

Solemn High Mass

THE FEAST OF ALL SAINTS

November 3, 2024 11 a.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

The Mass setting is "Mass in D minor" by Max Filke (1855–1911)

THE VOLUNTARY

Cortège et Litanie

Marcel Dupré (1886–1971)

When the bell rings, please stand, as able.

THE INTROIT

Rejoice we all, and praise the Lord, celebrating a holy day in honour of all the Saints: in whose solemnity the angels are joyful, and glorify the Son of God. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

The People kneel, as able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The People stand, as able.

The Choir sings

THE KYRIE

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

THE GLORIA

Gloria in excelsis Deo et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine Fili unigenite, Iesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glorify to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The Word of God

The People sit for the readings from scripture.

THE FIRST READING

Ecclesiasticus 44:1–10,13–14

Let us now sing the praises of famous men, our ancestors in their generations. The Lord apportioned to them great glory, his majesty from the beginning. There were those who ruled in their kingdoms, and made a name for themselves by their valor; those who gave counsel because they were intelligent; those who spoke in prophetic oracles; those who led the people by their counsels and by their knowledge of the people's lore; they were wise in their words of instruction; those who composed musical tunes, or put verses in writing; rich men endowed with resources, living peacefully in their homes—all these were honored in their generations, and were the pride of their times. Some of them have left behind a name, so that others declare their praise. But of others there is no memory; they have perished as though they had never existed; they have become as though they had never been born, they and their children after them. But these also were godly men, whose righteous deeds have not been forgotten; Their offspring will continue forever, and their glory will never be blotted out. Their bodies are buried in peace, but their name lives on generation after generation.

The Word of the Lord.

Thanks be to God.

The Choir sings

THE PSALM • 149

Cantate Domino

Setting: Henry Smart (1813–1879)

Hallelujah! Sing to the Lord a new song; sing his praise in the congregation of the faithful. Let Israel rejoice in his Maker; let the children of Zion be joyful in their King. Let them praise his Name in the dance; let them sing praise to him with timbrel and harp. For the Lord takes pleasure in his people and adorns the poor with victory. Let the faithful rejoice in triumph; let them be joyful on their beds. Let the praises of God be in their throat and a two-edged sword in their hand; To wreak vengeance on the nations and punishment on the peoples; To bind their kings in chains and their nobles with links of iron; To inflict on them the judgment decreed; this is glory for all his faithful people. Hallelujah!

THE SECOND READING

Revelation 7:2–4,9–17

I saw another angel ascending from the rising of the sun, having the seal of the living God, and he called with a loud voice to the four angels who had been given power to damage earth and sea, saying, “Do not damage the earth or the sea or the trees, until we have marked the servants of our God with a seal on their foreheads.”

And I heard the number of those who were sealed, one hundred forty-four thousand, sealed out of every tribe of the people of Israel.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!” And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Please stand, as able.

THE RENEWAL OF BAPTISMAL VOWS

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his one holy catholic and apostolic Church.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

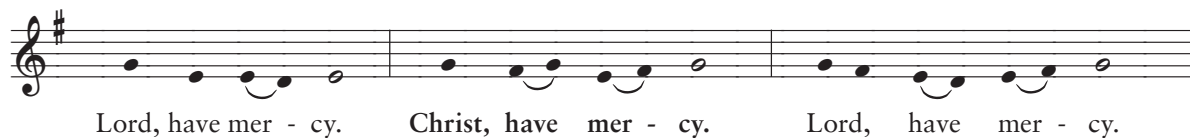
I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

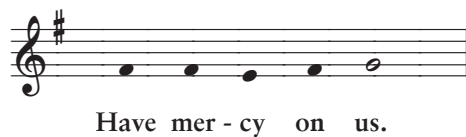
I will, with God's help.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

THE LITANY OF THE SAINTS



God the Father,



God the Son, have mercy for us.

God the Holy Spirit, have mercy for us.

Holy Trinity, one God,



Pray for us.

Holy Mary, Mother of God, pray for us.

Saint Michael, pray for us.

Saint John the Baptist, pray for us.

Saint Joseph, pray for us.

Saints Peter and Paul, pray for us.

Saint Andrew, pray for us.

Saint John, pray for us.

Saint Mary Magdalene, pray for us.

Saint Stephen, pray for us.

