

Solemn High Mass

PALM SUNDAY : THE SUNDAY OF THE PASSION
April 13, 2025 11 a.m.

The Procession of the Palms and Singing of the Passion



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

The Mass Ordinary is "Missa in Eliensis" by Arthur Wills (1926–2020)

THE VOLUNTARY

Benedictus

Max Reger (1873–1916)

When the bell rings, please stand, as able.

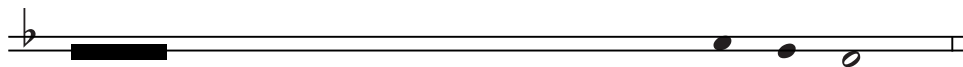
THE INTROIT

Hosanna to the Son of David

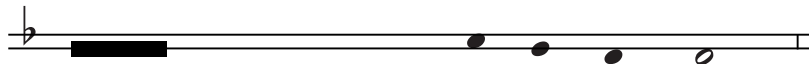
Orlando Gibbons (1583–1625)

Hosanna to the Son of David. Blessed is he that cometh in the name of the Lord. Blessed be the King of Israel. Peace in heaven, and glory in the highest places. Hosanna in the highest heavens.

THE OPENING ACCLAMATION



Blessed is the King who comes in the name of the Lord;



Peace in heaven and glory in the high - est.

Let us pray: Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE PROCESSION

The People are invited to process while commemorating Jesus' triumphant entrance into Jerusalem.

Let us go forth in peace.
In the Name of Christ. Amen.

Those who wish to join in Procession should leave their pews by the side aisle, gather a palm from the table, and follow the second cross. Weather permitting, the Procession moves outside around the block, otherwise it will process about the church aisles. The People return to their seats after the Procession.

THE HYMN • 154

All glory, laud, and honor

Valet will ich dir geben

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The Celebrant knocks on the front doors of the church with the processional cross symbolically opening the gates of the Heavenly Jerusalem.

THE HYMN

Ride on! ride on in majesty

Westminster New

1 Ride on! ride on in ma - jes - ty! Hark!
2 Ride on! ride on in ma - jes - ty! In
3 Ride on! ride on in ma - jes - ty! The
4 Ride on! ride on in ma - jes - ty! Thy
5 Ride on! ride on in ma - jes - ty! In

1 all the tribes ho - san - na cry; thy hum - ble beast pur -
2 low - ly pomp ride on to die; O Christ, thy tri - umphs
3 an - gel arm - ies of the sky look down with sad and
4 last and fierc - est strife is nigh; the Fa - ther on his
5 low - ly pomp ride on to die; bow thy meek head to

1 sues his road with palms and scat - tered gar - ments strowed.
2 now be - gin o'er cap - tive death and con - quered sin.
3 won - dering eyes to see the ap - proach - ing sac - ri - fice.
4 sap - phire throne ex - pects his own a - noint - ed Son.
5 mor - tal pain, then take, O God, thy power, and reign

Please remain standing for

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The People sit for the readings from scripture.

THE FIRST READING

Isaiah 50:4–9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord.
Thanks be to God.

The Choir sings

THE PSALM • 31:9–16

In te, Domine, speravi

Setting: Joseph Barnby (1838–1896)

Have mercy on me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly. For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed. I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; when they see me in the street they avoid me. I am forgotten like a dead man, out of mind; I am as useless as a broken pot. For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life. But as for me, I have trusted in you, O Lord. I have said, “You are my God. My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me. Make your face to shine upon your servant, and in your loving-kindness save me.”

THE SECOND READING

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.
Thanks be to God.

Please remain seated.

St Luke Passion

Lodovico Grossi da Viadana (1560–1627)

The Passion of Our Lord Jesus Christ according to Luke.

At that time, the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” Then Pilate asked him, “Are you the king of the Jews?” Jesus answered, “You say so.” Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that Jesus was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, “You have brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”

Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, “Crucify, crucify him!” A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

The People stand, as able.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last.

The People kneel, as able.

Silence is kept.

When the Passion continues, the People stand, as able.

When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

THE SERMON

The Rev'd Charles Everson
Rector

THE PRAYERS OF THE PEOPLE

After each petition, the People respond

Hear our prayer.

