

# High Mass

THE 5TH SUNDAY AFTER PENTECOST  
June 28, 2026 11 a.m.



*Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.*

*The Mass setting is "Missa de Sancta Maria Magdalena"  
by Healey Willan (1880–1968)*

## THE VOLUNTARY

*Fountain Reverie*

Percy Fletcher (1879–1932)

## THE ENTRANCE RITE

*When the bell rings, please stand, as able.*

### THE OPENING HYMN • 535

*Ye servants of God, your Master proclaim*

*Paderborn*

### THE OPENING ACCLAMATION

*Celebrant*

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

And blessed be God's kingdom, now and for ev - er. A - men.

### THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE KYRIE • S-91

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE GLORIA • S-202

1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa - ther Al - might - y.  
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up -  
on us. 6. Thou that ta - kest a - way the sins of the  
world, re - ceive our prayer. 7. Thou that sit - test at the  
right hand of God the Fa - ther, have mer - cy up - on us.  
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou  
on - ly, O Christ, with the Ho - ly Ghost, art most  
high in the glo - ry of God the Fa - ther. —  
A - - - - - men.

**THE COLLECT OF THE DAY**

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# THE WORD OF GOD

*The People sit for the readings from scripture.*

## THE FIRST READING

*Jeremiah 28:5-9*

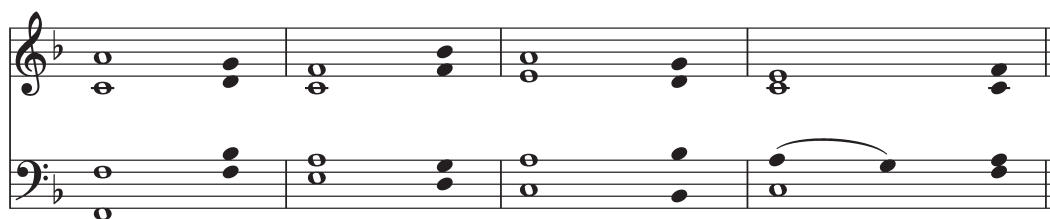
The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.”

The Word of the Lord.

Thanks be to God.

## THE PSALM • 89:1-4,15-18

*Misericordias Domini*



Your love, O Lord, for ever will I sing; \*  
from age to age my mouth will proclaim your faithfulness.  
For I am persuaded that your love is established for ever; \*  
you have set your faithfulness firmly in the heavens.  
“I have made a covenant with my chosen one; \*  
I have sworn an oath to David my servant:  
‘I will establish your line for ever, \*  
and preserve your throne for all gener-ations.”  
Happy are the people who know the festal shout! \*  
they walk, O Lord, in the light of your presence.  
They rejoice daily in your Name; \*  
they are jubilant in your righteousness.  
For you are the glory of their strength, \*  
and by your favor our might is ex-alted.  
Truly, the Lord is our ruler; \*  
the Holy One of Israel is our King.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

**Thanks be to God.**

*Please stand, as able.*

## THE HOLY GOSPEL

Matthew 10:40–42

Alleluia, alleluia, alleluia.



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

*The People are invited to bow as the Gospel Book passes.*

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold

water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

#### THE SERMON

The Rev'd Charles Everson

*Please stand, as able.*

#### THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

*The People respond to each intercession, saying*

**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

#### THE CONFESSION

Let us confess our sins against God and our neighbor.

*The People kneel, as able.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## THE ABSOLUTION

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE


*Celebrant*



The peace of the Lord be al - ways with you.

The musical notation consists of a single staff with a treble clef and a key signature of one flat (B-flat). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (half).

*People*



And al - so with you.

The musical notation consists of a single staff with a treble clef and a key signature of one flat (B-flat). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (half).

