

Solemn High Mass

THE FEAST OF CHRIST THE KING

November 23, 2025 11 a.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

The Mass setting is "Missa Brevis in C (Sparrow)" by W. A. Mozart (1756–1791)

THE VOLUNTARY

Variations on 'Christus Vincit'

Denis Bédard (b.1950)

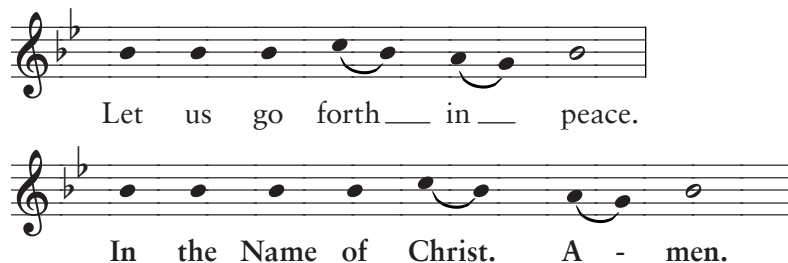
When the bell rings, please stand, as able.

THE INTROIT

Dignus est

Worthy is the Lamb that was slain to receive power and riches and wisdom and strength and honour. To him be glory and dominion forever and ever. Give the King thy judgments, O God: and thy righteousness unto the King's son. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

THE PROCESSION



THE HYMN IN PROCESSION • 544

Jesus shall reign where'er the sun

Duke Street

THE STATION AT THE CHRIST THE KING WINDOW

In his hand are the kingdom, power, and dominion.
He shall come to reign over the earth.

Let us pray: O God, whose only-begotten Son has reconciled all things by the blood of his Cross, and now reigns as Priest and King for ever: subdue in us all that resists his rule, and bring the whole creation to serve him in freedom and in joy, that at his appearing all things may be restored in you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE HYMN IN PROCESSION

Crown him with many crowns

Diademata

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Vir - gin's Son, the Lord In - car - nate born, whose
 3 Crown him the Lord of love! Be - hold His hands and side, rich
 4 Crown him the Lord of peace, whose pow'r a scep - ter sways from
 5 Crown him the Lord of years, the Po - ten - tate of time, cre-

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 arm those crim - son tro - phies won which now His brow a - dorn. Fruit
 3 wounds yet vi - si - ble a - bove, in beau - ty glo - ri - fied. No
 4 pole to pole yet wars may cease, ab - sorbed in prayer and praise. His
 5 - a - tor of the rol - ling spheres, in - eff - a - bly sub - lime. Glassed

1 wake, my soul, and sing of him who died for thee, and
 2 of the my - stic Rose, and of that Rose the Stem, the
 3 an - gel in the sky can ful - ly bear that sight, but
 4 reign shall know no end, and round His pier - ced feet fair
 5 in a sea of light, where ev - er - last - ing waves re -

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 Root where mer - cy ev - er flows, the Babe of Beth - le - hem.
 3 down-ward bends his bur - ning eye at mys - te - ries so bright.
 4 flow'rs of Par - a - dise ex - tend their fra - grance ev - er sweet.
 5 flect his throne—the In - fi - nite!—who lives, and loves and saves.

Words: Matthew Bridges (1800–1894). Music: Diademata, George Job Elvey (1816–1893); desc. Richard Proulx (1937–2010).

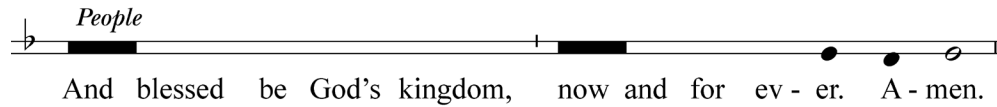
THE OPENING ACCLAMATION

Celebrant



Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People



And blessed be God's kingdom, now and for ev - er. A - men.

Music: Ambrosian chant; adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE KYRIE

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Lord, have mercy
Christ, have mercy
Lord, have mercy

THE GLORIA

Gloria in excelsis Deo
et in terra pax hominibus bonæ voluntatis.
Laudamus te, benedicimus te, adoramus te,
glorificamus te, gratias agimus tibi propter
magnam gloriam tuam,
Dómine Deus, Rex cælestis,
Deus Pater omnipotens.

Domine Fili Unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
súscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Iesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris. Amen.

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your
great glory,
Lord God, heavenly King,
O God almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of The Father,
who takes away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Please stand, as able, for

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The People sit for the readings from scripture.

THE FIRST READING

Jeremiah 23:1–6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The Lord is our righteousness.”

The Word of the Lord.