WELCOME & ANNOUNCEMENTS

If this is your first time here, we would love to get to know you. Please fill out a Welcome Card, which can be found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher after the service.

Online Giving. The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



THE HOLY COMMUNION

THE OFFERTORY PROPER

Improperium

Thy rebuke hath broken my heart, and I am full of heaviness: I looked for some to have pity upon me, but there was no man: neither found I any to comfort me; they gave me gall to eat, and when I was thirsty they gave me vinegar to drink.

THE OFFERTORY MOTET

Christus factus est

Felice Anerio (1560–1614)

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis. Propter quod et Deus exaltavit illum et dedit illi nomen, quod est super omne nomen.

Christ became obedient for us unto death, even to the death, death on the cross. Therefore God exalted Him and gave Him a name which is above all names.

Please stand, as able, and sing

THE OFFERTORY HYMN • 480

When Jesus left his Father's throne

Kingsfold

THE GREAT THANKSGIVING

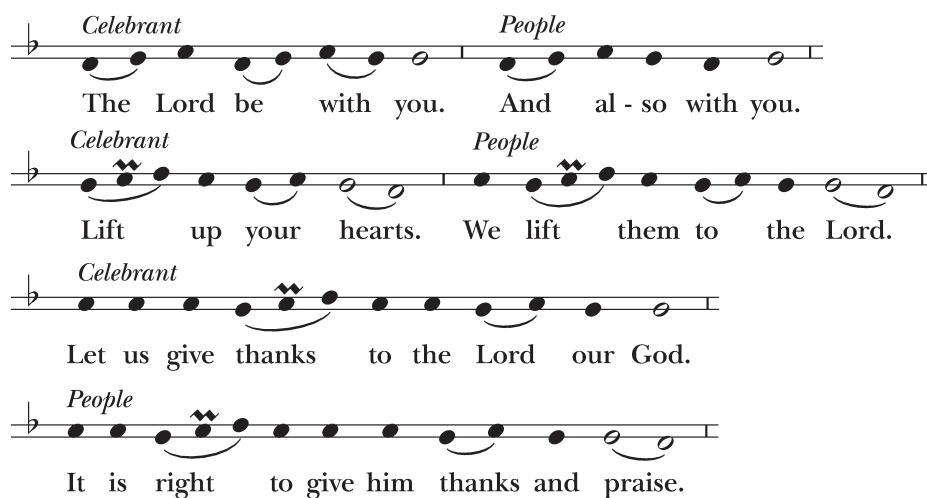
Eucharistic Prayer A

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.



It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Choir sings the Sanctus and Benedictus.

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua, Hosanna in excelsis. Benedictus qui venit in nomine Domini, Hosanna in excelsis.

Holy, Holy, Holy, Lord God of hosts. Heaven and earth are full of Thy glory. Hosanna to God in the highest, Blessed is he that cometh in the name of the Lord. Hosanna to God in the highest.

Please kneel or stand, as able, as the Celebrant continues the prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."


After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant



There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People




Christ has died. Christ is ris - en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

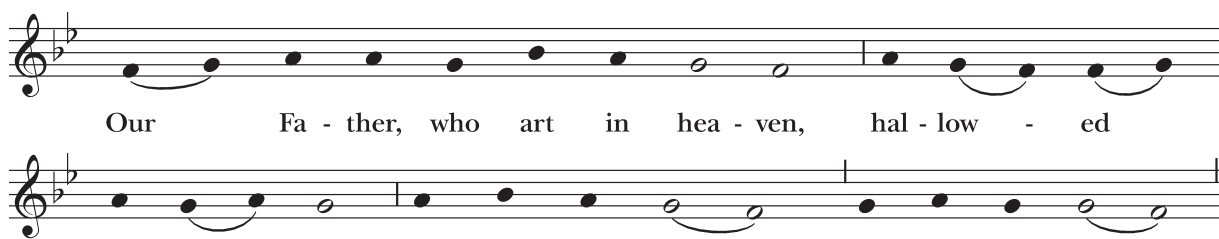
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - men.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Celebrant breaks the consecrated Bread.

THE PEACE

Celebrant
The peace of the Lord be al - ways with you.

