

High Mass

TRINITY SUNDAY
May 31, 2026 11 a.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

The Mass Ordinary is "Canterbury Mass" by Anthony Piccolo (b.1946)

THE VOLUNTARY

Toccata in F Major

J. S. Bach (1685–1750)

THE ENTRANCE RITE

When the bell rings, please stand, as able.

THE OPENING HYMN • 370

I bind unto myself today

St. Patrick's Breastplate

THE OPENING ACCLAMATION

Celebrant

THE KYRIE

Lord, have mercy
Christ, have mercy
Lord, have mercy

THE GLORIA

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The People sit for the readings from scripture.

THE FIRST READING

Genesis 1:1–2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters

that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

Thanks be to God.

Domine, Dominus noster

O Lord our Governor, how excellent is thy Name in all the world; thou that hast set thy glory above the heavens! Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies, that thou mightest still the enemy and the avenger. When I consider thy heavens, even the work of thy fingers; the moon and the stars which thou hast ordained; What is man, that thou art mindful of him? and the son of man, that thou visitest him? Thou madest him lower than the angels, to crown him with glory and worship. Thou makest him to have dominion of the works of thy hands; and thou hast put all things in subjection under his feet: All sheep and oxen; yea, and the beasts of the field; The fowls of the air, and the fishes of the sea; and whatsoever walketh through the paths of the seas. O Lord our Governor, how excellent is thy Name in all the world!

THE SECOND READING

2 Corinthians 13:11–13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.
Thanks be to God.

Please stand, as able.

THE SEQUENCE

Alleluia, alleluia, alleluia.



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

Blesséd art thou, O Lord God of our fathers: and worthy to be praised for evermore.
Alleluia, alleluia, alleluia.

The People are invited to bow as the Gospel Book passes.

THE HOLY GOSPEL

Matthew 28:16–20

The Lord be with you.
And also with you.

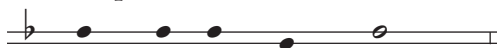
The Holy Gospel of our Lord Jesus Christ according to Matthew.



Glo - ry to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The Gospel of the Lord.



Praise to you, Lord Christ.

THE SERMON

The Rev'd Anne Wrider
Priest Associate

Please stand, as able.

THE NICENE CREED

Setting: Dr Leo Sowerby (1895–1968)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition, the People respond

Hear our prayer.

The Celebrant adds a concluding Collect.

THE CONFESSION

Let us confess our sins against God and our neighbor.

The People kneel, as able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant

The peace of the Lord be al - ways with you.

People

And al - so with you.

Music: Ambrosian chant; adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

The Celebrant offers a Proper Preface, before continuing

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Please kneel or stand, as able, as the Celebrant continues the prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



There - fore we pro - claim the mys - ter - y of faith:

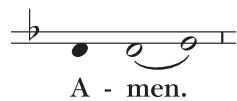


Christ has died. Christ is ris - en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.


All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - men.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong, adapt. Charles Winfred Douglas (1867-1944). © Church Publishing Inc.

THE AGNUS DEI

Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
grant us peace.

THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.

Blessed are those who are called to the supper of the Lamb.

Lord, I am not worthy that you should come under my roof,
but speak the word only and my soul shall be healed.

Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION PROPER

Benedicimus Deum

Let us bless the God of heaven; and in the sight of all living will we give thanks unto him: because he hath done to usward after his loving-kindness.

THE COMMUNION ANTHEM

Hymn to the Trinity

Pyotr Ilyich Tchaikovsky (1840–1893)

Blessed angel spirits offer praise undying,
ever crying:

Holy, holy, holy, Lord God of Sabaoth.

Saints and martyrs praise thy name,
Trinity life-giving,
earthborn sorrow leaving before thy throne.

Ever crying:

Holy, holy, holy, Lord God of Sabaoth.

Father omnipotent,
mighty in glory,

Christ thy son our saviour,
who died that we might live,

Holy Spirit, mystic dove dwelling with us evermore;
we praise thee, blessed Trinity.

