

Solemn High Mass

THE 11TH SUNDAY AFTER PENTECOST
August 9, 2026 11 a.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

*The Mass setting is "Missa de Sancta Maria Magdalena"
by Healey Willan (1880–1968)*

THE VOLUNTARY

I love thee, my Lord

George Shearing (1919–2011)

THE ENTRANCE RITE

When the bell rings, please stand, as able.

THE OPENING HYMN • 388

O worship the King, all glorious above

Hanover

THE OPENING ACCLAMATION

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be God's kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE KYRIE • S-91

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE GLORIA • S-202

1. Glo - ry be to God on high, and on earth peace,

good will towards men. 2. We praise thee, we bless thee,

we wor - ship thee, we glo - ri - fy thee, we give

thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly

King, God the Fa - ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up -
 on us. 6. Thou that ta - kest a - way the sins of the
 world, re - ceive our prayer. 7. Thou that sit - test at the
 right hand of God the Fa - ther, have mer - cy up - on us.
 8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
 on - ly, O Christ, with the Ho - ly Ghost, art most
 high in the glo - ry of God the Fa - ther. —
 A - - - - - men.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The People sit for the readings from scripture.

THE FIRST READING

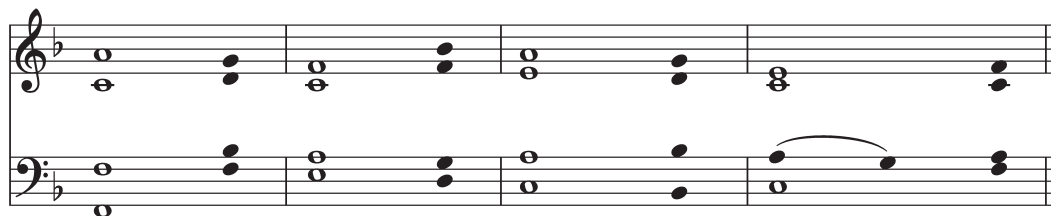
1 Kings 19:9–18

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, “What are you doing here, Elijah?” He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

He said, “Go out and stand on the mountain before the Lord, for the Lord is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the Lord said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

The Word of the Lord.

Thanks be to God.



I will listen to what the Lord God is saying, *
 for he is speaking peace to his faithful people
 and to those who turn their hearts to him.
 Truly, his salvation is very near to those who fear him, *
 that his glory may dwell in our land.
 Mercy and truth have met to-gether; *
 righteousness and peace have kissed each other.
 Truth shall spring up from the earth, *
 and righteousness shall look down from heaven.
 The Lord will indeed grant pros-perity, *
 and our land will yield its in-crease.
 Righteousness shall go be-fore him, *
 and peace shall be a pathway for his feet.

THE SECOND READING

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The Word of the Lord.

Thanks be to God.

Please stand, as able.

THE HOLY GOSPEL

Matthew 14:22–33

Alleluia, alleluia, alleluia.



The People are invited to bow as the Gospel Book passes.

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.”

He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

Br. Will White, CMJ

Please stand, as able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The People respond to each intercession, saying

The Celebrant adds a concluding Collect.

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant

The peace of the Lord be al - ways with you.

People

And al - so with you.

WELCOME & ANNOUNCEMENTS

If this is your first time here, we would love to get to know you. Please fill out a Welcome Card and place it in the offering basket or hand it to the priest or an usher after the service.

Online Giving. The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Please stand, as able.

