Solemn High Mass

THE FEAST OF ALL SAINTS
November 1, 2026 11 a.m.

the church of the atonement

Welcome to Atonement. *We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.*

The Mass setting is "Missa Secunda" by Hans Leo Hassler (1564–1612)

THE VOLUNTARY

Cortége and Litanie — Marcel Dupré (1886–1971)

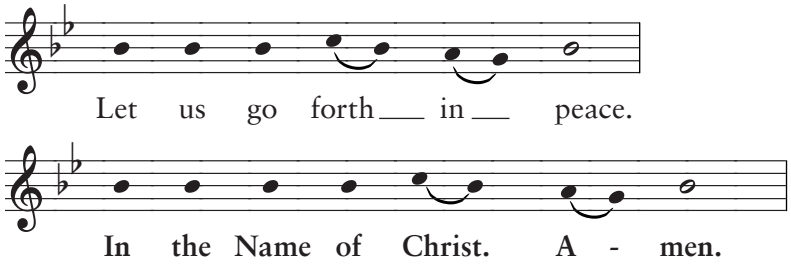
THE ENTRANCE RITE

When the bell rings, please stand, as able.

THE INTROIT

Rejoice we all, and praise the Lord, celebrating a holy day in honour of all the Saints: in whose solemnity the angels are joyful, and glorify the Son of God. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

THE PROCESSION



THE HYMN IN PROCESSION • 287 *(Verses 1–4)*

For all the saints, who from their labors rest *Sine Nomine*

THE STATION AT THE ALL SAINTS' CHAPEL



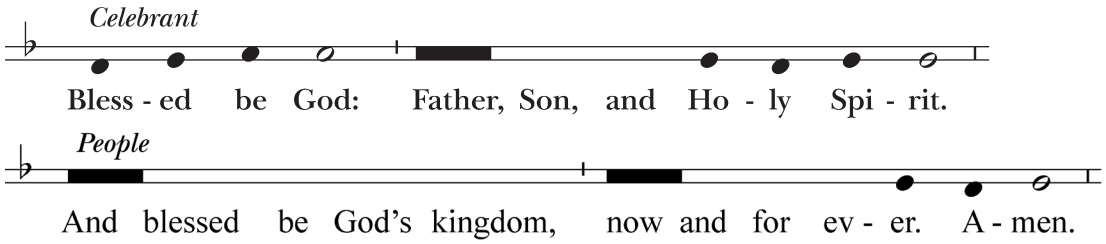
Blesséd are the pure in heart. For they shall see God.

Let us pray: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

THE HYMN IN PROCESSION • 287 *(Verses 5–8)*

For all the saints, who from their labors rest *Sine Nomine*

THE OPENING ACCLAMATION



The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

THE CONFESSION

Let us confess our sins against God and our neighbor.

The People kneel, as able.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

THE ABSOLUTION

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand, as able.

THE KYRIE

Kyrie eleison.	Lord, have mercy
Christe eleison.	Christ, have mercy
Kyrie eleison.	Lord, have mercy

THE GLORIA

Gloria in excelsis Deo *et in terra pax homínibus bonæ voluntatis.* *Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter* *magnam gloriam tuam,* *Dómine Deus, Rex cælestis,* *Deus Pater omnípotens.*	Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father.
Domine Fili Unigenite, Iesu Christe, *Domine Deus, Agnus Dei, Filius Patris,* *qui tollis peccata mundi,* *miserere nobis;* *qui tollis peccata mundi,* *súscipe deprecatiónem nostram.* *Qui sedes ad dexteram Patris,* *miserere nobis.*	Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of The Father, who takes away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father have mercy on us.
Quoniam tu solus Sanctus, *tu solus Dominus,* *tu solus Altissimus,* *Iesu Christe,* *cum Sancto Spiritu:* *in gloria Dei Patris. Amen.*	For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE WORD OF GOD

The People sit for the readings from scripture.