Saint Ignatius of Antioch, pray for us.

Saint Lawrence, pray for us.

Saints Perpetua and Felicity, pray for us.

Saint Cecilia, pray for us.

Saint Agnes, pray for us.

Saint Gregory, pray for us.

Saint Monica, pray for us.

Saint Augustine, pray for us.

Saint Athanasius, pray for us.

Saint Martin, pray for us.

Saints Benedict and Scholastica, pray for us.

Saints Francis and Dominic, pray for us.

Saint Brigid, pray for us.

Saint Hilda of Whitby, pray for us.

Saint Hildegard of Bingen, pray for us.

Saint Charles Borromeo, pray for us.

Saint John Vianney, pray for us.

Saint Catherine of Siena, pray for us.

Saint Teresa of Liseaux, pray for us.

Saints Bernadette, pray for us.

Saint Absalom Jones, pray for us.

Saint Oscar Romero, pray for us.

All ye holy men and women, Saints of God, pray for us.

Be thou merciful:



Spare us, good Lord.

Be thou merciful:



Gra - cious - ly hear us, good Lord.

O Lamb of God that takest away the sins of the world,



Spare us, good Lord.

O Lamb of God that takest away the sins of the world,



Gra - cious - ly hear us, good Lord.

O Lamb of God that takest away the sins of the world,

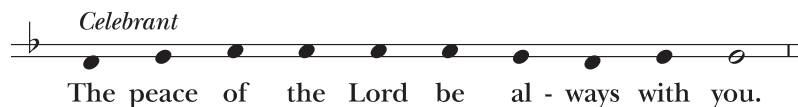


Have mer - cy on us.



O Christ, hear us. O Christ, hear us.

THE PEACE



The peace of the Lord be al - ways with you.



And al - so with you.

Music: Ambrosian chant, adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

WELCOME & ANNOUNCEMENTS

If this is your first time here, we would love to get to know you. Please fill out a Welcome Card, which can be found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher after the service.

The Holy Communion

The Celebrant says an Offertory sentence.

THE OFFERTORY PROPER

Iustorum animæ

The souls of the righteous are in the hand of God; and there shall no torment touch them: in the sight of the unwise they seemed to die, but they are in peace, alleluia.

THE OFFERTORY ANTHEM

O How Glorious is the Kingdom

Philip Stopford (b.1977)

O how glorious is the kingdom. where all the saints rejoice with Christ. Clothed in white robes they follow the Lamb wherever he goes. O how glorious.

Please stand, as able, and sing

THE OFFERTORY HYMN • 293

I sing a song of the saints of God

Grand Isle

THE GREAT THANKSGIVING

Eucharistic Prayer D

The musical notation consists of four staves. The first staff is for the Celebrant and the second for the People. The third and fourth staves are for the Celebrant and People respectively. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise."

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The Choir sings

THE SANCTUS

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini, Hosanna in excelsis.

Holy, Holy, Holy, Lord God of Hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please kneel or stand, as able, as the Celebrant continues the prayer.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong, adapt. Charles Winfred Douglas (1867–1944). Setting: © Church Publishing Inc.

The Celebrant breaks the consecrated Bread.

The Choir sings

THE AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei. Dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy that you should come under my roof,
but speak the word only and my soul shall be healed.**

Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION PROPER

Beāti mundo corde

Blessed are the pure in heart, for they shall see God: Blessed are the peacemakers, for they shall be called the children of God. Blessed are they that are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

THE COMMUNION ANTHEM

Ave verum corpus

W. A. Mozart (1756–1791)

Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine cuius latus perforatum fluxit aqua et sanguine: esto nobis prægustatum in mortis examine. O Iesu dulcis, O Iesu pie, O Iesu, fili Mariæ. Miserere mei. Amen.

Hail, true Body, born of the Virgin Mary, truly suffered, sacrificed on the cross for mankind, from whose pierced side flowed water and blood: Be for us a foretaste [of the Heavenly banquet] in the trial of death! O sweet Jesus, O holy Jesus, O Jesus, son of Mary, have mercy on me. Amen.

THE COMMUNION HYMN • 624

Jerusalem the golden

Ewing

Please kneel or stand, as able, for

THE POSTCOMMUNION PRAYER

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Lord be with you.

And also with you.

The Celebrant offers God's blessing on the congregation, to which the People respond

Amen.

