

Solemn High Mass

THE FEAST OF THE PENTECOST
May 24, 2026 11 a.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

The Mass Ordinary is "Berliner Mass" by Arvo Pärt (b.1935)

THE VOLUNTARY

Plein Jeu à 5 Veni Creator

Nicolas DeGrigny (1672–1703)

THE ENTRANCE RITE

When the bell rings, please stand, as able.

THE INTROIT

Spiritus Domini

Plainsong

The Spirit of the Lord hath filled the whole world, alleluia; and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia. Let God arise and let his enemies be scattered: Let them also that hate him flee before him. O clap your hands together, all ye people: O sing unto God with the voice of melody. Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE PROCESSION



Let us go forth ___ in ___ peace.



In the Name of Christ. A - men.

The Celebrant asperges the People, while they sing.

The People are invited to bow as the processional cross passes.

THE PROCESSIONAL HYMN • 225

Hail thee, festival day! (Lo, in the likeness of fire)

Salve festa dies

THE STATION AT THE FONT

Send forth your Spirit, O Lord, alleluia.
And renew the face of the earth, alleluia.

Let us pray: Grant, we pray, Almighty God, that as we observe the day on which you sent forth your Holy Spirit, so may we be influenced with heavenly desires, and ever thirst for the waters of life; through Jesus Christ our Lord. **Amen.**

THE PROCESSIONAL HYMN • 516

Come down, O Love divine

Down Ampney

THE OPENING ACCLAMATION

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE KYRIE

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Lord, have mercy
Christ, have mercy
Lord, have mercy

THE GLORIA

*Gloria in excelsis Deo
et in terra pax hominibus bonæ voluntatis.
Laudamus te, benedicimus te, adoramus te,
glorificamus te, gratias agimus tibi propter
magnam gloriam tuam,
Dómine Deus, Rex cælestis,
Deus Pater omnipotens.*

*Domine Fili Unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
súscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.*

*Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Iesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris. Amen.*

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your
great glory,
Lord God, heavenly King,
O God almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of The Father,
who takes away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The People sit for the readings from scripture.

THE FIRST READING

Acts 2:1–21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt

and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

The Word of the Lord.
Thanks be to God.

THE PSALM • 104:24–34, 36

Setting: Walter Parratt (1841–1924)

Benedic, anima mea

O Lord, how manifold are thy works! in wisdom hast thou made them all; the earth is full of thy riches. So is the great and wide sea also; wherein are things creeping innumerable, both small and great beasts. There go the ships, and there is that leviathan, whom thou hast made to take his pastime therein. These wait all upon thee, that thou mayest give them meat in due season. When thou givest it them, they gather it; and when thou openest thy hand, they are filled with good. When thou hidest thy face, they are troubled: when thou takest away their breath, they die, and are turned again to their dust. When thou lettest thy breath go forth, they shall be made; and thou shalt renew the face of the earth. The glorious majesty of the Lord shall endure for ever; the Lord shall rejoice in his works. The earth shall tremble at the look of him; if he do but touch the hills, they shall smoke. I will sing unto the Lord as long as I live; I will praise my God while I have my being. And so shall my words please him: my joy shall be in the Lord. O my soul. Praise the Lord.

THE SECOND READING

1 Corinthians 12:3b–13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The Word of the Lord.
Thanks be to God.

Please stand, as able.

THE SEQUENCE

Alleluia, alleluia, alleluia.



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

Come, Holy Ghost, and fill the hearts of thy faithful people, and kindle in them the fire of thy love.

THE HYMN • 228

Holy Spirit, font of light

Webbe

The People are invited to bow as the Gospel Book passes.

THE HOLY GOSPEL

John 20:19–23

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev'd Charles Everson
Rector

Please stand, as able.

THE NICENE CREED

Setting: Dr Leo Sowerby (1895–1968)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake

he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

On this day of Pentecost, when the church is filled with the power of God's Holy Spirit, united in Jesus we make our prayers to the Father. The response to Gracious God is hear our prayer.

Cebuano read by Choy Jimenez

For the Church: for Sean our presiding bishop, Paula our bishop, and Charles our rector; for our assisting clergy and all in Religious life; for Jerad our seminarian intern; for the Episcopal Church in the Philippines; and for Sarah Archbishop of Canterbury; that the Spirit will empower us to faithfully follow Christ and bring Good News to all who are burdened, or who have lost hope. Gracious God,

Hear our prayer.

German read by Richard Kieckhefer

For this parish family of Atonement; for Charles and Pam our wardens, and for our vestry; that we may place our time, energy, and gifts at the service of others, helping them to carry their burdens and discover God's presence. Gracious God,

Hear our prayer.

Portuguese read by Henrique Mota

For ourselves, our friends, family, companions, and all whom we love. In thanksgiving for the birthdays of Amanda Kim and Beatrice Reid; and for our ushers, lectors, and intercessors. Gracious God,

Hear our prayer.