THE FIRST READING *Ecclesiasticus 44:1–10,13–14*

Let us now sing the praises of famous men, our ancestors in their generations. The Lord apportioned to them great glory, his majesty from the beginning. There were those who ruled in their kingdoms, and made a name for themselves by their valor; those who gave counsel because they were intelligent; those who spoke in prophetic oracles; those who led the people by their counsels and by their knowledge of the people's lore; they were wise in their words of instruction; those who composed musical tunes, or put verses in writing; rich men endowed with resources, living peacefully in their homes—all these were honored in their generations, and were the pride of their times. Some of them have left behind a name, so that others declare their praise. But of others there is no memory; they have perished as though they had never existed; they have become as though they had never been born, they and their children after them.

But these also were godly men, whose righteous deeds have not been forgotten; Their offspring will continue forever, and their glory will never be blotted out. Their bodies are buried in peace, but their name lives on generation after generation.

The Word of the Lord.
Thanks be to God.

THE PSALM • 149 *Cantate Domino*

O sing unto the Lord a new song; let the congregation of saints praise him. Let Israel rejoice in him that made him, and let the children of Sion be joyful in their King. Let them praise his Name in the dance: let them sing praises unto him with tabret and harp. For the Lord hath pleasure in his people, and helpeth the meek-hearted. Let the saints be joyful with glory; let them rejoice in their beds. Let the praises of God be in their mouth; and a two-edged sword in their hands; To be avenged of the nations, and

to rebuke the peoples; To bind their kings in chains, and their nobles with links of iron; To execute judgment upon them; as it is written, Such honour have all his saints.

THE SECOND READING *Revelation 7:2–4,9–17*

I saw another angel ascending from the rising of the sun, having the seal of the living God, and he called with a loud voice to the four angels who had been given power to damage earth and sea,saying, "Do not damage the earth or the sea or the trees, until we have marked the servants of our God with a seal on their foreheads." And I heard the number of those who were sealed, one hundred forty-four thousand, sealed out of every tribe of the people of Israel.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

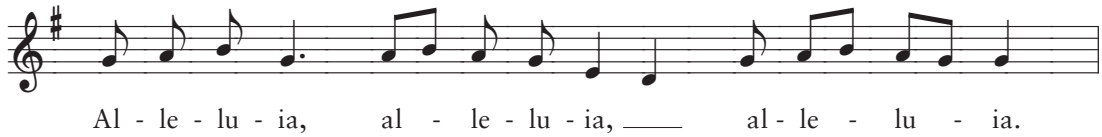
"For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

The Word of the Lord.
Thanks be to God.

Please stand, as able.

THE HOLY GOSPEL *Matthew 22:34–46*

Alleluia, alleluia, alleluia.



Come unto me, all ye that labour and are heavy laden: and I will give you rest.
Alleluia, alleluia, alleluia.

The People are invited to bow as the Gospel Book passes.

The Lord be with you.
And also with you.
The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
"Blessed are those who mourn, for they will be comforted.
"Blessed are the meek, for they will inherit the earth.
"Blessed are those who hunger and thirst for righteousness, for they will be filled.
"Blessed are the merciful, for they will receive mercy.
"Blessed are the pure in heart, for they will see God.
"Blessed are the peacemakers, for they will be called children of God.
"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON — The Rev'd Charles Everson

Please stand, as able.

THE RENEWAL OF BAPTISMAL VOWS

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his one holy catholic and apostolic Church.

Do you believe in God the Father?
I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit
and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?
I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?
I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?
I will, with God's help.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

THE LITANY OF THE SAINTS

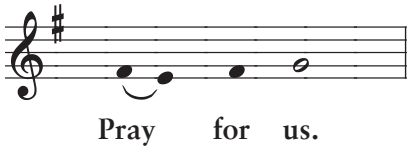


God the Father,



God the Son, **have mercy on us.**
God the Holy Spirit, **have mercy on us.**

Holy Trinity, one God,



Holy Mary, Mother of God, **pray for us.**
Saint Michael, **pray for us.**
Saint John the Baptist, **pray for us.**

Saint Joseph, **pray for us.**
Saints Peter and Paul, **pray for us.**
Saint Andrew, **pray for us.**
Saint John, **pray for us.**
Saint Mary Magdalene, **pray for us.**
Saint Stephen, **pray for us.**
Saint Ignatius of Antioch, **pray for us.**
Saint Lawrence, **pray for us.**
Saints Perpetua and Felicity, **pray for us.**
Saint Cecilia, **pray for us.**
Saint Agnes, **pray for us.**
Saint Gregory, **pray for us.**