Please stand, as able, for

THE DISMISSAL

The Deacon dismisses the congregation, to which the People respond

Thanks be to God.

THE CLOSING HYMN • 618

Ye watchers and ye holy ones

Lasst uns erfreuen

THE VOLUNTARY

Le Tombeau de Titelouze: Placare Christe servulis

Marcel Dupré (1886–1971)

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*Please join us for coffee and refreshments after the service in Montgomery Hall,
through the double doors on the right side of the church.*



TODAY'S MINISTERS

Celebrant & Preacher: The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Subdeacon:* Br Will White CMJ; *Assisting Priest:* The Rev'd Kate Guistolise; *Organist:* Charlie Sega; *Choirmaster:* Dr Christopher Windle; *Choral Scholar:* Annamarie Collins; *Organ Scholar:* Isaac Rhea; *Lectors:* Roy Witherow, Daniel Polley; *Intercessor:* Hugh Smart

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense.net

On the Anglo-Catholic Tradition

The Most Rev'd Melissa Skelton
Archbishop of New Westminster (retired)
Anglican Church of Canada
Adapted for Church of the Atonement

The Episcopal Church of the Atonement is an “Anglo-Catholic” parish, a specific expression of the Anglican/Episcopal Church that arose out of particular historical circumstances. Rooted in the retention of Catholic Christianity within the English reformation, Anglo-Catholicism emerged as a dissident movement within an 18th-century church that had so absorbed the rationalism of its time that it had lost sight of the importance of the sacraments and of the centrality of an experience of awe and wonder in the spiritual life. As Anglo-Catholics, our ultimate worship experience is one in which we not only glimpse but enter into and taste something of the beauty and mystery of God. About ten percent of parishes in the Episcopal Church call themselves Anglo-Catholic. The following are elements and hopes of Anglo-Catholic worship:

Sacramental. An emphasis on the sacraments of Baptism, Eucharist, Holy Unction (anointing with oil for healing), and Reconciliation (confession and absolution) as a part of the rhythm of a holy life.

Prayerful. Holiness of life is seen as a process in which we engage in prayer on a daily basis, and which expresses itself in weekly and yearly cycles of prayer within the church. Anglo-Catholics make use of a variety of devotional practices that assist them in prayer (the Daily Office, the Rosary, focusing on statues and icons in prayer, saying the Angelus, etc.).

Surrounded by a Great Cloud of Witnesses. Anglo-Catholics believe in the reality of the communion of saints. We believe that we have seen holiness of life in the lives of many holy men and women in the history of the church. We especially honor the Blessed Virgin Mary, the mother of God, as one whose life witnessed to God's grace. We believe we are to pray for the souls of the faithful departed and ask the saints to pray for us.

Reverential, Expressed through Music, the Senses, and the Body. Anglo-Catholics emphasize sharing the divine life in a deeply reverent style of worship. We are drawn to liturgy that emphasizes adoration. We enter into this adoration through listening to and singing beautiful music, chanting, the use of gesture and embodied prayer (genuflection, bowing, crossing oneself) and the engagement of the senses (incense, baptismal water, bells, beautiful vestments, etc.). As Anglo-Catholics, our ultimate worship experience is one in which we not only glimpse but enter into and taste something of the beauty and mystery of God.

Committed to Beauty and Justice Together. Anglo-Catholics emphasize social justice out of a tradition that makes a concrete connection between worshiping God in beauty and holiness, and working to manifest God's justice and mercy in the world. For Anglo-Catholics, beautiful liturgy leads us into a divine life which celebrates the dignity of every human being. Out of this experience, our call is to work to create a world that acknowledges and advances the dignity of all.

Announcements

A Votive Mass for the Nation

Dear Atonement Family,

If the past few presidential elections are any indication, the day following the election might be a bit chaotic and anxiety-provoking. The day after the election, Wed., Nov. 6, the church will be open for private prayer from 9 a.m. to 7:30 p.m., and we will offer a 30-minute Votive Mass for the Nation at both 12 noon. and 7 p.m. that day. A Votive Mass is simply a Mass offered for a votum, a special intention, which in this case is the nation in the midst of our conflict and discord.