Latin read by Barbara Newman: For conversion of hearts: that God will break the anger and violence that grips hearts, bring an end to violence, and reveal new ways to resolve hurts and differences. Gracious God,

Hear our prayer.

French read by Camden Frank

For all who are sick or suffering, remembering especially Nick, Karen, Donald, Nelson, Tom H., Dan, Roberto, Lucia, Janis, Barbara, Richard, Jolene, Marilyn, Gregory, Ellen, Kate H., Richard Thomas and John Henry, religious; Ken, deacon; Ellen, priest; Rodney, bishop; Susie, pastor, and her family Martin and Andrew; and those we name silently or aloud; that the Holy Spirit will bring them strength, comfort and healing. Gracious God,

Hear our prayer.

Spanish read by Rick Rivera

For Peace, especially in Ukraine, and the Middle East; that God will heal the physical and mental wounds of all who have experienced violence and console all who are grieving the death of a loved one. Gracious God,

Hear our prayer.

Korean read by Dong Lim Koh

For conversion of hearts: that God will break the anger and violence that grips hearts, bring an end to violence, and reveal new ways to resolve hurts and differences. Gracious God,

Hear our prayer.

Italian read by Danny Polley

In communion with the Blessed Virgin Mary, Blessed Gregory the Great and all the Saints, let us pray for all who have died, especially at the anniversaries of their deaths; for Gregorio Alvarado Schäfler, William Remer, Jessie McDonald; and those we name silently or aloud; that they may find rest in the life-giving Spirit. Gracious God,

Hear our prayer.

The Celebrant adds a concluding Collect.

THE CONFESSION

Let us confess our sins against God and our neighbor.

The People kneel, as able.


Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**


THE PEACE

Celebrant



The peace of the Lord be al - ways with you.

People



And al - so with you.

Music: Ambrosian chant; adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

WELCOME & ANNOUNCEMENTS

If this is your first time here, we would love to get to know you. Please fill out a Welcome Card, which can be found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher after the service.

Online Giving. The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



THE SANCTUS & BENEDICTUS

*Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Holy, Holy, Holy,
Lord God of Hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he that cometh in the name of the
Lord. Hosanna in the highest.

Please kneel or stand, as able, as the Celebrant continues the prayer.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you,
we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blesséd Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



A - men.

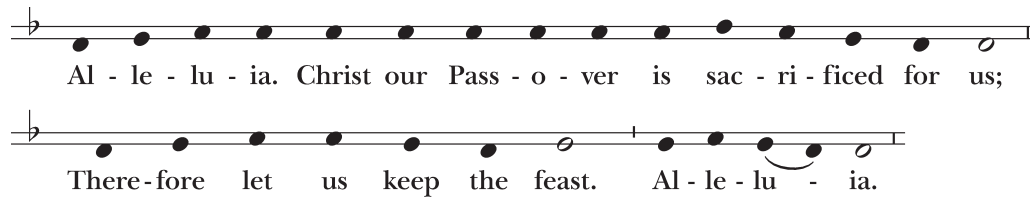
THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong, adapt. Charles Winfred Douglas (1867-1944). © Church Publishing Inc.

THE FRACTION



Music: Ambrosian chant, adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

THE AGNUS DEI

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, that takest away
the sins of the world, have mercy upon us.

O Lamb of God, that takest away
the sins of the world, have mercy upon us.

O Lamb of God, that takest away
the sins of the world, grant us thy peace.

THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.

Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy that you should come under my roof,
but speak the word only and my soul shall be healed.**

Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION PROPER

Factus est repente

Suddenly there was heard a sound from heaven as of a rushing mighty wind, where they were sitting, alleluia: and they were all filled with the Holy Spirit, proclaiming the wondrous works of God, alleluia.

THE COMMUNION ANTHEM

Veni, Sancte Spiritus

Arvo Pärt (b.1935)

*Veni, Sancte Spiritus,
reple tuorum corda fidelium:
et tui amoris in eis ignem accende.
Qui per diversitatem linguarum cunctarum
gentes in unitate fidei congregasti.
Amen. Alleluia.*

Come, Holy Spirit,
fill the hearts of the faithful
and kindle in them the fire of your love.
You, who through the diversity of all tongues,
have gathered the nations in the unity of faith
Amen. Alleluia.

THE COMMUNION HYMN • 505

O Spirit of Life, O Spirit of God

O heiliger Geist

THE COMMISSION OF EUCHARISTIC VISITORS

From time to time, a Eucharistic Visitor is sent forth with the Body of Christ to those unable to be present with us on Sundays.

N., in the name of Christ, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body.

We, who are many are one body, because we all share in one bread.

Please kneel or stand, as able.

THE POSTCOMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

THE BLESSING

The Lord be with you.

And also with you.

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Please stand, as able.

THE DISMISSAL

The Deacon dismisses the congregation, to which the People respond

Thanks be to God. Alleluia, alleluia.

The Altar Party processes to the Mary Shrine.

