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 Root where mer - cy ev - er flows, the Babe of Beth - le - hem.
 3 down-ward bends his bur - ning eye at mys - te - ries so bright.
 4 flow'rs of Par - a - dise ex - tend their fra - grance ev - er sweet.
 5 flect his throne—the In - fi - nite!—who lives, and loves and saves.

Words: Matthew Bridges (1800–1894). Music: Diademata, George Job Elvey (1816–1893); desc. Richard Proulx (1937–2010).

THE OPENING ACCLAMATION

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE KYRIE

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Lord, have mercy
 Christ, have mercy
 Lord, have mercy

THE GLORIA

*Gloria in excelsis Deo
et in terra pax hominibus bonæ voluntatis.
Laudamus te, benedicimus te, adoramus te,
glorificamus te, gratias agimus tibi propter
magnam gloriam tuam,
Dómine Deus, Rex cælestis,
Deus Pater omnipotens.*

*Domine Fili Unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
súscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.*

*Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Iesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris. Amen.*

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your
great glory,
Lord God, heavenly King,
O God almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of The Father,
who takes away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE WORD OF GOD

The People sit for the readings from scripture.

THE FIRST READING

Acts 1:6–14

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were

staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The Word of the Lord.
Thanks be to God.

THE PSALM • 68:1–10, 32–35

Setting: Sir John Stainer (1840–1901)

Exsurgat Deus

Let God arise, and let his enemies be scattered; let them also that hate him flee before him. Like as the smoke vanisheth, so shalt thou drive them away; and like as wax melteth at the fire, so let the ungodly perish at the presence of God. But let the righteous be glad, and rejoice before God; let them also be merry and joyful. O sing unto God, and sing praises unto his Name; magnify him that rideth upon the heavens; praise him in his Name JAH, and rejoice before him. He is a Father of the fatherless, and defendeth the cause of the widows; even God in his holy habitation. He is the God that maketh men to be of one mind in an house, and bringeth the prisoners out of captivity; but letteth the runagates continue in scarceness. O God, when thou wentest forth before the people; when thou wentest through the wilderness, The earth shook, and the heavens dropped at the presence of God; even as Sinai also was moved at the presence of God, who is the God of Israel. Thou, O God, sentest a gracious rain upon thine inheritance, and refreshedst it when it was weary. Thy congregation shall dwell therein; for thou, O God, hast of thy goodness prepared for the poor.

Sing unto God, O ye kingdoms of the earth; O sing praises unto the Lord; Who sitteth in the heavens over all, from the beginning: lo, he doth send out his voice; yea, and that a mighty voice. Ascribe ye the power to God over Israel; his worship and strength is in the clouds O God, wonderful art thou in thy holy places: even the God of Israel, he will give strength and power unto his people. Blessed be God.

THE SECOND READING

1 Peter 4:12–14; 5:6–11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

The Word of the Lord.
Thanks be to God.

he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition, the People respond

Alleluia. Hear our prayer.

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.

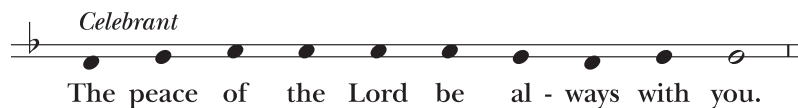
The People kneel, as able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

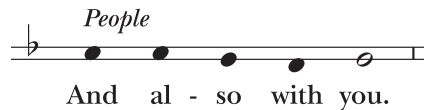
THE PEACE

Celebrant



The peace of the Lord be al - ways with you.

People



And al - so with you.

Music: Ambrosian chant, adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

WELCOME & ANNOUNCEMENTS

If this is your first time here, we would love to get to know you. Please fill out a Welcome Card, which can be found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher after the service.

Online Giving. *The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.*



THE HOLY COMMUNION

THE OFFERTORY SENTENCE

THE OFFERTORY PROPER

Ascéndit Deus

God is gone up with a merry noise: and the Lord with the sound of the trumpet, alleluia.

THE OFFERTORY ANTHEM

God is gone up

Gerald Finzi (1901–1956)

God is gone up with a triumphant shout:
The Lord with sounding Trumpets' melodies:
Sing Praise, sing Praise, sing Praise, sing Praises out,
Unto our King sing praise seraphicwise!
Lift up your Heads, ye lasting Doors, they sing,
And let the King of Glory enter in.