Thanks be to God.

The Choir sings

THE PSALM • 46

Deus noster refugium

Setting: from Martin Luther (1483–1546)

God is our hope and strength, a very present help in trouble. Therefore will we not fear, though the earth be moved, and though the hills be carried into the midst of the sea; Though the waters thereof rage and swell, and though the mountains shake at the tempest of the same. There is a river, the streams whereof make glad the city of God; the holy place of the tabernacle of the Most Highest. God is in the midst of her, therefore shall she not be removed; God shall help her, and that right early. The nations make much ado, and the kingdoms are moved; but God hath showed his voice, and the earth shall melt away. The Lord of hosts is with us; the God of Jacob is our refuge. O come hither, and behold the works of the Lord, what destruction he hath brought upon the earth. He maketh wars to cease in all the world; he breaketh the bow, and knappeth the spear in sunder, and burneth the chariots in the fire. Be still then, and know that I am God: I will be exalted among the nations, and I will be exalted in the earth. The Lord of hosts is with us; the God of Jacob is our refuge.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers--all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord.
Thanks be to God.

Please stand, as able.

THE HOLY GOSPEL

Luke 23:33–43

Alleluia, alleluia, alleluia.



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

His dominion is an everlasting dominion, which shall not pass away;
and a kingdom that which shall not be destroyed.

Alleluia, alleluia, alleluia.

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.

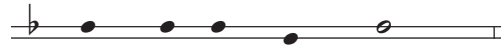


Glo - ry to you, Lord Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

The Gospel of the Lord.



Praise to you, Lord Christ.

THE SERMON

The Rev'd Charles Everson
Rector

Please stand, as able, and recite

THE NICENE CREED

Setting: Dr. Leo Sowerby (1895–1968)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition, the People respond

Hear our prayer.

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.

The People kneel, as able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant

The peace of the Lord be al - ways with you.

People

And al - so with you.

Music: Ambrosian chant; adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

WELCOME & ANNOUNCEMENTS

If this is your first time here, we would love to get to know you. Please fill out a Welcome Card, which can be found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher after the service.

Online Giving. The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



THE HOLY COMMUNION

THE OFFERTORY SENTENCE

THE OFFERTORY PROPER

Postula a me

Desire of me, and I shall give thee the nations for thine inheritance;
and the utmost parts of the earth for thy possession.

THE OFFERTORY ANTHEM

Jubilate Deo

Sir William Walton (1902–1983)

O be joyful in the Lord, all ye lands:
serve the Lord with gladness,
and come before his presence with a song.
Be ye sure that the Lord he is God:
it is he that hath made us, and not we ourselves;
we are his children and the sheep of his pasture.
O go your way into his gates with thanksgiving,
and into his courts with praise;
be thankful unto him and speak good of his name.
For the Lord is gracious, his mercy is everlasting,
and his truth endureth from generation to generation.
Glory be to the Father and to the Son
and to the Holy Ghost;
as it was and ever shall be:
world without end. Amen.

Please stand, as able, and sing

THE OFFERTORY HYMN

How shall I sing that majesty

Coe Fen



1. How shall I sing that ma - jes - ty which an - gels do ad - mire?
2. Thy bright - ness un - to them ap - pears while I thy foot - steps trace;
3. En - ligh - ten with faith's light my heart, in - flame it with love's fire,
4. How great a be - ing, Lord, is thine, which doth all be - ings keep!



Let dust in dust and si - lence lie; sing, sing, ye heaven - ly choir.
a sound of God comes to my ears, but they be - hold thy face.
then shall I sing, and take my part with that ce - les - tial choir.
Thy know - ledge is the on - ly line to sound so vast a deep:



Thou - sands of thou - sands stand a - round thy throne, O God most high; _____
They sing, be - cause thou art their Sun; Lord, send a beam on me; _____
I shall, I fear, be dark and cold, with all my fire and light; _____
Thou art a sea with - out a shore, a sun with - out a sphere; _____



Ten thou - sand times ten thou - sand sound thy praise; but who am I?
for where heaven is but once be - gun, there al - le - lu - ias be.
yet when thou dost ac - cept their gold, Lord, trea - sure up my mite.
thy time is now and ev - er - more, thy place is ev - ery - where.

Words: John Mason (c.1645–1694). Music: *Coe Fen*, Kenneth Naylor (1931–1991).

THE GREAT THANKSGIVING

Eucharistic Prayer D



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

THE SANCTUS

*Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.*

*Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Holy, Holy, Holy,
Lord God of Hosts.

Heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he that cometh in the name of the
Lord. Hosanna in the highest.