## WELCOME & ANNOUNCEMENTS

*If this is your first time here, we would love to get to know you. Please fill out a Welcome Card and place it in the offering basket or hand it to the priest or an usher after the service.*

**Online Giving.** *The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.*





- ry be to thee, O Lord Most High. Bless - ed \_\_\_ is he that com - eth -  
 \_\_\_ in the name of the Lord. Ho - san - na in the high - est.

*Please kneel or stand, as able, as the Celebrant continues the prayer.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*

There - fore we pro - claim the mys - ter - y of faith:

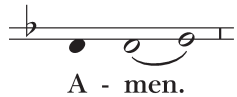
*Celebrant and People*

Christ has died. Christ is ris - en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Musical notation for 'THE LORD'S PRAYER'. It consists of ten staves of music in a single treble clef staff with a key signature of one flat (B-flat). The melody is a simple line of notes with lyrics underneath. The lyrics are: 'Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.'

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

### THE AGNUS DEI • S-158

Musical notation for 'THE AGNUS DEI'. It consists of a single treble clef staff with a key signature of one sharp (F#). The melody is a simple line of notes with lyrics underneath. The lyrics are: 'O Lamb of God, that ta - kest a -'.

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

#### THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.  
**Lord, I am not worthy that you should come under my roof,  
but speak the word only and my soul shall be healed.**

*Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.*

*If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.*

#### THE COMMUNION MUSIC

*Kleine Präludien und Intermezzi, Op. 9  
iv. Allegretto*

Hermann Schroeder (1904–1984)

#### THE COMMUNION HYMN • 321

*My God, thy table now is spread*

*Rockingham*

## THE COMMISSION OF EUCHARISTIC VISITORS

*From time to time, a Eucharistic Visitor is sent forth with the Body of Christ to those unable to be present with us on Sundays.*

N., in the name of Christ, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body.

**We, who are many are one body, because we all share in one bread.**

*Please kneel or stand, as able.*

## THE POSTCOMMUNION PRAYER

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

The Lord be with you.

**And also with you.**

*The Celebrant offers God's blessing on the congregation, to which the People respond*

**Amen.**

*Please stand, as able.*

## THE DISMISSAL

*The Deacon, or the Celebrant, dismisses the People, to which they respond*

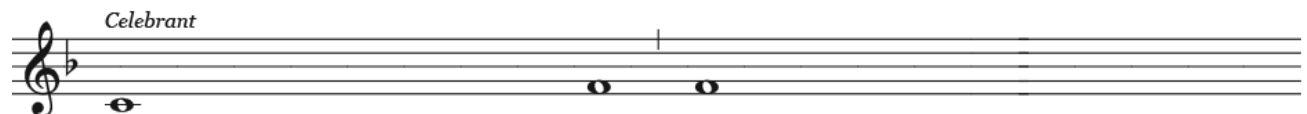
**Thanks be to God.**

*The Ministers process to the Mary Shrine.*

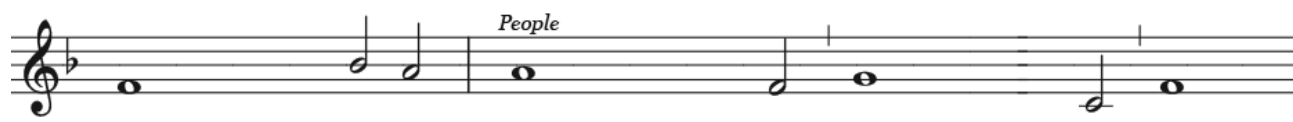
## THE ANGELUS



1. The angel of the Lord brought tidings unto Ma - ry; And she conceived by the Holy Ghost.
2. Behold the handmaid of the Lord. Be it unto me according to thy word.
3. And the Word was made flesh. And dwelt a - mong us.



