

Solemn High Mass

THE 4TH SUNDAY OF EASTER

April 21, 2024 11 a.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

The Mass Ordinary is "Mass for Four Voices" by William Byrd (1543–1623)

THE VOLUNTARY

Holy Spirit, Light Divine (text from Hymn 228)

arr. Healey Willan (1880–1968)

The Entrance Rite

When the bell rings, please stand, as able.

The Celebrant asperges the People, while the Choir sings

THE VIDI AQUAM

Plainsong

Vidi aquam egredientem de templo, a latere dextro, Alleluia: Et omnes ad quos pervenit aqua ista, salvi facti sunt, Et dicent: Alleluia, Alleluia. Confitemini Domino, quoniam bonus, quoniam in sæculum misericordia ejus. Gloria Patri, et Filio, et Spiritui Sancto, Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen.

I saw water, proceeding out of the temple, on the right side thereof, alleluia: and all they to whom that water came were healed every one; and they say, alleluia, alleluia. O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end.

THE VERSICLES & RESPONSES

O Lord, show your mercy upon us, alleluia.

And grant us your salvation, alleluia.

O Lord, hear my prayer.

And let my cry come to you.

The Lord be with you.

And also with you.

Let us pray.

Graciously hear us, O Lord, Holy Father Almighty, Everlasting God; and may it please you to send your holy Angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this holy habitation. Through Christ our Lord. **Amen.**

THE OPENING HYMN • 377

All people that on earth do dwell

Old 100th

THE OPENING ACCLAMATION

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Choir sings

THE KYRIE

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

THE GLORIA

Gloria in excelsis Deo et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine Fili unigenite, Iesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Please stand, as able, for

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The Word of God

The People sit for the readings from scripture.

THE FIRST READING

Acts 4:5–12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is ‘the stone that was rejected by you, the builders; it has become the cornerstone.’ “There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

The Word of the Lord.
Thanks be to God.

The Choir sings

THE PSALM • 23

Dominus regit me

Setting: *C. Hylton Stewart (1884–1932)*

The Lord is my shepherd : therefore can I lack nothing. He shall feed me in a green pasture : and lead me forth beside the waters of comfort. He shall convert my soul : and bring me forth in the paths of righteousness, for his Name’s sake. Yea, thou I walk through the valley of the shadow of death, I will fear no evil : for thou art with me; thy rod and thy staff comfort me. Thou shalt prepare a table before me against them that trouble me : thou hast anointed my head with oil, and my cup shall be full. But thy loving-kindness and mercy shall follow me all the days of my life : and I will dwell in the house of the Lord for ever.

THE SECOND READING

1 John 3:16–24

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The Word of the Lord.
Thanks be to God.

Please stand, as able.

THE HOLY GOSPEL

John 10:11–18

Alleluia, alleluia, alleluia.



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

I am the good Shepherd: and know my sheep and am known of mine.

Alleluia, alleluia, alleluia.

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev'd John Moulder
Priest Associate

Please stand, as able, for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition, the People respond

Alleluia, hear our prayer.

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.

The People kneel, as able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

WELCOME & ANNOUNCEMENTS

If this is your first time here, we would love to get to know you. Please fill out a Welcome Card, which can be found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher after the service.

The Holy Communion

THE OFFERTORY PROPER

Deus, Deus meus

O God, thou art my God, early will I seek thee: and lift up my hands in thy Name, alleluia.

THE OFFERTORY ANTHEM

My Shepherd will supply my need

arr. Virgil Thomson (1896–1989)

My Shepherd, you supply my need, most holy is your name; in pastures fresh you make me feed, beside the living stream. You bring my wand'ring spirit back. when I forsake your ways; you lead me, for your mercy's sake, in paths of truth and grace.

When through the shades of death I walk, your presence is my stay; one word of your supporting breath drives all my fears away. Your hand in sight of all my foes, does still my table spread; my cup with Blessings overflows, your oil anoints my head.

Your sure provisions gracious God attend me all my days; oh, may your house be my abode, and all my work be praise. Here would I find a settled rest, while others go and come; no more a stranger, nor a guest, but like a child at home.

Please stand, as able, and sing

THE OFFERTORY HYMN • 455

O Love of God, how strong and true

Dunedin

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant offers a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Choir sings

THE SANCTUS & BENEDICTUS

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt cæli et terra gloria tua. Osanna in excelsis. Benedictus qui venit in nomine Domini, Hosanna in excelsis.

Holy, Holy, Holy, Lord God of Hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please kneel or stand, as able, as the Celebrant continues the prayer.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command, O Father,

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Gregory the Great, and all your saints, we

may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

THE FRACTION

Alleluia. Christ our passover is sacrificed for us;
Therefore, let us keep the feast. Alleluia.

The Choir sings

THE AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei. Dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy that you should come under my roof,
but speak the word only and my soul shall be healed.**

Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION PROPER

Ego sum pastor bonus

I am the good Shepherd, alleluia: and know my sheep, and am known of mine, alleluia, alleluia.

THE COMMUNION ANTHEM

The Lamb

Sir John Tavener (1944–2013)

Little lamb who made thee? Dost thou know who made thee?

Gave thee life and bid thee feed by the stream and o'er the mead? Gave thee clothing of delight softest clothing woolly bright? Gave thee such a tender voice making all the vales rejoice!

Little Lamb who made thee? Dost thou know who made thee?