Methinks I see Heaven's sparkling courtiers fly,
In flakes of Glory down him to attend,
And hear Heart-cramping notes of Melody
Surround his Chariot as it did ascend;
Mixing their Music, making ev'ry string
More to enravish as they this tune sing.

Please stand, as able, and sing.

THE OFFERTORY HYMN

Love divine, all love's excelling

Blaenwern

1. Love di - vine, all loves ex - cell - ing, joy of heaven, to earth come
2. Breathe, O breathe thy lov - ing Spir - it in - to ev - ery trou - bled
3. Come, Al - might - y to de - liv - er, let us all thy life re -
4. Fin - ish, then, thy new cre - a - tion; pure and spot - less let us
down; fix in us thy hum - ble dwell - ing; all thy faith - ful mer - cies
breast! Let us all in thee in - her - it; let us find that sec - ond
ceive; sud - den - ly re - turn and nev - er, nev - er - more thy tem - ples
be. Let us see thy great sal - va - tion per - fect - ly re - stored in

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant offers a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

*Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.*

Holy, Holy, Holy,
Lord God of Hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.

*Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

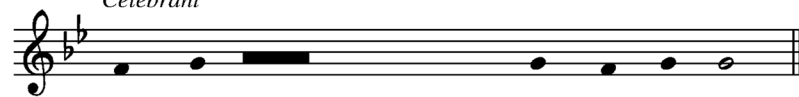
Please kneel or stand, as able, as the Celebrant continues the prayer.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."


After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant




There-fore according to his com-mand, O Fa-ther,

People



We re-mem-ber his death, We pro-claim his re-sur-rec-tion,



We a-wait his com-ing in glo-ry.

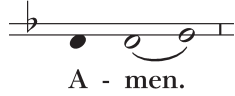
Setting: Pater noster tone, adapt. Bruce E. Ford (b.1974). ©1985 Bruce E. Ford.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

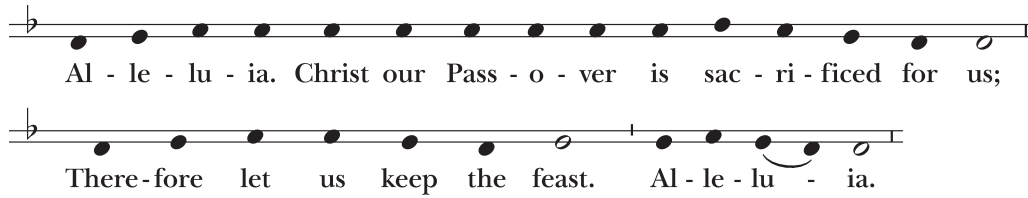
And now, as our Savior Christ has taught us, we are bold to say,

A musical score for the Lord's Prayer, consisting of ten staves of music. The key signature is one flat (B-flat) and the time signature is common time (C). The melody is simple and consists of quarter and half notes. The lyrics are written below the notes.

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong, adapt. Charles Winfred Douglas (1867-1944). © Church Publishing Inc.

THE FRACTION



Music: Ambrosian chant, adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

THE AGNUS DEI

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, that takest away
the sins of the world, have mercy upon us.

O Lamb of God, that takest away
the sins of the world, have mercy upon us.

O Lamb of God, that takest away
the sins of the world, grant us thy peace.

THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.

Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy that you should come under my roof,
but speak the word only and my soul shall be healed.**

Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION PROPER

Pater, cum essem

Father, while I was with them in the world, I kept those that thou gavest me, alleluia; and now I come to thee. I pray thee not that thou shouldst take them out of the world; but that thou shouldst keep them from the evil, alleluia, alleluia.

THE COMMUNION ANTHEM

Ave verum corpus

Charles Gounod (1818–1893)

*Ave verum Corpus,
natum de Maria Virgine:
Vere passum,
immolatum in cruce
pro homine:*

Hail, true Body,
born of the Virgin Mary,
who truly suffered and
was sacrificed on the cross
for mortals,

*Cuius latus perforatum,
unda fluxit et sanguine:
Esto nobis prægustatum
in mortis examine.*

whose side was pierced,
whence flowed water and blood:
be for us a foretaste of heaven
during our final examining.

THE COMMUNION HYMN • 699

Jesus, Lover of my soul

Aberystwyth

The Altar Party processes to the Mary Shrine.

THE REGINA CÆLI

Easter Hymn

Joy to thee, O Queen of Heaven. Alleluia!
He whom thou wast meet to bear. Alleluia!
As He promised hath arisen. Alleluia!
Pour for us to God thy prayer. Alleluia!