People
And al - so with you.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

The Choir sings

THE AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei. Dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy that you should come under my roof,
but speak the word only and my soul shall be healed.**

Everyone is welcome to come forward at the sound of the bell. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION PROPER

Pater, si non potest

O my Father, if this cup may not pass away from me, except I drink it: thy will be done.

THE COMMUNION ANTHEM

Drop, Drop, Slow Tears

Orlando Gibbons (1583–1625)

Drop, drop, slow tears, and bathe those beautiful feet, which brought from Heav'n the news and Prince of Peace. Cease not, wet tears, His mercies to entreat; to cry for vengeance: sin doth never cease. In your deep floods drown all my faults and fears; nor let His eye see sin, but through my tears.

THE COMMUNION HYMN • 158

Ah, holy Jesus, how hast thou offended

Herzliebster Jesu

THE COMMISSION OF EUCHARISTIC VISITORS

From time to time, a Eucharistic Visitor is sent forth with the Body of Christ to those unable to be present with us on Sundays.

N., in the name of Christ, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body.

We, who are many are one body, because we all share in one bread.

Please kneel or stand, as able, for

THE POSTCOMMUNION PRAYER

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Lord be with you.

And also with you.

The Celebrant offers God's blessing on the congregation, to which the People respond

Amen.

THE DISMISSAL

The Deacon dismisses the congregation, to which the People respond

Thanks be to God.

THE CLOSING HYMN • 168

O sacred head, sore wounded

Herzlich tut mich verlangen (Passion Chorale)

THE VOLUNTARY

Litanies

Jehan Alain (1911–1940)

✘ ✘ ✘

*Please join us for coffee and refreshments after the service in Montgomery Hall,
through the double doors on the right side of the church.*

✘ ✘ ✘

TODAY'S MINISTERS *Celebrant & Preacher:* The Rev'd Charles Everson; *Deacon:* The Rev'd Scott Elliott; *Subdeacon:* Elizabeth Swanson; *Assisting Priest:* The Rev'd Kate Guistolise; *Organist:* Charlie Sega; *Choirmaster:* Dr Christopher Windle; *Choral Scholar:* Annamarie Collins; *Lectors:* Octavio Nateras, Catherine Mendenhall; *Intercessor:* Tim Fox

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense.net

HOLY WEEK SERVICES

Changes in the Daily Mass Schedule. The daily Mass on Tue., Apr. 15 will be at 7:30 a.m. as opposed to 12 noon. The Thursday, Friday, and Saturday daily Masses are canceled to accommodate special services on those days.

Maundy Thursday : Thu., Apr. 17, 7 p.m. On Maundy Thursday we commemorate Jesus's instructions to his followers to remember him through the sacrament of the Holy Eucharist.

After the solemn liturgy of Maundy Thursday, we invite you to spend time in prayerful vigil. The vigil will be kept until midnight. Please consider signing up for an hour of quiet prayer in the presence of the Blessed Sacrament by signing up online at tinyurl.com/maundythu-vigil

Good Friday : Fri., Apr. 18, 7 p.m. We invite you to join us for this service that recalls the Passion of our Lord—his trial before Pilate, death on the cross and burial in a borrowed tomb.

Good Friday Offering. Since 1922, the Good Friday Offering has supported the Church's ministry in the Middle East, beginning as a postwar effort to build relationships and provide relief. For over a century, Episcopalians have expressed their faith through generous gifts that support pastoral care, education, and healthcare in the region. These offerings help sustain a vital Christian presence in the land of Jesus, promoting peace and reconciliation among all God's children.

You can read more about The Episcopal Church's Good Friday Offering at episcopalchurch.org/good-friday-offering. Please consider making a generous donation to this worthy cause by dropping cash or a check in the offering plate on Good Friday, or by giving electronically at tinyurl.com/atonement-donate

Holy Saturday : Sat., Apr. 19, 11 a.m. We gather for a short service to recall Jesus' descent to Hell before his triumph over the grave. **8 p.m.** At the Great Vigil of Easter, we celebrate the Passover of Christ from death into life as we recall God's deeds of salvation, liberation, and rebirth for Israel and throughout history.