Hail Mary, full of grace, the Lord is with thee, blessed art thou among women, and blessed is the



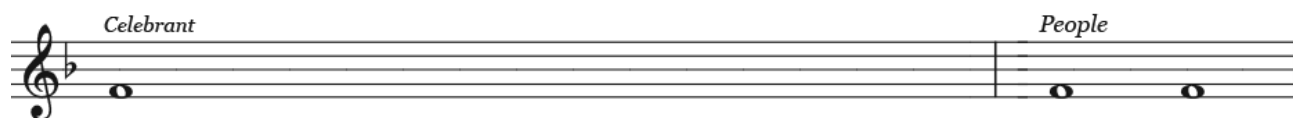
fruit of thy womb, Je - sus. Holy Mary, Mother of God, pray for us sinners now, and in the



hour of our death. A - men.



4. Pray for us, O holy Mother of God That we may be made worthy of the promises of Christ.



Let us pray: We beseech thee, ... through the same Christ our Lord. A - men.

*The People are invited to bow as the processional cross passes.*

#### THE CLOSING HYMN • 438

*Tell out, my soul, the greatness of the Lord!*

*Woodlands*

#### THE VOLUNTARY

*Kleine Präludien und Intermezzi, Op. 9*

*vi. Poco vivace*

Hermann Schroeder (1904–1984)

*The voluntary is an offering of worship, not a performance. In lieu of applause, please consider thanking the organist at coffee hour or by email.*

✘ ✘ ✘

*Please join us for coffee and refreshments after the service in Montgomery Hall, through the double doors on the right side of the church.*

*Today's coffee hour is sponsored by the One Long Table Block Party.*

✘ ✘ ✘

**Today's Ministers.** *Celebrant & Preacher:* The Rev'd Charles Everson; *Guest Organist:* Jeremy McElroy; *Lectors:* Tim Fox, Henry Cooper; *Intercessor:* Emma Engelbrecht

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

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## ANNOUNCEMENTS

**One Long Table**  
a neighborhood block party & church at the atonement  
6018 North Kenmore Ave

**BLOCK PARTY**  
SATURDAY  
**AUGUST 22**  
2 PM - 7 PM

YOUR SUPPORT WILL HELP FEED  
OVER 700 PEOPLE!  
USE THE QR CODE TO MAKE A  
QUICK AND EASY DONATION

SCAN ME

**KENMORE AVE BETWEEN HOLLYWOOD & ARDMORE**

KENMORE BETWEEN HOLLYWOOD AND ARDMORE WILL BE CLOSED FROM 10 AM - 10 PM.  
PLEASE DO NOT PARK ON KENMORE DURING THIS TIME. YOU MAY NOT BE ABLE TO GET OUT.

**Atonement's annual block party to be held Aug. 22.** Mark your calendars for our annual block party—One Long Table—on Sat., Aug. 22 from 2 until 7 p.m. Begun in 2023, One Long Table brings together the Edgewater community for food, fun, and entertainment. We were very thankful last year for everyone's financial and volunteer support. Not only were we able to support this important community development event, but we also contributed in a very big way to the many ministries Atonement supports.

This year we hope again to collect \$15,000. We're trying to keep costs down by asking for contributions of food, drinks, and equipment. We plan to facilitate the food and drink donations by setting up an on-line "wish list" and having the purchases delivered directly to the church. We'll send out a link to that order list at a later date.

For now, we are asking you to be generous with a donation to the 2026 OLT Block Party. These donations not only cover the cost of the block party, but support all of Atonement's ministries. You can make a donation on our website or at [tinyurl.com/atonement-give](https://tinyurl.com/atonement-give)

**A Healing Service for the Nation.** We invite you to a special Healing Mass for the Nation on Sat., July 4 at 10 a.m. As we celebrate the 250th anniversary of the founding of our nation, it seems prudent to reflect on what faithful Christian patriotism looks like in our day. The service will include organ music and hymns, and the Very Rev'd Joy Rogers will preach. Join us!

**Feasibility Study debrief in July.** On Sun., July 12 at 10 a.m. in Montgomery Hall, Thomas Fike from Partners for Sacred Places will present the results and recommendations from the recently completed feasibility study. This will be an important step as we move towards a formal capital campaign. Please mark your calendars.