Saint Monica, **pray for us.**
Saint Augustine, **pray for us.**
Saint Athanasius, **pray for us.**
Saint Martin, **pray for us.**
Saints Benedict and Scholastica, **pray for us.**
Saints Francis and Dominic, **pray for us.**
Saint Brigid, **pray for us.**
Saint Hilda of Whitby, **pray for us.**
Saint Hildegard of Bingen, **pray for us.**
Saint Charles Borromero, **pray for us.**
Saint John Vianney, **pray for us.**
Saint Catherine of Siena, **pray for us.**
Saint Teresa of Liseaux, **pray for us.**
Saint Bernadette, **pray for us.**
Saint Absalom Jones, **pray for us.**
Saint Oscar Romero, **pray for us.**

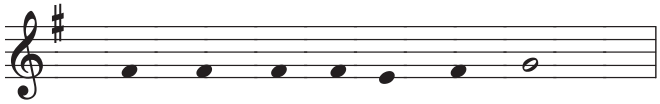
All ye holy men and women, Saints of God, **pray for us.**

Be thou merciful:



Spare us, good Lord.

Be thou merciful:



Gra - cious - ly hear us, good Lord.

O Lamb of God that takest away the sins of the world,



Spare us, good Lord.

O Lamb of God that takest away the sins of the world,



Gra - cious - ly hear us, good Lord.

O Lamb of God that takest away the sins of the world,



Have mer - cy on us.



O Christ, hear us. **O Christ, hear us.**

THE PEACE

Celebrant



The peace of the Lord be al - ways with you.

People



And al - so with you.

WELCOME & ANNOUNCEMENTS

If this is your first time here, we would love to get to know you. *Please fill out a Welcome Card and place it in the offering basket or hand it to the priest or an usher after the service.*

Online Giving. *The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.*

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

THE OFFERTORY PROPER *Iustórum ánimæ*

The souls of the righteous are in the hand of God; and there shall no torment touch them: in the sight of the unwise they seemed to die, but they are in peace, alleluia.

THE OFFERTORY ANTHEM

The Beatitudes Arvo Pärt (b.1935)

Blessed are the poor in spirit:
For theirs is the kingdom of heaven
Blessed are they that moum:
For they shall be comforted
Blessed are the meek:
For they shall inherit the earth
Blessed are they which do hunger and thirst after righteousness:
For they shall be filled
Blessed are the mercyful:
For they shall obtain mercy
Blessed are the pure in heart:
For they shall see God
Blessed are the peace makers:
For they shall be called the children of God
Blessed are they which are persecuted for righteousness sake:
For theirs is the kingdom of heaven
Blessed are ye
When men shall revile you
And persecute you
And shall say all manner of evil against you falsely, for my sake
Rejoice, and be exceeding glad:
For great is your reward in heaven:
For so persecuted they the prophets which were before you
Amen

Please stand, as able.

THE OFFERTORY HYMN • 286

Who are these like stars appearing *Zeuch mich, zeuch mich*



It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant offers a Proper Preface, before continuing

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Choir sings the Sanctus and Benedictus.

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

Holy, Holy, Holy,
Lord God of Hosts.
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel or stand, as able, as the Celebrant continues the prayer.

All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, in your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death on the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

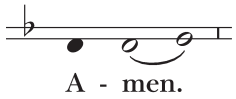
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, O Lord and heavenly Father, we your people celebrate and make, with these holy gifts which we now offer to you, the memorial your Son has commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be for us the Body and Blood of your dearly beloved Son Jesus Christ.

