

# Solemn High Mass

THE 5TH SUNDAY IN LENT  
April 6, 2025 11 a.m.



*Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.*

*The Mass setting is "Missa Secunda" by Hans Leo Hassler (1564–1612)*

## THE VOLUNTARY

*Prière à Notre-Dame*

Léon Boëllman (1862–1897)

## WELCOME & ANNOUNCEMENTS

*If this is your first time here, we would love to get to know you. Please fill out a Welcome Card, which can be found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher after the service.*

*Online Giving. The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.*



## THE ENTRANCE RITE

*When the bell rings, please stand, as able.*

### THE OPENING HYMN • 167

*There is a green hill far away*

Horsley

### THE OPENING ACCLAMATION

*Celebrant*

Bless the Lord who forgives all our sins.

*People*

His mercy en - dures for ev - er.

## A PENITENTIAL ORDER

*The Celebrant says*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all

your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these.”

## THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.

*The People kneel, as able.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

*The People stand, as able, and the Choir sings*

## THE KYRIE

*Kyrie eleison. Christe eleison. Kyrie eleison.*

Lord, have mercy. Christ, have mercy. Lord, have mercy.

## THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

*The People sit for the readings from scripture.*

### THE FIRST READING

*Isaiah 43:16–21*

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

The Word of the Lord.

**Thanks be to God.**

*The Choir sings*

THE PSALM • 126

*In convertendo*

Setting: Plainsong

When the Lord restored the fortunes of Zion, then were we like those who dream. Then was our mouth filled with laughter, and our tongue with shouts of joy. Then they said among the nations, “The Lord has done great things for them.” The Lord has done great things for us, and we are glad indeed. Restore our fortunes, O Lord, like the watercourses of the Negev. Those who sowed with tears will reap with songs of joy. Those who go out weeping, carrying the seed, will come again with joy, shouldering their sheaves.

THE SECOND READING

*Philippians 3:4b–14*

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

**Thanks be to God.**

*Please stand, as able.*

THE TRACT

*Sæpe expugnaverunt me*

Many a time have they fought against me: from my youth up. May Israel now say: yea many a time have they vexèd me from my youth up. But they have not prevailèd against me: the plowers ploughèd up- on my back. And made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces.

THE HOLY GOSPEL

*John 12:1–8*

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to John.

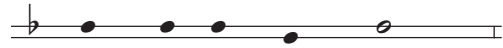


Glo - ry to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, “Why was this perfume not sold for three

hundred denarii and the money given to the poor?” (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, “Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.”

The Gospel of the Lord.



Praise to you, Lord Christ.

## THE SERMON

Br Ron Fox BSG  
*Liturgical Coordinator*

*Please stand, as able.*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each petition, the People respond*

Hear our prayer.

## THE HOLY COMMUNION

### THE OFFERTORY SENTENCE

*The People sit.*

### THE OFFERTORY PROPER

*Confitebor tibi*

I will give thanks unto the Lord with my whole heart; O do well unto thy servant, that I may live, and keep thy word: quicken thou me, according to thy word, O Lord.

THE OFFERTORY ANTHEM

*Super flumina babylonis*

Giovanni Pierluigi da Palestrina (c.1525–1594)

*Super flumina Babylonis illic sedimus et flevimus,  
cum recordaremur Sion.  
In salicibus in medio ejus suspendimus organa  
nostra.*

By the waters of Babylon, there we sat and wept,  
when we remembered Zion.  
On the willow trees in their midst we hung up our  
harps.

Please stand, as able, and sing  
THE OFFERTORY HYMN • 479

*Glory be to Jesus*

*Wem in Leidenstagen*

THE GREAT THANKSGIVING

*Eucharistic Prayer C*

*Celebrant* *People*

The Lord be with you. And al - so with you.

*Celebrant* *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glo - ry to you for ev - er and ev - er.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were cre - a - ted and have their be - ing.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.



Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.



And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*The Choir sings*  
**THE SANCTUS & BENEDICTUS**

*Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini, Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of Hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Please kneel or stand, as able, as the Celebrant continues the prayer.*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,



Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the

presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Ri - sen Lord, be known to us in the break - ing of the Bread.

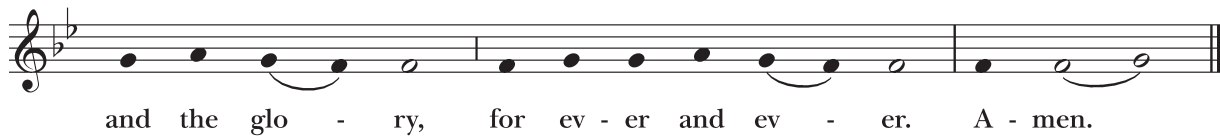
Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

A - men. A - men. A - - men.

### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

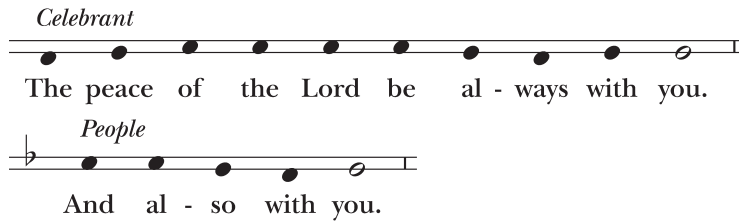
Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,



Music: Plainsong, adapt. Charles Winfred Douglas (1867–1944). Setting: © Church Publishing Inc.

*The Celebrant breaks the consecrated Bread.*

#### THE PEACE



Music: Ambrosian chant, adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

*The People remain kneeling as the Choir sings*

#### THE AGNUS DEI

*Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

Lamb of God, who takes away the sins of the world, have mercy on us. Lamb of God, who takes away the sins of the world, have mercy on us. Lamb of God, who takes away the sins of the world, grant us peace.

#### THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

#### THE INVITATION TO COMMUNION

The Gifts of God for the People of God.

*Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.*

*If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.*

#### THE COMMUNION PROPER

*Videns Dóminus*

When the Lord saw the sister of Lazarus weeping at the tomb, and the Jews also weeping, he cried with a loud voice, Lazarus come forth: and he that was dead came forth bound hand and foot with graveclothes.



THE COMMUNION ANTHEM

*Lord, for thy tender mercy's sake*

Richard Farrant (1530–1580)

Lord, for thy tender mercy's sake, Lay not our sins to our charge. But forgive that is past, and give us grace to amend our sinful lives to decline from sin, and incline to virtue, That we may walk in a perfect heart, before thee now and evermore. Amen.

THE COMMUNION HYMN • 498

*Beneath the cross of Jesus*

*St Christopher*

THE COMMISSION OF EUCHARISTIC VISITORS

*From time to time, a Eucharistic Visitor is sent forth with the Body of Christ to those unable to be present with us on Sundays.*

N., in the name of Christ, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body.

**We, who are many are one body, because we all share in one bread.**

*Please kneel or stand, as able, for*

THE POSTCOMMUNION PRAYER

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Lord be with you.

**And also with you.**

*The Celebrant offers God's blessing on the congregation, to which the People respond*

**Amen.**

*Please stand, as able, for*

THE DISMISSAL

*The Deacon dismisses the congregation, to which the People respond*

**Thanks be to God.**

THE CLOSING HYMN • 474

*When I survey the wondrous cross*

*Rockingham*

THE VOLUNTARY

*Fantasia in G minor*

J. S. Bach (1685–1750)

✠ ✠ ✠

*Please join us for coffee and refreshments after the service in Montgomery Hall,  
through the double doors on the right side of the church.*



## TODAY'S MINISTERS

*Celebrant:* The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Subdeacon:* Br Will White CMJ; *Preacher:* Br Ron Fox BSG; *Assisting:* The Rev'd Kate Guistolise; *Organist:* Charlie Sega; *Choirmaster:* Dr Christopher Windle; *Choral Scholar:* Annamarie Collins; *Lectors:* Barbara Newman, Brock Baer; *Intercessor:* Richard Benson

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense.net



## ANNOUNCEMENTS

**Blood drive at Emanuel today until 2 p.m.** Consider donating blood this Lenten season. Faith communities in Edgewater are organizing a blood drive today between 9 a.m. and 2 p.m. The Vitalant Bloodmobile will be at Emanuel Congregation (5959 N Sheridan Rd) that day. Walk-ins are welcome, but appointments are recommended. To schedule an appointment, call Vitalant at (877) 258-4825 or register on the Vitalant website: [tinyurl.com/blood-drive-emanuel](http://tinyurl.com/blood-drive-emanuel)

**Walk in the footsteps of Jesus' final hours.** Continuing on Fridays during Lent at 7 p.m. Atonement will commemorate the Stations of the Cross, an ancient tradition whereby Christians retrace the final steps of Jesus' walk through Jerusalem to the site of his Crucifixion. The service will include a short Lenten reflection and Benediction of the Blessed Sacrament.

**Simple soup suppers before Stations.** You're invited to join us for a simple soup supper at Fridays 6 p.m. in Montgomery Hall prior to our service of Stations of the Cross. Members of the parish will provide vegetarian soup and bread.

**Private confession during Lent.** Father Charles will hear confessions Wednesdays in Lent, 6-6:45 p.m. (preceding Low Mass), and Mother Kate Guistolise will hear confessions on Fridays, 6-6:45 p.m. (preceding the Stations). Father Charles is also available to hear confessions by appointment. Go to [frcharleseverson.appointlet.com](http://frcharleseverson.appointlet.com) to make an appointment. If you would prefer to make your confession to someone other than Father Charles, that is perfectly fine. He's happy to connect you with another priest. Please email him to make arrangements.