THE REGINA CÆLI

Easter Hymn

**Joy to thee, O Queen of Heaven. Alleluia!
He whom thou wast meet to bear. Alleluia!
As He promised hath arisen. Alleluia!
Pour for us to God thy prayer. Alleluia!**

The Celebrant continues, saying

Rejoice and be glad, O Virgin Mary, alleluia.
For the Lord is risen indeed, alleluia.

Let us pray.

O God, who by the Resurrection of thy Son, Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life; through the same Christ our Lord. **Amen.**

The People are invited to bow as the processional cross passes.

THE CLOSING HYMN • 511

Holy Spirit, ever living

Abbot's Leigh

THE VOLUNTARY

Pæan

Herbert Howells (1892–1983)

The Closing Voluntary is an offering of worship, not a performance. In lieu of applause, please consider thanking the organist at coffee hour or by email.

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*Please join us for coffee and refreshments after the service in Montgomery Hall,
through the double doors on the right side of the church.*

Today's coffee hour is sponsored by the Friendly Seniors, Q&A, and St. Zita's Guild.

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TODAY'S MINISTERS *Celebrant & Preacher:* The Rev'd Charles Everson; *Deacon:* The Rev'd Kate Guistolise; *Subdeacon:* Patrick Paddock; *Lectors:* Will Harpest, Richard Benson

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense A-73906.

ANNOUNCEMENTS

Choral Evensong and Benediction on Pentecost. Join us for Choral Evensong and Benediction of the Blessed Sacrament this afternoon at 4 p.m. The Atonement Choir will sing Kenneth Leighton's "The Second Service," along with additional music by Stephen Paulus and Sir Edward Elgar. Evensong offers a spiritual time of quiet and contemplation to unwind from a busy day.

Friendly Seniors continues Spirituality of Aging discussion. Friendly Seniors will meet May 29 at 11:30 a.m. in Montgomery Hall. to resume its exploration on the Montgomery Place Church Home Spirituality of Aging series. Our conversation for May is "Joy." Peg Taylor will facilitate our discussion. By helping to 'test-drive' the series, you are helping the Diocese develop a library of materials for senior group conversations in Chicago.

The second item listed: "TSOA Chapters Text Only—all six modules, no illustrations, with intro references and Bible study chapters" is the most economical for printing hardcopy of single modules. Download at tinyurl.com/tsoa-joy or printouts will also be available. Bring a dish to share and let Dennis Pattey-Warner know what it will be (847) 890-8110.

St. Zita's to clean the church, June 6. The St. Zita's Guild will gather on Sat., June 6 at 10:45 a.m. to do their semi-annual deep clean of the church sanctuary. The guild will sweep, mop, and polish our sacred space as we prepare for our grand feast at Corpus Christi. Lunch will be provided for all volunteers.

Join us for our Pride Month fundraiser. Our Pride Month fundraiser will take place on Sat., June 6 from 2 to 4 p.m. at Rogers Park Social (6920 N. Glenwood). That date is only about two weeks away and will come quickly after the Memorial Day holiday. Please check your calendar and join those of us that have already bought tickets.

We're not planning any formal program: just great company and conversation on a summer afternoon. We'll provide you snacks, sweets, and pizza. There will be a cash bar with Happy Hour prices for beer, wine, and non-alcoholic beverages—and a special Pride-themed cocktail. Your friends are especially welcome at this casual event. Please feel free to include them. Tickets are \$30 per person through the Atonement website. Get your tickets today: tinyurl.com/atonement-give

Plan for tomorrow—starting today. Join the Endowment Guild on Sat., June 13 in Montgomery Hall from 11 a.m. to 1:30 p.m. for The Gift of Preparation, an engaging and informative program designed to help you think ahead—both for yourself and the people you care about most. Our knowledgeable speakers will cover topics that matter at every stage of life, including: creating a will and naming a medical power of attorney; planning for retirement; exploring future living and care options; and more practical guidance for peace of mind.

Whether you're just starting out or well into your journey, single or partnered, this program offers valuable insights for everyone. After the presentations there will be plenty of time to connect one-on-one with presenters to ask your questions. Feel free to bring your spouse, partner or a loved one—planning is better together. Lunch will be provided.

Sign up online at forms.gle/qnghBaWhCx7Us6Go8 or fill out one of the forms on the ushers' table at the rear of the church. There's no charge to attend, but and space is limited. Reservations are required by June 8.

Request a Mass intention. To request a Mass intention, visit atonementchicago.org/mass-intentions. We ask that intentions be submitted at least one week in advance. There is no charge or fee, but if you wish to leave a donation, feel free to donate to the Rector's Discretionary Fund.

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

Clergy, Staff & Leadership

CLERGY AND STAFF

Bishop of Chicago: The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Seminarian Intern:* Jerad Mosbey; *Director of Music:* Charlie Segal; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wridler

VESTRY

Wardens: Charles Bonilla, Pam Ferguson; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz
Ann Cassidy, Evie Aadland Coe, Tim Fox, Sena Leikvold, Amanda Patrick, Charlaire Reynolds, Pauline Sachar, Br. Will White CMJ, Alex Wyman

Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT
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