

Solemn High Mass

THE 12TH SUNDAY AFTER PENTECOST
August 31, 2025 11 a.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

The Mass setting is by William Mathias (1834–1992)

THE VOLUNTARY

There is a happy land

George Shearing (1919–2011)

THE ENTRANCE RITE

When the bell rings, please stand, as able.

THE OPENING HYMN • 475

God himself is with us

Tysk

THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

A PENITENTIAL ORDER

The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.

The People kneel, as able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE KYRIE • S-98

Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Music: William Mathias (1934–1992). ©1976 Oxford University Press.

THE GLORIA • S-278

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a-way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Music: William Mathias (1934–1992). ©1976 Oxford University Press.

Please stand, as able, for

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

THE WORD OF GOD

The People sit for the readings from scripture.

THE FIRST READING

Proverbs 25:6-7

Do not put yourself forward in the king's presence or stand in the place of the great; for it is better to be told, "Come up here," than to be put lower in the presence of a noble.

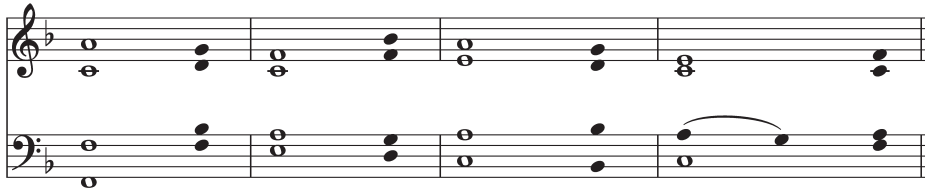
The Word of the Lord.

Thanks be to God.

The People sing

THE PSALM • 112

Beatus vir



THE SECOND READING

Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured.

Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The Word of the Lord.

Thanks be to God.

Please stand, as able.

THE HOLY GOSPEL

Luke 14:1, 7-14

Alleluia, alleluia, alleluia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

O sing unto the Lord a new song: for he hath done marvellous things.

Alleluia, alleluia, alleluia.

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.



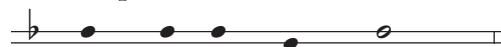
Glo - ry to you, Lord Christ.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

The Gospel of the Lord.



Praise to you, Lord Christ.

THE SERMON

The Rev'd John Moulder
Priest Associate

Please stand, as able, and recite

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition, the People respond

Hear our prayer.

THE PEACE

The peace of the Lord be always with you.
And also with you.

WELCOME & ANNOUNCEMENTS

If this is your first time here, we would love to get to know you. Please fill out a Welcome Card, which can be found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher after the service.

Online Giving. The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



THE HOLY COMMUNION

THE OFFERTORY SENTENCE

THE OFFERTORY PROPER

Dómine, in auxílium

Look down, O Lord, to help me; let them be ashamed,
and confounded together, that seek after soul to destroy it:
look down, O Lord, to help me.

Please stand, as able, and sing

THE OFFERTORY HYMN

I cannot tell

Londonderry Air

1. I can - not tell why He, whom an - gels wor - ship,
2. I can - not tell how si - lent - ly He suf - fered,
3. I can - not tell when He will win the na - tions,
4. I can - not tell how all the lands shall wor - ship,

should set His love up - on the sons of men, or why, as
as with His peace He graced this place of tears, or how His
when He will claim His her - i - tage of earth, or sat - is -
when at His bid - ding eve - ry storm is stilled, or who can

Shep - herd, He should seek the wan - d'ers to bring them back,
heart up - on the cross was bro - ken, the crown of pain
fy the cries and crush - ing sor - rows of east and west,
say how great the ju - bi - la - tion when eve - ry heart

they know not how or when. But this I know, that He was born of
to three and thir - ty years. But this I know: He heals the bro - ken -
of those who have new birth. But this I know: all flesh shall see His
with love and joy is filled. But this I know: the skies will thrill with

Mar - y when Bethl'hem's man - ger was His on - ly home,
heart - ed and stays our sin, and calms our faith-less fear,
glo - ry, and He shall reap the har-vest He has sown,
rap - ture, and myr - iad ran - somed sons and daught-ers sing,

and that He lived at Naz - a - reth and la - bored,
and lifts the bur - den from the heav - y - lad - en;
and some glad day His light will shine in splen - dor
and earth to heav'n, and heav'n to earth, will an - swer,

and so the Sav - ior, Sav - ior of the world, is come.
for still the pres - ence of the Com - for - ter is here.
when He, the Sav - ior, Sav - ior of the world, is known.
"At last the Sav - ior, Sav - ior of the world, is King!"

Text: William Young Fullerton (1857–1932). Music: *Londonderry Air*, traditional Irish folk tune.

THE GREAT THANKSGIVING

Eucharistic Prayer A

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS • S-114

The musical score is written on five staves of music. The lyrics are written below the notes. The melody is simple and hymn-like, with some notes beamed together and others held as half notes. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934–1992). ©1976 Oxford University Press.