With the angels' sacred hymn all thy might proclaiming,
with the mystic cherubim in songs of praise we join.

Holy, holy, holy,
join we all in songs of praise for ever:
Hallelujah, Lord God of Sabaoth.

THE COMMUNION HYMN •324

Let all mortal flesh keep silence

Picardy

THE COMMISSION OF EUCHARISTIC VISITORS

From time to time, a Eucharistic Visitor is sent forth with the Body of Christ to those unable to be present with us on Sundays.

N., in the name of Christ, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body.

We, who are many are one body, because we all share in one bread.

Please kneel or stand, as able.

THE POSTCOMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Lord be with you.
And also with you.

The Celebrant offers God's blessing on the congregation, to which the People respond

Amen.

Please stand, as able.

THE DISMISSAL

The People are dismissed, to which they respond

Thanks be to God.

The Choir sings the Te Deum.

THE TE DEUM

Festival Te Deum

Benjamin Britten (1913–1976)

We praise thee, O God: we acknowledge thee to be the Lord. All the earth doth worship thee: the Father everlasting. To thee all Angels cry aloud: the Heavens, and all the Powers therein. To thee Cherubim and Seraphim: continually do cry,

Holy, Holy, Holy: Lord God of Sabaoth; Heaven and earth are full of the Majesty: of thy glory.

The glorious company of the Apostles: praise thee. The goodly fellowship of the Prophets: praise thee. The noble army of Martyrs: praise thee. The holy Church throughout all the world: doth acknowledge thee; The Father: of an infinite Majesty; Thine honourable, true: and only Son; Also the Holy Ghost: the Comforter.

Thou art the King of Glory: O Christ. Thou art the everlasting Son: of the Father. When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death: thou didst open the Kingdom of Heaven to all believers. Thou sittest at the right hand of God: in the glory of the Father. We believe that thou shalt come: to be our Judge.

We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood. Make them to be numbered with thy Saints: in glory everlasting. O Lord, save thy people: and bless thine heritage. Govern them: and lift them up for ever. Day by day: we magnify thee; And we worship thy Name: ever world without end.

Vouchsafe, O Lord: to keep us this day without sin. O Lord, have mercy upon us: have mercy upon us. O Lord, let thy mercy lighten upon us: as our trust is in thee. O Lord, in thee have I trusted: let me never be confounded.

The People are invited to bow as the processional cross passes.

THE CLOSING HYMN • 362

Holy, holy, holy! Lord God Almighty!

Nicaea

THE VOLUNTARY

Hymne d'action de grâce "Te Deum"

Jean Langlais (1907–1991)

The Closing Voluntary is an offering of worship, not a performance. In lieu of applause, please consider thanking the organist at coffee hour or by email.



*Please join us for coffee and refreshments after the service in Montgomery Hall,
through the double doors on the right side of the church.*

Today's coffee hour is sponsored by the Atonement Vestry.



TODAY'S MINISTERS *Celebrant:* The Rev'd Charles Everson; *Preacher:* The Rev'd Anne Wrider; *Lectors:* Barbara Newman, Louise Gram; *Intercessor:* Henry Cooper

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense A-73906.

ANNOUNCEMENTS

Edgewater, Atonement, and an interfaith movement. Bob Remer will continue the series of talks exploring Atonement and its role in the Edgewater at our parish forum on Sunday at 10 a.m. in the Elizabethan Room. Chicago and the nation went through turbulent, challenging, and hopeful times during the Gilded Age at the end of the 19th century.

A worldwide interfaith movement emerged at the 1893 World's Parliament of Religions. American Episcopalians supported the Parliament as did Chicago's bishop. The interfaith ethic has been very much a part of Edgewater's history. And Atonement was at the birth of the movement. Atonement's parishioners had already been meeting in Edgewater in 1888, built and dedicated the church in 1890, and got its first deacon a year later. The church was granted its full charter on May 23, 1898.