THE OFFERTORY HYMN • 653

Dear Lord and Father of mankind

Repton

THE GREAT THANKSGIVING

Eucharistic Prayer A



Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

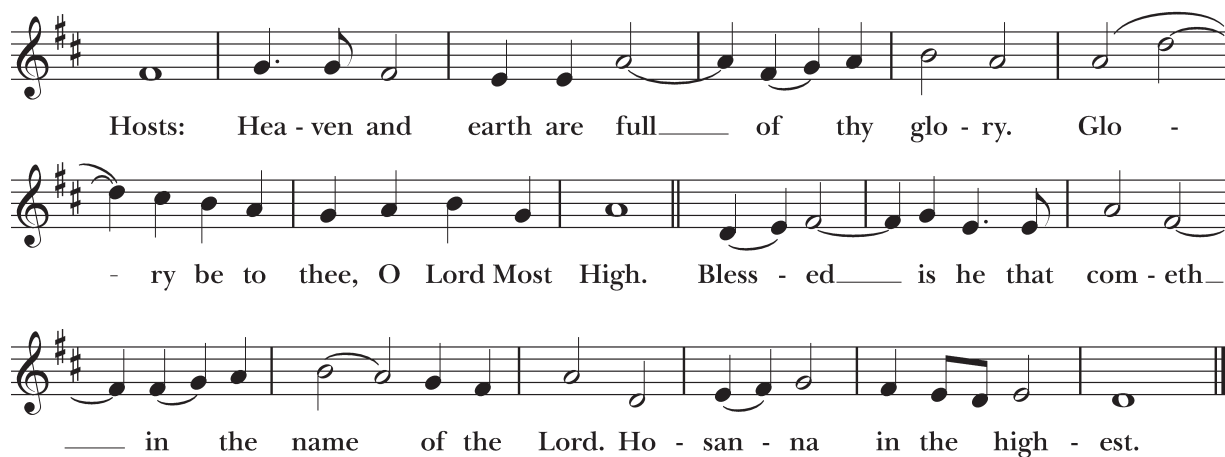
The Celebrant offers a Proper Preface, before continuing

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS AND BENEDICTUS • S-114



Ho - ly, ho - ly, ho - ly, Lord God of



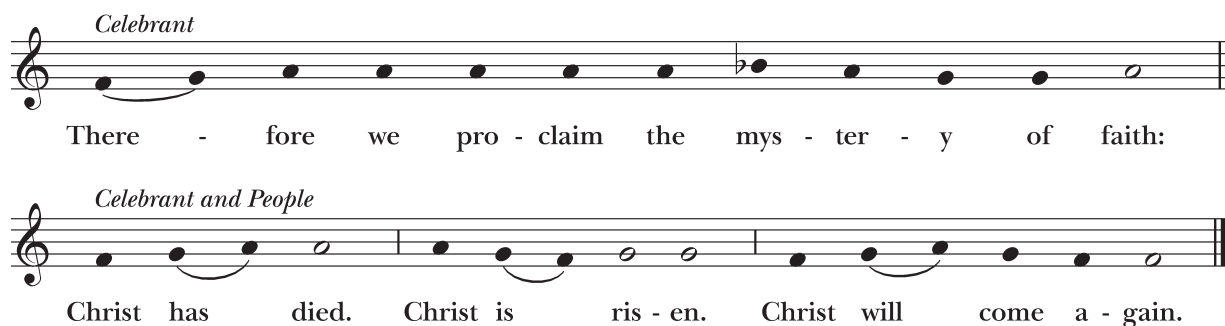
Please kneel or stand, as able, as the Celebrant continues the prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

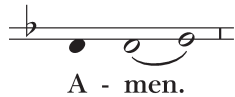
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

