

# Choral Evensong

THE FEAST OF ELIZABETH OF HUNGARY

November 19, 2025 7:15 p.m.



*Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.*

## THE VOLUNTARY

*Eventide*

Sir Herbert Brewer (1865–1928)

*Please remain seated as the Choir sings*

## THE INTROIT

*Hear my prayer*

Moses Hogan (1957–2003)

Oh Lord, please hear my prayer  
In the morning when I rise  
It's your servant  
Bound for glory  
Oh dear Lord, please hear my prayer  
Oh Lord, please hear my prayer  
Keep me safe  
Within your arms  
It's your servant  
Bound for glory  
Oh dear Lord, please hear my prayer

When my work on earth is done  
And you come  
To take me home  
Just to know  
That I am Bound  
For glory  
And to hear you say, well done  
Done with sin  
And sorrow  
Have mercy  
Amen

*When the bell rings, please stand, as able.*

## THE PRECES AND RESPONSES

Gabriel Jackson (b.1962)

|                  |                                                                                                                                                                               |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>Officiant</i> | O Lord, open thou our lips;                                                                                                                                                   |
| <i>Choir</i>     | And our mouth shall show forth thy praise.                                                                                                                                    |
| <i>Officiant</i> | O God, make speed to save us;                                                                                                                                                 |
| <i>Choir</i>     | O Lord, make haste to help us. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen. |
| <i>Officiant</i> | Praise ye the Lord.                                                                                                                                                           |
| <i>Choir</i>     | The Lord's name be praised.                                                                                                                                                   |

*God that madest earth and heaven*

*Ar hyd y nos*

1 God, that ma - dest earth and hea - ven, Dark - ness and light;  
 Who the day for toil hast giv - en, For rest the night,  
 2 Guard us wa - king, guard us sleep - ing, And, when we die,  
 May we in thy migh - ty keep - ing, All peace - ful lie:

May thine an - gel-guards de - fend us, Slum - ber sweet thy mer - cy send us,  
 And when death to life shall wake us, Thou wilt in thy like - ness make us;

Ho - ly dreams and hopes at - tend us, This live-long night.  
 Then to reign in glo - ry take us With thee on high. A-men.

From *The Hymnal 1940*, No. 169. Music: Traditional Welsh Melody. Words: Reginald Heber (1783–1826); Richard Whatley (1787–1863).

*Please be seated.*

THE PSALM • 119:121–144

*Feci iudicium*

Setting: Stephen Elvey (1805–1860)

I deal with the thing that is lawful and right; \* O give me not over unto mine oppressors. Make thou thy servant to delight in that which is good, \* that the proud do me no wrong. Mine eyes are wasted away with looking for thy health, \* and for the word of thy righteousness. O deal with thy servant according unto thy loving mercy, \* and teach me thy statutes. I am thy servant; O grant me understanding, \* that I may know thy testimonies. It is time for thee, Lord, to lay to thine hand; \* for they have destroyed thy law. For I love thy commandments \* above gold and precious stones Therefore hold I straight all thy commandments; \* and all false ways I utterly abhor.

*Mirabilia*

Setting: Stephen Elvey (1805–1860)

Thy testimonies are wonderful; \* therefore doth my soul keep them. When thy word goeth forth, \* it giveth light and understanding unto the simple. I opened my mouth, and drew in my breath; \* for my delight was in thy commandments. O look thou upon me, and be merciful unto me, \* as thou usest to do unto those that love thy Name. Order my steps in thy word; \* and so shall no wickedness have dominion over me. O deliver me from the wrongful dealings of men; \* and so shall I keep thy commandments. Show the light of thy countenance upon thy servant, \* and teach me thy statutes. Mine eyes gush out with water, \* because men keep not thy law.

*Justus es, Domine*

Setting: Dr. Medley (1818–1901)

Righteous art thou, O Lord; \* and true are thy judgments. The testimonies that thou hast commanded \* are exceeding righteous and true. My zeal hath even consumed me; \* because mine enemies have forgotten thy words. Thy word is tried to the uttermost, \* and thy servant loveth it. I am small and of no reputation; \* yet do I not forget thy commandments. Thy righteousness is an everlasting righteousness, \* and thy law is the truth. Trouble and heaviness have taken hold upon me; \* yet is my delight in thy commandments. The righteousness of thy testimonies is everlasting: \* O grant me understanding, and I shall live.

## THE FIRST READING

*Malachi 1:6–14*

“A son honors his father, and a servant his master. If then I am a father, where is my honor? And if I am a master, where is my fear? says the Lord of hosts to you, O priests, who despise my name. You say, ‘How have we despised thy name?’ By offering polluted food upon my altar. And you say, ‘How have we polluted it?’ By thinking that the Lord’s table may be despised. When you offer blind animals in sacrifice, is that no evil? And when you offer those that are lame or sick, is that no evil? Present that to your governor; will he be pleased with you or show you favor? says the Lord of hosts. ‘And now entreat the favor of God, that he may be gracious to us.’ With such a gift from your hand, will he show favor to any of you? says the Lord of hosts. Oh, that there were one among you who would shut the doors, that you might not kindle fire upon my altar in vain! I have no pleasure in you, says the Lord of hosts, and I will not accept an offering from your hand. For from the rising of the sun to its setting my name is great among the nations, and in every place incense is offered to my name, and a pure offering; for my name is great among the nations, says the Lord of hosts. But you profane it when you say that the Lord’s table is polluted, and the food for it may be despised. ‘What a weariness this is,’ you say, and you sniff at me, says the Lord of hosts. You bring what has been taken by violence or is lame or sick, and this you bring as your offering! Shall I accept that from your hand? says the Lord. Cursed be the cheat who has a male in his flock, and vows it, and yet sacrifices to the Lord what is blemished; for I am a great King, says the Lord of hosts, and my name is feared among the nations.