**Volunteer cooks needed for Sarah's Circle.** Come help with our Sarah's Circle meal next Thu., Apr. 10 at 1 p.m. Sarah's Circle is a Chicago-based nonprofit that provides housing, support services, and advocacy for women who are homeless or at risk. On the second Thursday of each month, Atonement volunteers cook a hot meal and deliver the meal to the Sarah's Circle residents. We will meet in the Montgomery Hall kitchen at 1pm to prepare a few simple side dishes and we are usually wrapped up by 3 p.m. In addition to monthly volunteer cooks, we are looking for backup drivers to take the meal to Sarah's Circle, which is located in Uptown.

To volunteer or learn more email Charlaire Reynolds ([charlaine.reynolds@gmail.com](mailto:charlaine.reynolds@gmail.com)) or call her at (281) 804-5374.

**Parish Board and Card Game lunch.** Please join us for a Parish Board and Card Game lunch on Sat., Apr. 12, 11 a.m.–2 p.m., in the Fellowship Hall. Your ticket will include a sandwich, chips, and a drink. We will have numerous board and card games to choose from, but feel free to bring your own game to share and play. All ages are welcome, and kids play (and eat) for free. Complimentary tickets are available. Tickets are \$20 per person.

**Holy Week Services.** Atonement will begin its observation of Holy Week on Apr. 13 with Palm Sunday and concluding on Apr. 20 with a festal celebration of Easter. See our website for the full schedule.

**Keep watch with Christ: Maundy Thursday Vigil.** After the solemn liturgy of Maundy Thursday, we invite you to spend one hour in prayerful vigil at the Altar of Repose, echoing Our Lord's request to his disciples in Gethsemane: "Could you not watch with me one hour?" The watch will begin after the 7 p.m. Mass and last until midnight. Please consider signing up for an hour of quiet prayer in the presence of the Blessed Sacrament by signing up online at [tinyurl.com/maundythu-vigil](http://tinyurl.com/maundythu-vigil)

**Donation of candy for Easter egg hunt.** The annual Easter Egg Hunt will take place on Easter Sunday, Apr. 20 at 10 a.m. Parishioners are welcome to support this event by donating Easter eggs and candy. Drop off any eggs or candy in the office by Wed., Apr. 16. Please take care to ensure that candies are individually wrapped, and will fit inside a regular-size Easter egg.

**Strategic Planning "Discernment Conversations".** The first phase of the Diocese of Chicago Strategic Planning work is a process of listening, reflection and discovery. Using online sessions through Apr. 10, our partners at Saison Consulting will facilitate 10 "discernment conversations," where participants will be invited to share their hopes, concerns and visions for the future of the diocese. Each 75-minute Zoom session will be capped at 25 participants and will be structured to ensure that every voice can be heard. Learn more and register to participate at [episcopalchicago.org](http://episcopalchicago.org)

**Helping Hands ministry provides care and connection.** At Church of the Atonement, we are called to care for one another in times of need. Helping Hands is a ministry dedicated to providing food and transportation assistance to our parishioners, ensuring that no one in our community feels alone during challenging times.

**What We Do.** Our volunteers offer:

- Meals for those recovering from illness, surgery, or other life transitions
- Rides to church services or other church events, medical appointments, or essential errands

Through these simple yet meaningful acts, we extend Christ's love in a tangible way, fostering a deeper sense of community and support within our parish.

**How You Can Help.** Helping Hands relies on the generosity of volunteers willing to cook a meal, provide a ride, or coordinate support. Whether you can help once in a while or on a regular basis, your time and effort make a real difference. We are currently recruiting volunteer drivers to church services and other church events. Please complete this quick survey of your availability. Take the survey at [tinyurl.com/atonement-helpinghands](http://tinyurl.com/atonement-helpinghands)

**Need Assistance?** If you or someone you know in our parish needs a meal or transportation, we are here to help. Please reach us via the phone (773) 271-2727 or email [office@atonementchicago.org](mailto:office@atonementchicago.org)

Together, we embody the love of Christ by serving one another. Join us in this vital ministry and be a helping hand in our community.

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

SUPERVISED NURSERY CARE is available on the second floor of the Parish House, through the double doors on the right side of the church.

To find out more about our ministries, visit [atonementchicago.org](http://atonementchicago.org) or contact any of the staff listed below.

## Clergy, Staff & Leadership

### CLERGY AND STAFF

*Bishop of Chicago:* The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacons:* The Rev'd Charles Farrell, The Rev'd Scott Elliott; *Seminarian:* Peg Taylor; *Director of Music:* Charlie Segal; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Choral Scholar:* Annamarie Collins; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Nursery Attendants:* Megan Flanagan, Tori Rupert, Sofia Tollefson; *Sexton:* Gerardo Guzman

### PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

### VESTRY

*Wardens:* Dave Beil, Charles Bonilla; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz  
Jennifer Ash, Evie Aadland Coe, Glen Gabert, Aaron Johnson, Sena Leikvold, Amanda Patrick, Charlene Reynolds, Br Will White CMJ, Alex Wyman

## Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

### CHURCH OF THE ATONEMENT

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(773) 271-2727 • [atonementchicago.org](http://atonementchicago.org)