Little Lamb I'll tell thee. He is called by thy name for he calls himself a lamb. He is meek and he is mild. He became a little child. I a child and thou a lamb. We are called by his name. Little Lamb God bless thee.

THE COMMUNION HYMN • 343

Shepherd of souls, refresh and bless

St Agnes

Please kneel or stand, as able, for

THE POSTCOMMUNION PRAYER

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE EASTER BLESSING

The Lord be with you.

And also with you.

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

The Altar Party processes to the Mary Shrine as the People sing

THE REGINA CÆLI

Easter Tune

Joy to thee, O Queen of Heaven. Alleluia!
He whom thou wast meet to bear. Alleluia!
As He promised hath arisen. Alleluia!
Pour for us to God thy prayer. Alleluia!

The Celebrant continues, saying

Rejoice and be glad, O Virgin Mary, alleluia.
For the Lord is risen indeed, alleluia.
Let us pray.

O God, who by the Resurrection of thy Son, Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life; through the same Christ our Lord. **Amen.**

THE CLOSING HYMN • 390

Praise to the Lord, the Almighty, the King of creation

Lobe den Herren

THE VOLUNTARY

Nicæa (text from Hymn 362)

arr. Craig Phillips (b. 1961)

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*Please join us for coffee and refreshments after the service in Montgomery Hall,
through the double doors on the right side of the church.*

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TODAY'S MINISTERS *Celebrant & Preacher:* The Rev'd John Moulder; *Deacon:* The Rev'd Scott Elliott;
Subdeacon: Br Will White CMJ; *Assisting Priest:* The Rev'd Kate Guistolise; *Organist:* Jeremy McElroy; *Lectors:*
Daniel Polley, Elizabeth Swanson; *Intercessor:* Henry Cooper

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense.net

Announcements

Forum: The Christology of the Gospels

Today, 10 a.m.

Join us in the Elizabethan Room at 10 a.m. for our parish forum, The Christology of the Gospels, with a focus on Mark and some of its contemporary implications. Theology is always both timeless and timely. How the theology of Christ found in the Gospel of Mark speaks to the modern world will be a key issue in this forum. Facilitator: Miguel Díaz

Check out the entire forum schedule for Eastertide at atonementchicago.org/parish-forums

Choral Evensong at UC's Rockefeller Chapel

The St Cecilia Choir will sing a service of Choral Evensong on Wed., Apr. 24 at 7:30 p.m. at Rockefeller Memorial Chapel, 5850 South Woodlawn Avenue in Hyde Park. We will be hosted by the dean of the Chapel, the Rev'd Dr Maurice Charles, who is also an Atonement priest associate. The chapel features one of the largest and finest organs in the country boasting four manuals and 132 ranks.

The music will include Herbert Howells haunting *Evening Service in B minor* and Edward Elgar's grand anthem *Great is the Lord*. The organ voluntaries by Leo Sowerby and Marcel Dupré further exploit the organ's vast resources. Please join us for what will be a beautiful and prayerful evening in a monumental space.

Friendly Seniors learn about Chiapas trip

Fri., Apr. 26, 11:30 a.m.

Join the Friendly Seniors lunch on Fri., Apr. 26 at 11:30 a.m. in Montgomery Hall. Charles Stewart will share stories and photos of this month's mission trip to Chiapas, Mexico. Meet with old friends and make new friends at Friendly Seniors Lunch. Bring your own sandwich. Treats to share are welcome. Coffee will be provided.

Q&A to discuss the future for LGBTQ+ persons

You're invited to our next meeting of Queers at Atonement on Sat., Apr. 27 at 11 a.m. in the Fellowship Hall. In this time of uncertainty, especially for those who are LGBTQ+, join other Q&A's in a discerning conversation to look at the landscape at Atonement, as well as the Diocese of Chicago, and our country. Where do we as a loving, Christian community fit in? What might our focus and mission be? How might we get there?

Coffee and light snacks will be provided. Treats to share are welcome.

Quarterly giving statements out this week

First Quarter 2024 giving statements were sent this week. If you have questions or comments or would like to receive your statements via email, please contact Mike Trumbold at treasurer@atonementchicago.org

Outreach Guild meets next week

The Outreach Guild will meet Apr. 28 at 1 p.m. in the Elizabethan Room for our April planning meeting.

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

SUPERVISED NURSERY CARE is available on the second floor of the Parish House, through the double doors on the right side of the church.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

Clergy, Staff & Leadership

CLERGY AND STAFF *Bishop of Chicago*: The Rt Rev'd Paula E. Clark; *Rector*: The Rev'd Charles Everson; *Deacons*: The Rev'd Charles Farrell, The Rev'd Scott Elliott; *Director of Music*: Charles T. Sega; *Associate Director of Music and Choirmaster*: Dr Christopher Windle; *Director of Operations & Communications*: Matt Rodgers; *Outreach & Community Relations Coordinator*: Jeni Eklund; *Ministries & Pastoral Care Coordinator*: Kate Mayer; *Liturgical Coordinator*: Br Ron Fox BSG; *Nursery Supervisor*: Mary Galvin; *Sexton*: Gerardo Guzman

PRIEST ASSOCIATES The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

VESTRY *Wardens*: Dave Beil, Amanda Kim; *Treasurer*: Mike Trumbold; *Clerk*: Michael Waltz; Jennifer Ash, Charles Bonilla, Ann Cassidy, Tim Coe, Rufus Gonzales, Aaron Johnson, Sena Leikvold, Amanda Patrick, Rick Velon

Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT
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