

Choral Evensong

THE FEAST OF THE MARTYRS OF UGANDA, 1886
June 3, 2026 7:15 p.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

THE VOLUNTARY

Adoration

Florence Price (1887–1953)

Please remain seated as the Choir sings

THE INTROIT

O sing joyfully

Adrian Batten (c.1591–c.1637)

O sing joyfully unto God our strength :
make a cheerful noise unto the God of Jacob.
Take the song, bring hither the tabret :
the merry harp with the lute.
Blow up the trumpet in the new-moon :
even in the time appointed, and upon our solemn feast-day.
For this was made a statute for Israel :
and a law of the God of Jacob.

When the bell rings, please stand, as able.

Please remain standing, as able.

THE PRECES AND RESPONSES

Richard Ayleward (1626–1669)

Officiant O Lord, open thou our lips;
Choir And our mouth shall show forth thy praise.
Officiant O God, make speed to save us;
Choir O Lord, make haste to help us.
Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Officiant Praise ye the Lord.
Choir The Lord's name be praised.

God that madest earth and heaven

Ar Hyd y Nos

1 God, that ma - dest earth and hea - ven, Dark - ness and light;
 Who the day for toil hast giv - en, For rest the night,
 2 Guard us wa - king, guard us sleep - ing, And, when we die,
 May we in thy migh - ty keep - ing, All peace - ful lie:

May thine an - gel-guards de - fend us, Slum - ber sweet thy mer - cy send us,
 And when death to life shall wake us, Thou wilt in thy like - ness make us;

Ho - ly dreams and hopes at - tend us, This live - long night.
 Then to reign in glo - ry take us With thee on high. A - men.

Please be seated.

THE PSALM • 49

Audite haec, omnes

Setting: Thomas Attwood Walmisley (1814–1856)

O hear ye this, all ye people; ponder it with your ears, all ye that dwell in the world; High and low, rich and poor, one with another. My mouth shall speak of wisdom, and my heart shall muse of understanding. I will incline mine ear to the parable, and show my dark speech upon the harp. Wherefore should I fear in the days of evil, when wickedness at my heels compasseth me round about? There be some that put their trust in their goods, and boast themselves in the multitude of their riches. But no man may deliver his brother, nor give a ransom unto God for him, (For it cost more to redeem their souls, so that he must let that alone for ever;) That he shall live always, and not see the grave. For he seeth that wise men also die and perish together, as well as the ignorant and foolish, and leave their riches for other. And yet they think that their houses shall continue for ever, and that their dwelling-places shall endure from one generation to another; and call the lands after their own names.

Nevertheless, man being in honour abideth not, seeing he may be compared unto the beasts that perish; This their way is very foolishness; yet their posterity praise their saying. They lie in the grave like sheep; death is their shepherd; and the righteous shall have dominion over them in the morning: their beauty shall consume in the sepulchre, and have no abiding. But God hath delivered my soul from the power of the grave; for he shall receive me. Be not thou afraid, though one be made rich, or if the glory of his house be increased; For he shall carry nothing away with him when he dieth, neither shall his pomp follow him. For while he lived, he counted himself an happy man; and so long as thou doest well unto thyself, men will speak good of thee. He shall follow the generation of his fathers, and shall never see light. Man that is in honour but hath no understanding is compared unto the beasts that perish.

THE PSALM • 53

Dixit insipiens

Setting: John Weldon (1676–1736)

The foolish body hath said in his heart, There is no God. Corrupt are they, and become abominable in their wickedness; there is none that doeth good. God looked down from heaven upon the children of men, to see if there were any that would understand, and seek after God. But they are all gone out of the way, they are altogether become abominable; there is also none that doeth good, no not one. Are not they without understanding that work wickedness, eating up my people as if they would eat bread? they have not called upon God. They were afraid where no fear was; for God hath broken the bones of him that besieged thee; thou hast put them to confusion, because God hath despised them. O that the salvation were given unto Israel out of Sion! O that the Lord would deliver his people out of captivity! Then should Jacob rejoice, and Israel should be right glad.

THE FIRST READING

Deuteronomy 13:1–11

“If a prophet arises among you, or a dreamer of dreams, and gives you a sign or a wonder, and the sign or wonder which he tells you comes to pass, and if he says, ‘Let us go after other gods,’ which you have not known, ‘and let us serve them,’ you shall not listen to the words of that prophet or to that dreamer of dreams; for the Lord your God is testing you, to know whether you love the Lord your God with all your heart and with all your soul. You shall walk after the Lord your God and fear him, and keep his commandments and obey his voice, and you shall serve him and cleave to him. But that prophet or that dreamer of dreams shall be put to death, because he has taught rebellion against the Lord your God, who brought you out of the land of Egypt and redeemed you out of the house of bondage, to make you leave the way in which the Lord your God commanded you to walk. So you shall purge the evil from the midst of you.