The Feast of the Resurrection : Sun., Apr. 20. Celebrate with us as we give thanks that who die in Christ shall be, like him, raised in glory. We offer our three Sunday Masses: 8 a.m. Low Mass, 9 a.m. Family Mass, and 11 a.m. Solemn High Mass. There will also be an Easter egg hunt for the children at 10 a.m.

ANNOUNCEMENTS

Donation of candy for Easter egg hunt. The annual Easter Egg Hunt will take place on Easter Sunday, Apr. 20 at 10 a.m. Parishioners are welcome to support this event by donating Easter eggs and candy. Drop off any eggs or candy in the office by Wed., Apr. 16. Please take care to ensure that candies are individually wrapped, and will fit inside a regular-size Easter egg.

Hospitality volunteers needed. Host a Sunday coffee hour after the 9:00 or 11:00 Mass. Coffee cakes, baked goods and easy-to-serve treats are encouraged, as well as fruit, veggies, cookies, donuts, cheese and crackers. If you like to eat it, others will too! Please consider including a gluten-free item. Keep it simple. Kate will make the coffee and plate your items. All you need to do is drop them off in the kitchen on Sunday morning.

A sign-up sheet is available in the dining room on Sunday. Please provide your name and phone number or email. Any questions? Please email Kate Mayer at office@atonementchicago.org or call/text (312) 402-3253. Thank you for your ministry of hospitality.

Celebrating March and April parish birthdays. Father Charles and Jay invite you to the monthly parish birthday party for Atonement parishioners in their apartment in the rectory. The March/April celebration is Sat, Apr. 26 from 2 to 3:30 p.m. The only agenda item is to enjoy one another's company while enjoying tea, coffee, and pastries.

If you have a March or April birthday, or if you weren't able to make the celebration in the proper month, please consider joining us! Feel free to bring a guest (spouse, significant other, friend, etc.). If you have kids at home, please bring the entire family. RSVP at tinyurl.com/atonement-bd-MarApr

Newcomers class organized. A six-week newcomers' class will begin on Wed., Apr. 30, meeting weekly through June 4 from 6:30 to 8:00 p.m. in Father Charles' apartment in the rectory. This relaxed, conversational gathering is a wonderful opportunity to meet others new to Atonement, get better acquainted with the parish, and explore the traditions of The Episcopal Church. All are welcome. If you're interested in participating, please email Father Charles at rector@atonementchicago.org

Helping Hands ministry provides care and connection. At Church of the Atonement, we are called to care for one another in times of need. Helping Hands is a ministry dedicated to providing food and transportation assistance to our parishioners, ensuring that no one in our community feels alone during challenging times.

What We Do. Our volunteers offer:

- Meals for those recovering from illness, surgery, or other life transitions
- Rides to church services or other church events, medical appointments, or essential errands

Through these simple yet meaningful acts, we extend Christ's love in a tangible way, fostering a deeper sense of community and support within our parish.

How You Can Help. Helping Hands relies on the generosity of volunteers willing to cook a meal, provide a ride, or coordinate support. Whether you can help once in a while or on a regular basis, your time and effort make a real difference. We are currently recruiting volunteer drivers to church services and other church events. Please complete this quick survey of your availability. Take the survey at tinyurl.com/atonement-helpinghands

Need Assistance? If you or someone you know in our parish needs a meal or transportation, we are here to help. Please call Kate at (773) 271-2727 or email office@atonementchicago.org

Together, we embody the love of Christ by serving one another. Join us in this vital ministry and be a helping hand in our community.

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

SUPERVISED NURSERY CARE is available on the second floor of the Parish House, through the double doors on the right side of the church.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

Clergy, Staff & Leadership

CLERGY AND STAFF

Bishop of Chicago: The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacons:* The Rev'd Charles Farrell, The Rev'd Scott Elliott; *Seminarian:* Peg Taylor; *Director of Music:* Charlie Segal; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Choral Scholar:* Annamarie Collins; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Nursery Attendants:* Megan Flanagan, Tori Rupert, Sofia Tollefson; *Sexton:* Gerardo Guzman

PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wridler

VESTRY

Wardens: Dave Beil, Charles Bonilla; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz
Jennifer Ash, Evie Aadland Coe, Glen Gabert, Aaron Johnson, Sena Leikvold, Amanda Patrick, Charlene Reynolds, Br Will White CMJ, Alex Wyman

Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT

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