Please join me in communing with the saints and all the faithful departed in prayer this weekend, and in praying for our nation

God's peace,
Father Charles

Forum: Trinitarian faith, e pluribus unum, and social polarization

We invite you to join facilitator Miguel Díaz for our forum today at 10 a.m. in the Elizabethan Room. We live in a world of profound cultural, religious, and geopolitical shifts. All too often, we fear these changes and that fear often triggers our social polarization. At a time when social polarization is on the rise and its dehumanizing effects seen in human conflict and violence both at home and abroad, we are called as Christians to practice what we believe in ways that advance the common good. Living trinitarian faith means rejecting human othering and the evermore present danger to turn difference into division. This conversation will tap into trinitarian faith as a signpost that deepens, from our Christian point of view, the American democratic ideal to build unity out of diversity, *e pluribus unum*.

Adult confirmation class organizing

Would you like to explore your faith in a supportive group to see whether adult baptism, confirmation, or reception into the Episcopal Church might be the next step for you?

If you're interested, please let us know by Wed., Nov. 6.

The class will meet seven times between now and Bishop Paula Clark's scheduled visitation to Atonement in February 2025. On Nov. 7, we will send out a poll to those interested to determine a class time and date that is convenient for all.

Sign up at forms.gle/F2Y1bG9Ew4zemujH6

Remembering our beloved dead

You are invited to submit names to be included in the Necrology listed in our service bulletin for the Choral Requiem Mass on Tue., Nov. 12. We will include submitted names in the Necrology, and read aloud the names of those who have died in the past year. All names must be submitted by Fri., Nov. 8.

Submit names at forms.gle/2E8E6wjfM4A14FLn6

Día de los Muertos celebration

Join us Sat., Nov. 9 at 6 p.m. in Montgomery Hall for a celebration of *Día de los Muertos*, or the Day of the Dead. We'll decorate sugar skulls, share a potluck dinner, and build an *ofrenda* in the Mary Shrine to remember our beloved dead. You are invited to bring photos of your beloved deceased to decorate the *ofrenda*.

Choral Requiem Mass to be sung Nov. 12

On Tue., Nov. 12, we will offer a Choral Requiem Mass featuring "Missa pro defunctis" by Jean Richafort (c.1480–c.1550) at 7 p.m. Dr Derrick Witherington, assistant director of campus ministry for sacramental life and adjunct professor of theology at Loyola University Chicago, will be our guest preacher.

CMJ granted full canonical recognition

The Committee on Religious Life of the House of Bishops of the Episcopal Church has granted full canonical recognition to the Community of the Mother of Jesus.

The Community of the Mother of Jesus was founded by Br Stephen C. Wetmore at Atonement and was inaugurated as a Christian Community of The Episcopal Church by the Rt Rev'd William O. Gregg, on April 1, 2011. Members of the CMJ seek to be followers of Jesus Christ by imitating the life of discipleship lived by Mary, His Mother. Currently, the Community of the Mother of Jesus has members in Illinois, Indiana, Ohio, Minnesota, Oregon, Tennessee, Missouri, South Carolina, Texas, Arkansas, Florida, and in Nova Scotia. Our own Brother Stephen is the founder and steward guardian of the Community, and Br Will White is a professed member in the CMJ, and serves in their leadership council. Members of the CMJ wear a light gray and blue habit, which they use for liturgical celebrations and when it helps them to serve the neighbors who are in need.

For more information about the CMJ visit their website, cmjreligious.org

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

SUPERVISED NURSERY CARE is available on the second floor of the Parish House, through the double doors on the right side of the church.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

Clergy, Staff & Leadership

CLERGY AND STAFF

Bishop of Chicago: The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacons:* The Rev'd Charles Farrell, The Rev'd Scott Elliott; *Seminarian:* Peg Taylor; *Director of Music:* Charlie Segal; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Choral Scholar:* Annamarie Collins; *Organ Scholar:* Isaac Rhea; *Director of Operations & Communications:* Matt Rodgers; *Outreach & Community Relations Coordinator:* Jeni Eklund; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Nursery Attendants:* Megan Flanagan, Tori Rupert, Sofia Tollefson; *Sexton:* Gerardo Guzman

PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

VESTRY

Wardens: Dave Beil, Amanda Kim; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz
Jennifer Ash, Charles Bonilla, Ann Cassidy, Rufus Gonzales, Aaron Johnson, Sena Leikvold, Amanda Patrick, Rick Velon, Br Will White CMJ

Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT

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