“If your brother, the son of your mother, or your son, or your daughter, or the wife of your bosom, or your friend who is as your own soul, entices you secretly, saying, ‘Let us go and serve other gods,’ which neither you nor your fathers have known, some of the gods of the peoples that are round about you, whether near you or far off from you, from the one end of the earth to the other, you shall not yield to him or listen to him, nor shall your eye pity him, nor shall you spare him, nor shall you conceal him; but you shall kill him; your hand shall be first against him to put him to death, and afterwards the hand of all the people. You shall stone him to death with stones, because he sought to draw you away from the Lord your God, who brought you out of the land of Egypt, out of the house of bondage. And all Israel shall hear, and fear, and never again do any such wickedness as this among you.

Here endeth the Reading.

Please stand as able.

THE MAGNIFICAT

Evening Service in B minor

Herbert Howells (1892–1983)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Please be seated.

THE SECOND READING

Matthew 14:1-12

At that time Herod the tetrarch heard about the fame of Jesus; and he said to his servants, "This is John the Baptist, he has been raised from the dead; that is why these powers are at work in him." For Herod had seized John and bound him and put him in prison, for the sake of Hero'di-as, his brother Philip's wife; because John said to him, "It is not lawful for you to have her." And though he wanted to put him to death, he feared the people, because they held him to be a prophet. But when Herod's birthday came, the daughter of Hero'di-as danced before the company, and pleased Herod, so that he promised with an oath to give her whatever she might ask. Prompted by her mother, she said, "Give me the head of John the Baptist here on a platter." And the king was sorry; but because of his oaths and his guests he commanded it to be given; he sent and had John beheaded in the prison, and his head was brought on a platter and given to the girl, and she brought it to her mother. And his disciples came and took the body and buried it; and they went and told Jesus.

Here endeth the Reading.

Please stand, as able.

THE NUNC DIMITTIS

Evening Service in B minor

Herbert Howells (1892–1983)

Lord, now lettest thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Please kneel or stand, as able, for the prayers.

THE PRAYERS & RESPONSES

Officiant The Lord be with you.
Choir And with thy spirit.
Officiant Let us pray.
Choir Lord have mercy upon us.
 Christ have mercy upon us.
 Lord have mercy upon us.

The Choir sings

THE LORD'S PRAYER

Our Father, which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.

THE VERSICLES AND RESPONSES

Officiant O Lord, show thy mercy upon us;
Choir And grant us thy salvation.

Officiant O Lord, save the State;
Choir And mercifully hear us when we call upon thee.

Officiant Endue thy ministers with righteousness;
Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;
Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;
Choir Because there is none other that fighteth for us, but only thou, O God.

Officiant O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

THE COLLECTS

The Celebrant sings the Collects, to which the Choir responds

Amen.

WELCOME AND ANNOUNCEMENTS

THE ANTHEM

Come thou sweetest Source of gladness

Charles Wood (1866–1926)

O Thou sweetest Source of gladness, light's all lovely fountain head,
Who, alike in joy and sadness, leavest none unvisited;
Breath of Godhead, highest King, who upholding everything.
Wilt uphold, with love undying—Hear, O hear me humbly crying.

From thy throne, as April shower, thou descendest, heavenly One,
Freighted with thy sevenfold dower, from the Father, and the Son:
Bring me noble Guest divine, God's own blessings they are thine,
Freely deal at thy good pleasure, fill me in abundant measure.

Save, uphold, and go before me, fainting, be my staff and rod:
Dying, to new life restore me; buried, be my grave, O God.
From the dust when I arise, come, exalt me to the skies,
Where thou within realms supernal, feed thy saints with joys eternal.
Amen.

Please stand, as able.

THE PRAYER OF ST. JOHN CHRYSOSTOM

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People **Amen.**

THE DISMISSAL & GRACE

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us bless the Lord.

Choir Thanks be to God.

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

People **Amen.**

THE HYMN • 541

Come, labor on

Ora labora

THE VOLUNTARY

Postlude in D minor

Sir Charles Villiers Stanford (1852–1924)

✘ ✘ ✘

TODAY'S MINISTERS

Officiant: The Rev'd Charles Everson; *Organist:* Charlie Sega; *Choirmaster:* Dr. Christopher Windle; *Choir:* St. Cecilia Choir

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense A-73906.

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

Clergy, Staff & Leadership

CLERGY AND STAFF

Bishop of Chicago: The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Seminarian Intern:* Jerad Mosbey; *Director of Music:* Charlie Segal; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wridler

VESTRY

Wardens: Charles Bonilla, Pam Ferguson; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz
Ann Cassidy, Evie Aadland Coe, Tim Fox, Sena Leikvold, Amanda Patrick, Charlene Reynolds, Pauline Sachar, Br. Will White CMJ, Alex Wyman

Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT
5749 N. Kenmore Avenue • Chicago, Illinois 60660
(773) 271-2727 • atonementchicago.org