**Care for Friends seeks volunteers.** Care for Friends is expanding its lunch offering at Atonement beginning on Sat., July 18. This is in addition to the Thursday lunch service. We can't do it alone. Now is a great time to get involved, through volunteer opportunities.

It's easy to volunteer. Click on [tinyurl.com/cff-signup](http://tinyurl.com/cff-signup) to review the volunteer opportunities available. Choose the spot(s) you like. Then sign up. SignUp does not share your email address with anyone.

**Explore Education for Ministry.** Deepen your Christian faith. Learn how to articulate that faith. Let that faith inspire you into action. Through study, prayer, and reflection, trained mentors facilitate small group discussions and guide participants to examine life through an increasingly informed and inspired theological lens. More than Bible study, EfM participants read and discuss the Old Testament (Year 1), the New Testament (Year 2), Church history (Year 3), and theology and ethics (Year 4). You do not have to commit to all four program years or complete in four years. Atonement EfM meets on Monday evenings from 6:30 to 8:30 p.m. for 36 weeks and the next seminar group will begin in October 2026.

If you are interested in pre-registering or curious about EfM, email Br. Will White at [wawhite25@gmail.com](mailto:wawhite25@gmail.com) or call him at (773) 350-6237. Program tuition and scholarships are pending so stay tuned.

**Dinners for 8 resumes in September.** Dinners for 8 is taking a break for the summer months, although that certainly does not mean you can't get together with some of the folks you met or renewed relationships with this past year. I know of one group that is already looking at dates for a summer reunion.

We will resume in September with a new round of dinner groups and new opportunities to get to know folks both old and new in our increasingly growing church. If you're new to our parish or haven't yet joined a group, definitely consider participating this year.

Look for the sign-up sheet in mid-August in this e-newsletter. If you have questions or would like to chat with one of us, our contact info is below or grab us at coffee hour.

Sena Leikvold ([senaleikvold@yahoo.com](mailto:senaleikvold@yahoo.com)) and Monique Clark ([moniquekclark03@gmail.com](mailto:moniquekclark03@gmail.com))

**Save the Date: Chiapas mission trip discernment meeting.** Are you considering joining the Mission of Presence trip to Chiapas, Mexico next spring? SAVE THE DATE of Sat., Sep. 12 at 10 a.m. for a mandatory discernment meeting for all prospective travelers. We will share what draws us to this ministry, discuss what we can expect during the trip, evaluate our comfort level with the work required to build friendship with one of Mexico's poorest parishes and allow God to help us discern if the trip is right for us.

**Request a Mass intention.** To request a Mass intention, click [here](#). We ask that intentions be submitted at least one week in advance. There is no charge or fee, but if you wish to leave a donation, feel free to donate to the Rector's Discretionary Fund.

**Online Giving.** The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



**Restrooms** are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

To find out more about our ministries, visit [atonementchicago.org](http://atonementchicago.org) or contact any of the staff listed below.

#### CLERGY, STAFF & LEADERSHIP

**Clergy & Staff.** *Bishop of Chicago:* The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Seminarian Intern:* Jerad Mosbey; *Director of Music:* Charlie Sega; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

**Priest Associates.** The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

**Vestry.** *Wardens:* Charles Bonilla, Pam Ferguson; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz; Ann Cassidy, Evie Aadland Coe, Tim Fox, Sena Leikvold, Amanda Patrick, Charlene Reynolds, Pauline Sachar, Br. Will White CMJ, Alex Wyman

#### WORSHIP SCHEDULE

**Sundays.** Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

**Weekdays.** Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

**Saturdays.** The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

**Morning Prayer.** Daily 8:30 a.m. *on Google Meet*

**Evening Prayer.** Tuesday 5:30 p.m. *on Google Meet*

**CHURCH OF THE ATONEMENT**  
5749 N. Kenmore Avenue  
Chicago, Illinois 60660  
(773) 271-2727  
[atonementchicago.org](http://atonementchicago.org)