Choral Evensong on Wednesday. Join us as the St. Cecilia Choir sings Choral Evensong on Wed., June 3 at 7:15 p.m. The service will feature Sydney Watson's "Evening Service in E," along with additional music by Charles Wood and Adrian Batten. Evensong offers a spiritual time of quiet and contemplation to unwind from a busy day.

St. Zita's to clean the church, June 6. The St. Zita's Guild will gather on Sat., June 6 at 10:45 a.m. to do their semi-annual deep clean of the church sanctuary. The guild will sweep, mop, and polish our sacred space as we prepare for our grand feast at Corpus Christi. Lunch will be provided for all volunteers.

Join us for our Pride Month fundraiser. Our Pride Month fundraiser will take place on Sat., June 6 from 2 to 4 p.m. at Rogers Park Social (6920 N. Glenwood). Please join those who have already bought tickets. We're not planning any formal program: just great company and conversation on a summer afternoon. We'll provide you snacks, sweets, and pizza. There will be a cash bar with Happy Hour prices for beer, wine, and non-alcoholic beverages—and a special Pride-themed cocktail.

Your friends are especially welcome at this casual event. Please feel free to include them. Tickets are \$30 per person through the Atonement website: tinyurl.com/atonement-give

Corpus Christi potluck on June 7. Please join us on Sun., June 7 for the Feast of Corpus Christi at Atonement followed by a potluck after both the 9:00 and 11:00 masses. The sign-up boards for both potlucks are located in the hallway at the entrance to Montgomery Hall. We appreciate your participation in making this the special day it is for Atonement. Contact Pam Ferguson (tpferg76@outlook.com) or Sena Leikvold (senaleikvold@yahoo.com) with questions.

Dedication of the Marian Shrine in memory of Fr. Rice. On Sun., June 7, the Feast of Corpus Christi, the parish will dedicate its Marian Shrine to the memory of the Very Rev'd Dean Paxton Rice, who served as Rector of Church of the Atonement from May 17, 1958 to June 1, 2003. The dedication will take place at the 11:00 Mass, and all are warmly invited to be present as we give thanks for his ministry.

A bronze plaque commemorating Fr. Rice and his ministry among us has been commissioned and will be unveiled at the dedication. Parishioners are invited to contribute toward its cost of \$1,350. Any amount received in excess of that figure will be directed to outreach. To contribute, you may write a check payable to Church of the Atonement with "Fr. Rice Plaque" on the memo line, or give electronically here: tinyurl.com/atonement-give. Please make your contribution by Fri., June 12.

Plan for tomorrow—starting today. Join the Endowment Guild on Sat., June 13 in Montgomery Hall from 11 a.m. to 1:30 p.m. for The Gift of Preparation, an engaging and informative program designed to help you think ahead—both for yourself and the people you care about most. Our knowledgeable speakers will cover topics that matter at every stage of life, including: creating a will and naming a medical power of attorney; planning for retirement; exploring future living and care options; and more practical guidance for peace of mind.

Whether you're just starting out or well into your journey, single or partnered, this program offers valuable insights for everyone. After the presentations there will be plenty of time to connect one-on-one with presenters to ask your questions. Feel free to bring your spouse, partner or a loved one—planning is better together. Lunch will be provided.

Sign up online at forms.gle/qnqhBaWhCx7Us6Go8 or fill out one of the forms on the ushers' table at the rear of the church. There's no charge to attend, but space is limited. Reservations are required by June 8.

Request a Mass intention. To request a Mass intention, visit atonementchicago.org/mass-intentions. We ask that intentions be submitted at least one week in advance. There is no charge or fee, but if you wish to leave a donation, feel free to donate to the Rector's Discretionary Fund.

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

Clergy, Staff & Leadership

CLERGY AND STAFF

Bishop of Chicago: The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Seminarian Intern:* Jerad Mosbey; *Director of Music:* Charlie Segal; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wridler

VESTRY

Wardens: Charles Bonilla, Pam Ferguson; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz
Ann Cassidy, Evie Aadland Coe, Tim Fox, Sena Leikvold, Amanda Patrick, Charlaire Reynolds, Pauline Sachar, Br. Will White CMJ, Alex Wyman

Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT
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