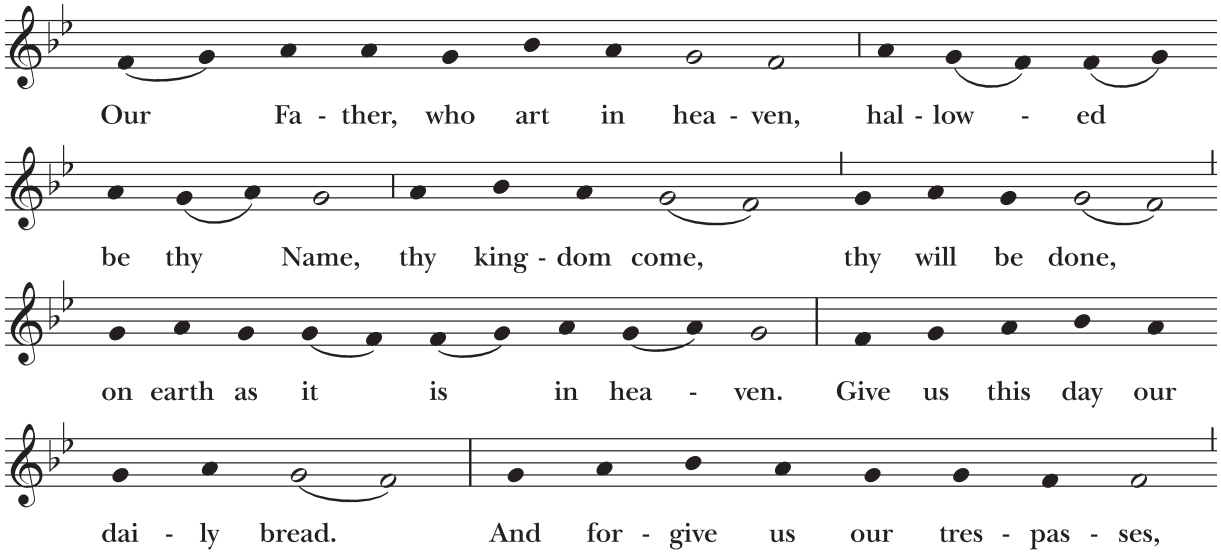
And we earnestly desire your fatherly goodness to accept this, our sacrifice of praise and thanksgiving, in which we offer and present to you, O Lord, ourselves, our souls and bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly blessing; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

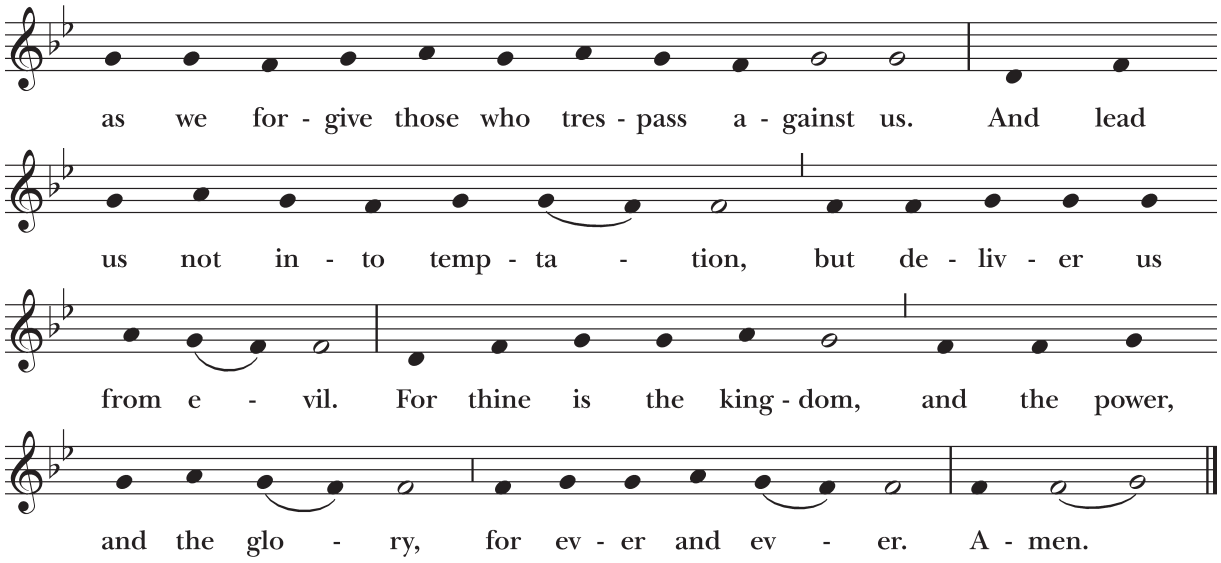
By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,





The Celebrant breaks the consecrated Bread.