Please kneel or stand, as able, as the Celebrant continues the prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

THE AGNUS DEI • S-158



Je - sus, Lamb of God: Have mer - cy

on us. Je - sus, bear - er of our sins: Have mer - cy

on us. Je - sus, re - deem - er of the world: Give us your peace.

Music: William Mathias (1934–1992). ©1976 Oxford University Press.

THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy that you should come under my roof,
but speak the word only and my soul shall be healed.**

Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION PROPER

Dómine, memorábor

O Lord, I will make mention of thy righteousness only, thou, God,
hast taught me from my youth up until now:
forsake me not, O God, in my old age, when I am gray-headed.

THE COMMUNION HYMN • 439

What wondrous love is this, O my soul, O my soul

Wondrous Love

THE COMMISSION OF EUCHARISTIC VISITORS

From time to time, a Eucharistic Visitor is sent forth with the Body of Christ to those unable to be present with us on Sundays.

N., in the name of Christ, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body.

We, who are many are one body, because we all share in one bread.

Please kneel or stand, as able, for

THE POSTCOMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Lord be with you.

And also with you.

The Celebrant offers God's blessing on the congregation, to which the People respond

Amen.

Please stand, as able, for

THE DISMISSAL

The People are dismissed, to which they respond

Thanks be to God.

The Ministers process to the Mary Shrine.

THE ANGELUS

The Angel of the Lord brought tidings unto Mary;

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee, blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now, and in the hour of our death. Amen.

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee, blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now, and in the hour of our death. Amen.

And the Word was made flesh.

And dwelt among us.

Hail Mary, full of grace, the Lord is with thee, blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now, and in the hour of our death. Amen.

Pray for us, O holy Mother of God.

That we may be worthy of the promise of Christ.

Let us pray: We beseech thee, O Lord, pour thy grace into our hearts, that as we have known the Incarnation of thy Son Jesus Christ announced by the message of an angel to the Virgin Mary, so by his Cross and Passion we may be brought unto the glory of his Resurrection, through the same Christ Our Lord. **Amen.**

THE CLOSING HYMN • 438

Tell out, my soul, the greatness of the Lord!

Woodlands

THE VOLUNTARY

Marche Episcopale

David Briggs (b.1962)

✂ ✂ ✂

*Please join us for coffee and refreshments after the service in Montgomery Hall,
through the double doors on the right side of the church.*

✂ ✂ ✂

TODAY'S MINISTERS *Celebrant & Preacher:* The Rev'd John Moulder; *Deacon:* The Rev'd Charles Farrell; *Subdeacon:* Br Will White CMJ; *Assisting Priest:* The Rev'd Kate Guistolise; *Organist:* Charlie Sega; *Lectors:* Brock Baer, Margaret Wejksnora; *Intercessor:* Daniel Burke

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense A-732906.

ANNOUNCEMENTS

Father Charles is on vacation until Sep. 12. If you need pastoral care, you can call the church and press 4 to reach Mother Joy Rogers, who will be helping while Father Charles is away. Non-pastoral issues can be addressed to the church office.

Ramp repairs scheduled. The current accessibility ramp on the north side of the church is in rough shape, and the proposed new ramp is not feasible at this time. For safety, we will be replacing the decking and railings on the existing ramp beginning Wed., Sep. 3. The ramp will be unavailable for about a week, including Sunday services on Sep. 7. We apologize for the inconvenience. Questions? Email Matt Rodgers at communications@atonementchicago.org

Care for Friends hosts annual benefit. Care For Friends invites you to join them at Power Hope on Thu., Sep. 11 for their annual benefit and awards celebration. Each fall, CFF gathers together to honor the dedicated volunteers and community members who are making communities stronger, creating hope, and adding zest to the lives of those around them. Purchase your ticket online at careforfriends.org/thank-you-for-your-support-of-power-hope

Sunday School returns Sep. 14. Sunday School and Youth Group resumes Sun. Sep. 14 at 10 a.m. The Youth Group will meet in the new space in the parish house basement, and the Sunday School will meet in the upstairs classroom. Please contact Amanda Kim for more information on joining Sunday School or Youth Group.

Outreach Guild disperses funds. Each year, Atonement sets aside a portion of its budget to support local, national, and international organizations that provide assistance to those in need. Last month, the Atonement Outreach Guild met to decide how best to distribute \$2,500 of our remaining funds. After reviewing several needs, they approved the following contributions: Episcopal Relief & Development for flooding relief in Texas (\$500) and for humanitarian needs in Gaza (\$500), Greater Chicago Food Depository to address growing food insecurity (\$1,000), and Howard Brown for their work with the LGBTQ+ community in Chicago (\$500). The Guild will meet again after Labor Day to allocate the remaining 2025 budget.