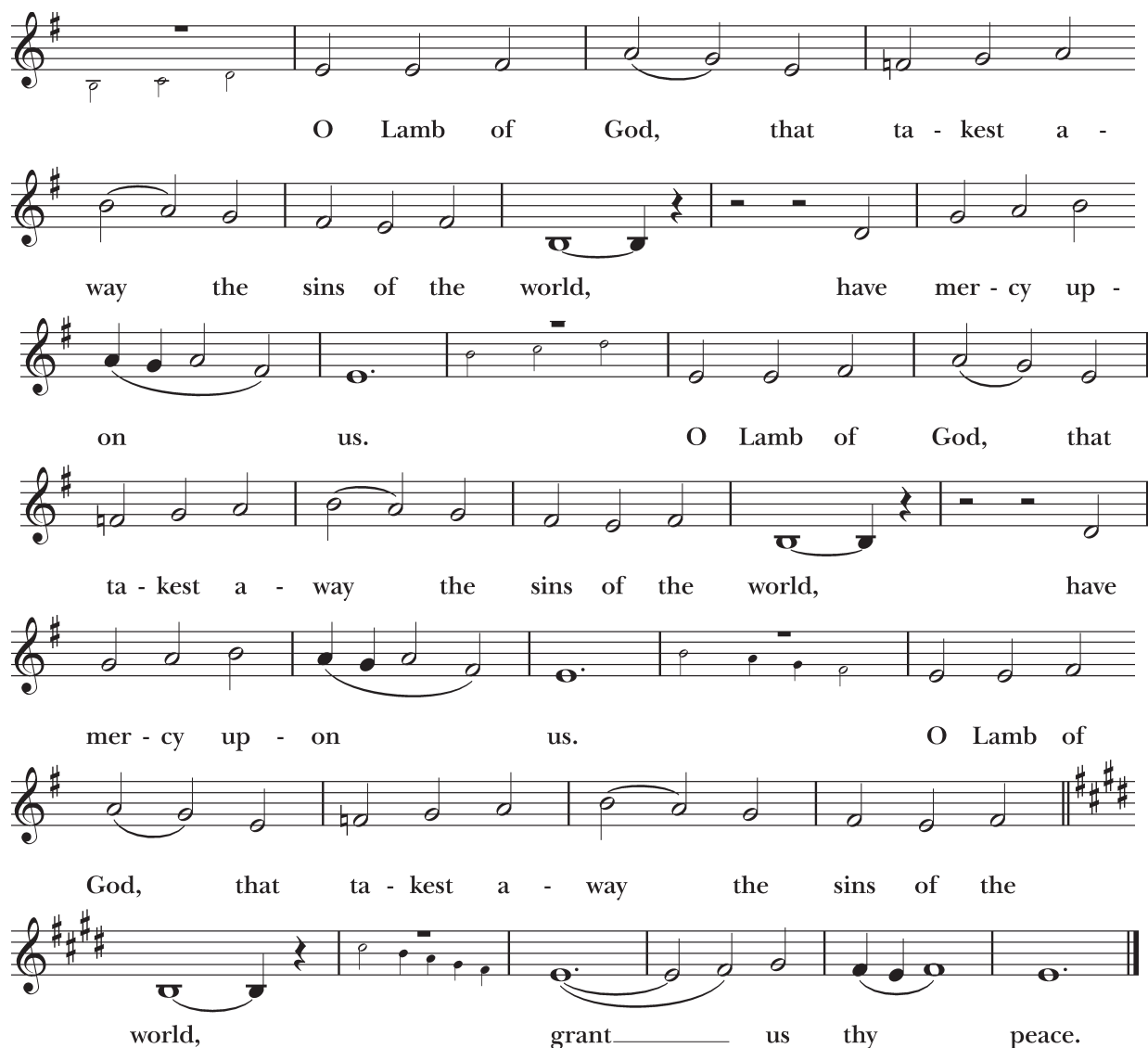
And now, as our Savior Christ has taught us, we are bold to say,

Musical notation for 'The Lord's Prayer' on ten staves with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, singable style with various note values and slurs. The lyrics are printed below the notes.

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Celebrant breaks the consecrated Bread.

THE AGNUS DEI • S-158



O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy that you should come under my roof,
but speak the word only and my soul shall be healed.**

Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION HYMN • 691

My faith looks up to thee

Olivet

THE COMMISSION OF EUCHARISTIC VISITORS

From time to time, a Eucharistic Visitor is sent forth with the Body of Christ to those unable to be present with us on Sundays.

N., in the name of Christ, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body.

We, who are many are one body, because we all share in one bread.