Here endeth the Reading.

*Please remain standing for*

#### THE MAGIFICAT

*Evening Service in G*

Herbert Sumsion (1899–1995)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

*Please be seated.*

#### THE SECOND READING

*Matthew 17:22–27*

As they were gathering in Galilee, Jesus said to them, “The Son of man is to be delivered into the hands of men, and they will kill him, and he will be raised on the third day.” And they were greatly distressed.

When they came to Caper’na-um, the collectors of the half-shekel tax went up to Peter and said, “Does not your teacher pay the tax?” He said, “Yes.” And when he came home, Jesus spoke to him first, saying, “What do you think, Simon? From whom do kings of the earth take toll or tribute? From their sons or from others?” And when he said, “From others,” Jesus said to him, “Then the sons are free. However, not to give offense to them, go to the sea and cast a hook, and take the first fish that comes up, and when you open its mouth you will find a shekel; take that and give it to them for me and for yourself.”

Here endeth the Reading.

*Please stand, as able.*

#### THE NUNC DIMITTIS

*Evening Service in G*

Herbert Sumsion (1899–1995)

Lord, now lettest thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

#### THE APOSTLES’ CREED

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## THE PRAYERS & RESPONSES

*Officiant*     The Lord be with you.  
*Choir*         And with thy spirit.  
*Officiant*     Let us pray.

*Please kneel or sit for the prayers.*

*Choir*         Lord have mercy upon us.  
                    Christ have mercy upon us.  
                    Lord have mercy upon us.

*The Choir sings*

## THE LORD'S PRAYER

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, in earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

## THE VERSICLES AND RESPONSES

*Officiant*     O Lord, show thy mercy upon us;  
*Choir*         And grant us thy salvation.

*Officiant*     O Lord, save the State;  
*Choir*         And mercifully hear us when we call upon thee.

*Officiant*     Endue thy ministers with righteousness;  
*Choir*         And make thy chosen people joyful.

*Officiant*     O Lord, save thy people;  
*Choir*         And bless thine inheritance.

*Officiant*     Give peace in our time, O Lord;  
*Choir*         Because there is none other that fighteth for us, but only thou, O God.

*Officiant*     O God, make clean our hearts within us;  
*Choir*         And take not thy Holy Spirit from us.

## THE COLLECTS

*The Celebrant sings the Collects, to which the Choir responds*

**Amen.**

## WELCOME AND ANNOUNCEMENTS

## THE ANTHEM

*I will lift up mine eyes unto the hills*

Caleb Burhans (b.1980)

I will lift up mine eyes unto the hills;  
from whence cometh my help?  
My help cometh even from the Lord,  
who hath made heaven and earth.  
He will not suffer thy foot to be moved;  
and he that keepeth thee will not sleep.  
Behold, he that keepeth Israel  
shall neither slumber nor sleep.  
The Lord himself is thy keeper;  
the Lord is thy defence upon thy right hand;  
So that the sun shall not burn thee by day,  
neither the moon by night.  
The Lord shall preserve thee from all evil;  
yea, it is even he that shall keep thy soul.  
The Lord shall preserve thy going out, and thy coming in,  
from this time forth for evermore.

*Please stand, as able.*

## THE PRAYER OF ST JOHN CHRYSOSTOM

*Officiant* Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

*People* **Amen.**

## THE DISMISSAL & GRACE

*Officiant* The Lord be with you.  
*Choir* And with thy spirit.  
*Officiant* Let us bless the Lord.  
*Choir* Thanks be to God.

*Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

*People* **Amen.**

## THE HYMN • 662

*Abide with me*

*Eventide*

## THE VOLUNTARY

*Prélude*

Gabriel Pierné (b.1950)

✠ ✠ ✠

*All are invited to a reception following the service.  
Please join us in Montgomery Hall for refreshments.  
There is an offering plate at the rear of the church.  
Your gift supports the ministries at Atonement.*



**TODAY'S MINISTERS** *Officiant:* The Rev'd Charles Everson; *Organist:* Charlie Segal; *Choirmaster:* Dr. Christopher Windle; *Choir:* St. Cecilia Choir

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense.net

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RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

To find out more about our ministries, visit [atonementchicago.org](http://atonementchicago.org) or contact any of the staff listed below.

## Clergy, Staff & Leadership

### CLERGY AND STAFF

*Bishop of Chicago:* The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Director of Music:* Charlie Sega; *Associate Director of Music and Choirmaster:* Dr. Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br. Ron Fox BSG; *Sexton:* Gerardo Guzman

### PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

### VESTRY

*Wardens:* Dave Beil, Charles Bonilla; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz  
Jennifer Ash, Evie Aadland Coe, Glen Gabert, Aaron Johnson, Sena Leikvold, Amanda Patrick, Charlaire Reynolds, Br. Will White CMJ, Alex Wyman

## Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

### CHURCH OF THE ATONEMENT

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