THE AGNUS DEI

Agnus Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

O Lamb of God, that takest away
the sins of the world, have mercy upon us.
O Lamb of God, that takest away
the sins of the world, have mercy upon us.
O Lamb of God, that takest away
the sins of the world, grant us thy peace.

THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
Lord, I am not worthy that you should come under my roof,
but speak the word only and my soul shall be healed.

Everyone is welcome to come forward at this time. *All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.*

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION PROPER *Beáti mundo corde*

Blessed are the pure in heart, for they shall see God: Blessed are the peacemakers, for they shall be called the children of God. Blessed are they that are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

THE COMMUNION ANTHEM

And I saw a new heaven Edgar Bainton (1880–1956)

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven, saying: Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people, and God himself shall be with them and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away.

THE COMMUNION HYMN • 624

Jerusalem the golden *Ewing*

THE COMMISSION OF EUCHARISTIC VISITORS

From time to time, a Eucharistic Visitor is sent forth with the Body of Christ to those unable to be present with us on Sundays.

N., in the name of Christ, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body.
We, who are many are one body, because we all share in one bread.

Please kneel or stand, as able.

THE POSTCOMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, **you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Lord be with you.
And also with you.

The Celebrant offers God's blessing on the congregation, to which the People respond

Amen.

Please stand, as able.

THE DISMISSAL

The Deacon dismisses the People, to which they respond

Thanks be to God.

The People are invited to bow as the processional cross passes.

THE CLOSING HYMN • 618

Ye watchers and ye holy ones *Lasst uns erfreuen*

THE VOLUNTARY

Le Tombeau de Titelouze: Placare Christe servulis Marcel Dupré (1886–1971)

The voluntary is an offering of worship, not a performance. In lieu of applause, please consider thanking the organist at coffee hour or by email.

✠ ✠ ✠

Please join us after today's service for refreshments in Montgomery Hall, through the double doors on the right side of the church.

Coffee Hour today is provided by the Ushers and Bell Ringers Guild.

✠ ✠ ✠

Today's Ministers. *Celebrant & Preacher:* The Rev'd Charles Everson; *Deacon:* The Rev'd Luigi Mandile; *Subdeacon:* Br. Will White, CMJ; *Organist:* Charlie Sega; *Choirmaster:* Dr. Christopher Windle; *Lectors:* Richard Benson, Cam Frank; *Intercessor:* Henrique Mota

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense A-732906. ***Service Music.*** *Opening Acclamation, Sursum Corda, Memorial Acclamation, and The Peace*: Music: Ambrosian chant; adapt. Mason Martens (1933–1991). ©1971 Mason Martens. *The Nicene Creed:* Bruce Prince-Joseph (1925–2015). *The Lord's Prayer:* Music: Plainsong, adapt. Charles Winfred Douglas (1867–1944). © Church Publishing Inc. *The Psalm:* Malcolm Boyle (1902–1976).

STEWARDSHIP FACT SHEET

Atonement's **operating budget** includes the costs to fulfill the shared vision of our mission and ministies. **Your pledge** enables Atonement to plan abudget for the upcoming year.

What does our budget include?

Liturgy
liturgical supplies, bread, wine, candles, and incense

Music
choir, music library, and organ repairs

Building Expenses
maintenance, utilities, insurance, janitorial

Outreach
Chiapas Project, Care for Friends, Care for Real



Office Expenses
supplies, copier, media, phone, and internet

Diocese
approtionment, convention

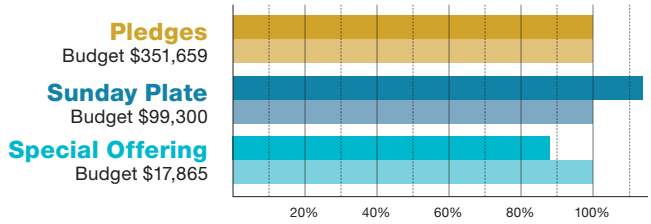
Staff salaries, pensions, insurance, and taxes

Reserve funds to cover unanticpated expenses

2026 operating budget
$631,965

2026 pledge dollars
$351,659

Our annual budget depends on your support



As of 9/30/2026

In 2026, we have a total of 117 pledges



This year we would like to increase that number by **10 new pledges**.
If you've never pledged before, or you've lapsed, please consider completing a pledge card for 2027.