Celebrating August and September parish birthdays. Father Charles and Jay invite you to the parish birthday party in their apartment in the rectory. The August/September celebration is Sat, Sep. 20 from 2 to 3:30 p.m. The only agenda item is to enjoy one another's company while enjoying tea, coffee, and pastries. If you have a birthday in August or September, or if you weren't able to make the celebration in the proper month, please consider joining us. Feel free to bring a guest (spouse, significant other, friend, etc.). If you have kids at home, please bring the entire family. No RSVP needed.

Online Bible study meets Tuesday nights. Join us for a weekly virtual Bible Study every Tuesday from 5:30 to 6:30 p.m.. Each week, we'll dive into the three lectionary readings for the upcoming Sunday (excluding the psalm) in a participatory, discussion-based format. You can find the lectionary readings by clicking on the next Sunday's date at episcopalchurch.org/lectionary. Come ready to engage, learn, and grow in faith with your fellow parishioners. All are welcome. Join online at meet.google.com/gos-kapr-owe

Request a Mass intention. To request a Mass intention, visit atonementchicago.org/mass-intentions. We ask that intentions be submitted at least one week in advance. There is no charge or fee, but if you wish to leave a donation, feel free to donate to the Rector's Discretionary Fund.

Another Successful Block Party

Thank you to everyone who helped us with our successful block party last weekend. Whether you made a donation, volunteered your time, or purchased items off our wishlist, you helped us raise almost \$17,000. Thanks to these individuals who contributed:

Terry Ashby	Br Ron Fox	Lucinda Mellott
Rose Beal & Ottis Crudup	Tim Fox	Elmer, Sharon, & Pauline Metzger
David Beil & Jeremy McElroy	Rob Frisch	Tim Miller
Richard Benson	Patty Garland	Wayne Mitchell & Tony Chung
Charles Bonilla & Maggie Ford	Rufus Gonzales	Brent Nielsen
Greg Bradley & Ricardo Villota	& Edmund Hebson	Duane Peterson
Steven Britt	Mother Kate Guistolise	Michael Powers
Tonya Byrnes	Kent Haag	Bob Remer
Stuart Campbell	Bill Hancox & Peter Benitez	Charlaine Reynolds
Mark Cappetta	Jimmy Haring	Lee Robbins
Leonard Caramela	Will Harpest	Nat Rogers
Ann & Tom Cassidy	Ginny Helm	Louise Rohr
William Clagett	David Helverson	Father Tom Scott
Evie Aadland Coe & Tim Coe	Ron Hoover	Kevin Sterrett & Jared Hancock
Jim Dertz & Amanda Patrick	Evelyn Laurenzi	Charles Stewart & Sena Leikvold
Mary Devlin	Marian & Stan Kaderbek	Margaret Sullivan & Chuck Elliott
Gary Dillehay	Richard Kieckhefer	Jack Taipala
Aron Dunlap & Pauline Sachar	Reta Kikutani	Dennis Temple
David L. Easterbrook	Albert & Amanda Kim	Mike Trumbold
& Richard F. Bough	Rob Kleinschmidt	Steven Van Pelt
Emma Engelbrecht	Celeste Laub-Norman	Michael Waltz
Father Charles Everson	& Richard Norman	Patrick Waters
& Jay Wolf	Elizabeth Loewe	Stephanie Weddell
Deacon Charles Farrell	Kevin Maldonado Gomez	Belinda Blunt Williams
Pam Ferguson	William Mallek	Brenda Williams
Dennis Figura	Jerry Mash	Mother Anne Wridner
Beth Fleckenstein	Jeffrey McCourt	John Wyman
Maynard K. Fossum	John McInerney	

Give us your feedback. Thank you all for joining us at the block party this past weekend. The weather was beautiful, the community came together, and we enjoyed each other's company. This would not have been possible without the hard work from each and every one of our volunteers who stepped up to the task! If you were able to attend, we hope that you had an enjoyable afternoon, knowing that simply by being there, you have done a tremendous service to our friends and neighbors in Edgewater.

Please feel free to share any thoughts or ideas you have via the Google Form at tinyurl.com/OLT-survey

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

SUPERVISED NURSERY CARE is available on the second floor of the Parish House, through the double doors on the right side of the church.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

Clergy, Staff & Leadership

CLERGY AND STAFF

Bishop of Chicago: The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Director of Music:* Charlie Sega; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

VESTRY

Wardens: Dave Beil, Charles Bonilla; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz
Jennifer Ash, Evie Aadland Coe, Glen Gabert, Aaron Johnson, Sena Leikvold, Amanda Patrick, Charlaire Reynolds, Br Will White CMJ, Alex Wyman

Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT

5749 N. Kenmore Avenue • Chicago, Illinois 60660
(773) 271-2727 • atonementchicago.org