Please kneel or stand, as able.

THE POSTCOMMUNION PRAYER

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Lord be with you.

And also with you.

The Celebrant offers God's blessing on the congregation, to which the People respond

Amen.

Please stand, as able.

THE DISMISSAL

The Deacon, or Celebrant, dismisses the People, to which they respond

Thanks be to God.

The People are invited to bow as the processional cross passes.

THE CLOSING HYMN • 345

Savior, again to thy dear Name we raise

Ellers

THE VOLUNTARY

Toccata in G

Théodore Dubois (1837–1924)

The voluntary is an offering of worship, not a performance. In lieu of applause, please consider thanking the organist at coffee hour or by email.

✠ ✠ ✠

*Please join us for coffee and refreshments after the service in Montgomery Hall,
through the double doors on the right side of the church.*

Today's coffee hour is sponsored by the Outreach Guild.

✠ ✠ ✠

Today's Ministers. *Celebrant:* The Rev'd Charles Everson; *Deacon:* The Rev'd Luigi Mandile; *Subdeacon:* Jerad Mosbey; *Preacher:* Br. Will White, CMJ; *Organist:* Charlie Sega; *Lectors:* Will Harpest, Jennifer Ash; *Intercessor:* Margaret Wejksnora

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

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BLOCK PARTY 2026

We need your help to make the block party successful. Our annual block party will be held on Sat., Aug. 22, 2 to 7 p.m. As you know, we're doing it again, but we need everyone's help. How can you help?

The total raised so far is more than \$8,500. We're over half way to our \$15,000 goal. Your donation not only covers the cost of the block party but supports all of Atonement's ministries. You can make a donation at tinyurl.com/atonement-give

2026 Donors

Albert & Amanda Kim	StanLee Kaderbeck	Tim Fox
Charlaine Reynolds	Rose Beal	Patrick Waters
Mike Trumbold	Patrick Waters	Dennis Figura
Elizabeth Loewe	Mary Devlin	Celeste Laud-Norman
Rob Frisch	Margaret Sullivan	& Richard Norman
Jeffrey McCourt	& Chuck Elliott	Leroy Robbins
Will Harpest	Oreon Trickey	Rob Remer
Gary Dillehay	Jooyea Lee	Charles Everson
Pauline Sachar & Aron Dunlap	Lucinda Mellott	Wayne Mitchell
Beth Fleckenstein	Michael Waltz & Steven Britt	The Rev'd Anne Wridner
Ron Hoover	Ron Hoover	James Dertz & Amanda Patrick
Ann & Tom Cassidy	Evelyn Laurenzi	<i>as of Aug. 6, 2026</i>
Terry Ashby	Pauline & Elmer Metzger	
Brent Nielsen	Cecelia Downs	
Tim Miller	Matthew Heston	
Virginia Helm	Dave Beil & Jeremy McElroy	

Purchase from our online wishlist (tinyurl.com/OLT-wishlist). Thank you to everyone who's helped keep costs down by contributing food, drinks, and equipment. We have an online "wish list" for purchases to be delivered directly to the church. The list will be updated weekly.

Volunteer to help on Aug. 22. We are asking for volunteers for various activities during the day of the Block Party. You won't need to spend the entire day working. Just a couple hours will be appreciated... and it's fun and you'll be wearing the bright blue T-shirt we sported last year. Sign up at tinyurl.com/OLT26-volunteer

ANNOUNCEMENTS

Parish forum: Marriage and Sexuality, Part

2. Join the rector for Part 2 of our Marriage and Sexuality forum at 10 a.m. in Montgomery Hall as we explore how our tradition has understood marriage, sex, and the body, and where it leaves room for honest wrestling. The Episcopal Church has a way of resisting easy answers and nowhere is that truer than in matters of marriage and sexuality. Where some traditions offer a rulebook, much of what we believe is written not in a catechism but in the words we pray.