The Celebrant continues, saying

Rejoice and be glad, O Virgin Mary, alleluia.
For the Lord is risen indeed, alleluia.
Let us pray.

O God, who by the Resurrection of thy Son, Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life; through the same Christ our Lord. **Amen.**

The People are invited to bow as the processional cross passes.

THE CLOSING HYMN • 495

Hail, thou once despised Jesus

In Babilone

THE VOLUNTARY

Moto ostinato from “Musica Dominicalis”

Petr Eben (1929–2007)

The Closing Voluntary is an offering of worship, not a performance. In lieu of applause, please consider thanking the organist at coffee hour or by email.

✘ ✘ ✘

*Please join us for coffee and refreshments after the service in Montgomery Hall,
through the double doors on the right side of the church.*

Today’s coffee hour is sponsored by the Outreach Guild.

✘ ✘ ✘

TODAY’S MINISTERS *Celebrant & Preacher:* The Rev’d Chana Tetzlaff; *Deacon:* The Rev’d Charles Farrell; *Subdeacon:* Aaron Johnson; *Assisting:* The Rev’d Kate Guistolise; *Lectors:* Evie Aadland Coe, Ryan Strand-Prewit; *Intercessor:* Tim Fox

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense A-73906.

ANNOUNCEMENTS

Parish Forum: Approaches to Miracles. Our parish forum today at 10 a.m. in the Elizabethan Room will be a discussion with Richard Kieckhefer on Approaches to Miracles. In the spring quarter at Northwestern, Kieckhefer has been teaching a class on miracles in comparative perspective—miracles in Greco-Roman antiquity, in medieval and modern Christianity, in Judaism and Islam, Hinduism and Buddhism, medical examination of the miracles at Lourdes, miracles adduced in support of canonization, voices of skepticism and doubt, and the relationship between miracles and magic. In this forum we will look at some of the ways miracles feature in different religious traditions, different ways of looking at miracles, and the ways people today respond to miracles, taking the undergraduates at Northwestern as a case study.

Choral Evensong and Benediction on Pentecost. Join us for Choral Evensong and Benediction of the Blessed Sacrament on Sun., May 24 at 4 p.m. The Atonement Choir will sing Kenneth Leighton's "The Second Service," along with additional music by Stephen Paulus and Sir Edward Elgar. Evensong offers a spiritual time of quiet and contemplation to unwind from a busy day.

St. Zita's to clean the church, June 6. The St. Zita's Guild will gather on Sat., June 6 at 10:45 a.m. to do their semi-annual deep clean of the church sanctuary. The guild will sweep, mop, and polish our sacred space as we prepare for our grand feast at Corpus Christi. Lunch will be provided for all volunteers.

Join us for our Pride Month fundraiser. Our Pride Month fundraiser will take place on Sat., June 6 from 2 to 4 p.m. at Rogers Park Social (6920 N. Glenwood). That date is only about three weeks away and will come quickly after the Memorial Day holiday. Please check your calendar and join those of us that have already bought tickets.

We're not planning any formal program: just great company and conversation on a summer afternoon. We'll provide you snacks, sweets, and pizza. There will be a cash bar with Happy Hour prices for beer, wine, and non-alcoholic beverages—and a special Pride-themed cocktail.

Your friends are especially welcome at this casual event. Please feel free to include them. Tickets are \$30 per person through the Atonement website. Get your tickets today: tinyurl.com/atonement-give

Save the date: The Gift of Preparation. The Endowment Guild is presenting The Gift of Preparation, a program on planning for the future for ourselves and those we love. Join us on Sat., June 13 in Montgomery Hall for an engaging session of presentations, lunch, and discussions with professionals in estate and financial planning, health care issues, and more. Watch for details in a future announcement. We hope to see you there.

Request a Mass intention. To request a Mass intention, visit atonementchicago.org/mass-intentions. We ask that intentions be submitted at least one week in advance. There is no charge or fee, but if you wish to leave a donation, feel free to donate to the Rector's Discretionary Fund.

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

Clergy, Staff & Leadership

CLERGY AND STAFF

Bishop of Chicago: The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Seminarian Intern:* Jerad Mosbey; *Director of Music:* Charlie Segal; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wridler

VESTRY

Wardens: Charles Bonilla, Pam Ferguson; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz
Ann Cassidy, Evie Aadland Coe, Tim Fox, Sena Leikvold, Amanda Patrick, Charlaire Reynolds, Pauline Sachar, Br. Will White CMJ, Alex Wyman

Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT
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