Total includes individual and household pledges.

Make your pledge today online at **atonementchicago.org/pledging**

Your 2027 pledge to Atonement

The Stewardship Guild offers this page for personal reflection as you pray on your pledge to Atonement for 2027.

- **Christ has welcomed me** into a community where I belong.
- **I am blessed with gifts** that enrich the life of Atonement.
- **I am called to share my gifts** with my fellow parishioners so that we may nurture and extend that belonging to others.

What can we accomplish together?

Collectively as a parish, our annual pledged contributions accomplish many things. We continue to be Christ's presence in Edgewater by:

- Serving more than **5,500 meals** and **142 food insecure households** through the food pantry in collaboration with Care for Friends;
- Hosting **10 weekly AA and NA meetings** to offer healing and recovery;
- Offering space for **worship and community** in our historic buildings;
- Contributing **more than $18,000** to local and global community-based organizations; and
- So much more.

What am I able to give?

No matter how modest, I have something to share with my community.

Last year, I pledged $ _____.

As you consider your pledge, reflect on two questions:

- **When did I first know that I belonged at Atonement?**
- **How can I help others belong in the year ahead?**

This year, my pledge will be $ _____.

O Lord, giver of life and source of freedom, we know that all we have comes from your hand. Gracious and loving God, you welcome us into the body of Christ, where we find our place and belong to one another. Help us share our gifts in service to our parish and extend your welcome to all. Send your Holy Spirit to work through us, that our words and actions may reflect the love of Christ and help others find a place in your community. May our faithful stewardship strengthen the bonds that unite us and be a witness to your love in our lives. We pray with grateful hearts. Amen.

create belonging

ANNOUNCEMENTS

Parish Forum: "For all the saints, especially the lesser known." Join us at 10 a.m. Sunday in the Elizabethan Room for our parish forum on the lesser known saints. This will be a participatory forum. Each participant will be given a sealed envelope with information about a lesser known saint (or someone less well known as a saint). The group will then share insights into why these saints are worth knowing and celebrating.

Requiem Mass to be celebrated on All Souls' Day. This Monday at 7:15 p.m., please join us for All Souls Day as we celebrate a Solemn Requiem Mass for All the Faithful Departed during which the Schola will sing the Duruflé Requiem. All Souls Day has long been a focus of Anglo-Catholic attention with its rich ceremonial and black vestments.

Old Fashioned Hymn Sing Fundraiser. Do you enjoy singing hymns? Are there hymns you haven't sung in a long time that you'd like to pick back up? Please join us for a Hymn Sing-along at Fr. Charles's and Jay's apartment in the rectory on Sat., Nov. 21 at 6:30 p.m. We'll be singing hymns from the Anglican tradition as well as those from other traditions. Tickets include the sing-along, a delicious meal provided by Flacos Tacos, and an array of beverages including wine, beer, and soft drinks. Many thanks in advance to Ed Hebson and Rufus Gonzalez for generously providing the meal.

Please purchase your $30 tickets (tinyurl.com/atonement-give) early to ensure your spot. Complimentary tickets are available; please contact Amanda Kim (amandakim529@gmail.com) to receive a complimentary ticket.

Online Giving. The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.

Request a Mass Intention at atonementchicago.org/mass-intentions. We ask that intentions be submitted at least one week in advance. There is no charge or fee, but if you wish to leave a donation.

Restrooms are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

CLERGY, STAFF & LEADERSHIP

Clergy & Staff. *Bishop of Chicago:* The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacons:* The Rev'd Luigi Mandile, The Rev'd Charles Farrell; *Seminarian Intern:* Jerad Mosbey; *Director of Music:* Charlie Sega; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

Priest Associates. The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

Vestry. *Wardens:* Charles Bonilla, Pam Ferguson; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz; Ann Cassidy, Evie Aadland Coe, Tim Fox, Sena Leikvold, Amanda Patrick, Charlaine Reynolds, Pauline Sachar, Br. Will White CMJ, Alex Wyman

WORSHIP SCHEDULE

Sundays. Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.
Weekdays. Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.
Saturdays. The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

Morning Prayer. Daily 8:30 a.m. *on Google Meet*
Evening Prayer. Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT
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the church of the atonement

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