This week we'll turn to the modern church: the 1979 prayer book, our current canons and constitution, the road to same-sex marriage, and new questions that come up in today's world. We'll learn to read our marriage rites closely and ask what they reveal about what we believe.

The Feast of St. Mary the Virgin. Join us Fri., Aug. 14 for a Solemn Mass to celebrate the Feast of St. Mary the Virgin. The Mass begins at 6 p.m., earlier than usual.

Young Adult Group meets next Friday. Our Young Adult Group meets every other week to meet new people, foster a spiritually curious community and have fun. The group usually meets every other Thursday evening for an Evening Prayer or Low Mass.

Next week, we will be meeting on Fri., Aug. 14 at 6 p.m. to attend the parish's Solemn Mass for the Feast of St. Mary the Virgin. Our group will head to a local bar for a drink and discussion after the Mass. If you are 21–45 years old, you are most welcome to join us for discussion afterward or at our usual meetings every other Thursday.

Want to get more info or get involved? Please join our WhatsApp group or reach out to Andrew Adams (217) 979-2680.

Be a friend to a refugee youth. Help a student start the school year strong! Resettled refugee kids face unique hurdles. Often, they need to learn a new language and culture in addition to school subjects. Over 50 volunteers are needed by Sep.15. You'll help a refugee student grow in academic skills and confidence. Here are two ways to help:

- Visit a refugee youth in their home. You'll help with homework, English practice, and offer encouragement. Visits are coordinated with the student's parents. (1 hour weekly, 3 months)
- Volunteer at Kids Club. You'll help with learning activities, games, reading, and more at our Heidi's House center in Rogers Park. (1.5 hours weekly/bimonthly, 3 months)

Questions? Contact Bonnie Carson at bonnie.carson@exodusworldservice.org

Dinners for 8 resumes in September. Dinners for 8 is taking a break for the summer months, although that certainly does not mean you can't get together with some of the folks you met or renewed relationships with this past year. I know of one group that is already looking at dates for a summer reunion.

We will resume in September with a new round of dinner groups and new opportunities to get to know folks both old and new in our increasingly growing church. If you're new to our parish or haven't yet joined a group, definitely consider participating this year.

Look for the sign-up sheet in mid-August in this e-newsletter. If you have questions or would like to chat with one of us, our contact info is below or grab us at coffee hour.

Sena Leikvold (senaleikvold@yahoo.com) and Monique Clark (moniquekclark03@gmail.com)

Mark Your Calendars: Atonement Ministry Fair on Oct. 11. Whether you're looking for a new way to serve, hoping to learn more about the life of our parish, or simply curious about the many ways our members share their gifts, this is an event you won't want to miss.

Representatives from our many ministries will be available to answer questions, share information, and welcome anyone interested in getting involved. It's a wonderful opportunity to discover how God is working through our congregation and where your own gifts and passions might find a home.

Please save the date and plan to join us.

Online Giving. The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



Request a Mass Intention at atonementchicago.org/mass-intentions. We ask that intentions be submitted at least one week in advance. There is no charge or fee, but if you wish to leave a donation.

Restrooms are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

CLERGY, STAFF & LEADERSHIP

Clergy & Staff. *Bishop of Chicago:* The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacons:* The Rev'd Luigi Mandile, The Rev'd Charles Farrell; *Seminarian Intern:* Jerad Mosbey; *Director of Music:* Charlie Sega; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

Priest Associates. The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolis, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

Vestry. *Wardens:* Charles Bonilla, Pam Ferguson; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz; Ann Cassidy, Evie Aadland Coe, Tim Fox, Sena Leikvold, Amanda Patrick, Charlaire Reynolds, Pauline Sachar, Br. Will White CMJ, Alex Wyman

WORSHIP SCHEDULE

Sundays. Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

Weekdays. Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

Saturdays. The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

Morning Prayer. Daily 8:30 a.m. *on Google Meet*

Evening Prayer. Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT

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atonementchicago.org