Please kneel or stand, as able, as the Celebrant continues the prayer.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.; By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

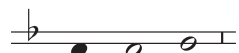
Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

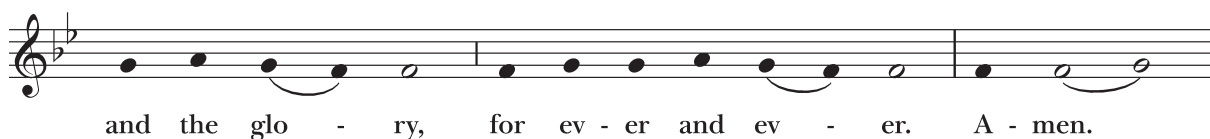


A - men.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,



THE COMMUNION HYMN • 382

King of glory, King of peace

General Seminary

THE COMMISSION OF EUCHARISTIC VISITORS

From time to time, a Eucharistic Visitor is sent forth with the Body of Christ to those unable to be present with us on Sundays.

N., in the name of Christ, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body.

We, who are many are one body, because we all share in one bread.

Please kneel or stand, as able, for

THE POSTCOMMUNION PRAYER

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Lord be with you.

And also with you.

The Celebrant offers God's blessing on the congregation, to which the People respond

Amen.

Please stand, as able, for

THE DISMISSAL

The People are dismissed, to which they respond

Thanks be to God.

THE CLOSING HYMN • 460

Alleluia! sing to Jesus!

Hyfrydol

THE VOLUNTARY

March on a theme of Handel 'Lift up your heads'

Alexandre Guilmant (1837–1911)

✠ ✠ ✠

*Please join us for coffee and refreshments after the service in Montgomery Hall,
through the double doors on the right side of the church.*

*The flowers at the Mary Shrine are given to the glory of God
and in memory of John Fleckenstein by Beth Fleckenstein.*

✠ ✠ ✠

TODAY'S MINISTERS *Celebrant & Preacher:* The Rev'd Charles Everson; *Deacon:* The Rev'd Kate Guistolise; *Subeacon:* Jerad Mosbey; *Organist:* Charlie Sega; *Lectors:* Mike Trumbold, Barbara Newman; *Intercessor:* Brock Baer

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense A-732906.

ANNOUNCEMENTS

There will be no 7 p.m. Mass on Wed., Nov. 26. We will have a special celebration of thanks on Thanksgiving Day, Nov. 27 at 10 a.m.

Save the Date: We invite you to join us for our annual service of Advent Lessons & Carols on Sun., Dec. 7 at 4 p.m.

Parish Forum: Relics. Join us at 10 a.m. in the Elizabethan Room for our parish forum on relics. As long as saints have been honored, as far back as the mid-2nd century, their relics have been cherished and venerated. What is it about relics that has aroused the devotion of Christians over the centuries? Father Dennis O'Neill has assembled one of the largest relic collections in America, and he will explain what relics mean to him and to other Christians.

Annual Advent drive for RefugeeOne. Our annual Advent donation drive will begin Sun., Nov. 30. This Advent season, we are collecting rice cookers, electric kettles, dish sets of four, warm blankets, vacuums, sewing machines, and toiletries (deodorant, shampoo, conditioner, menstrual pads, and laundry detergent) for RefugeeOne families in need. Our giving tree with gift tags that specify these different items will be up in Montgomery Hall beginning next Sunday.

If you wish to donate, please take a tag from the tree for the item/s you'd like to bring in, and return the gift with the tag attached to the bins in the narthex by Dec. 21. Or visit on Amazon wishlist ([tinyurl.com/advent2026-refone](https://www.amazon.com/dp/B08K9K9K9K)) and have your donation shipped right to the church. New items only, please!

Atonement participates in Air Aware project. Atonement's Green Team is partnering with Faith in Place to help assess indoor air quality across Chicago homes. The goal of this initiative is to measure air quality in a diverse range of Chicago neighborhoods, generate actionable data for a study, and raise public awareness through a publicly released report in early 2026.

We're looking for 10–20 Atonement households in Chicago that use People's Gas to participate. Here's what it involves:

- A trained Atonement-member volunteer will visit your home for about 75 minutes to conduct the test;
- Each participating household will receive their air quality results, information on potential rebates, and a free induction cooktop as a thank-you; and
- For each household tested, Atonement will be awarded \$100 to support our ministry.

This is a one-time opportunity to care for creation, support the church, and contribute to a healthier Chicago. It is entirely free and confidential to participants. Want to participate? Sign up online at [tinyurl.com/air-aware](https://www.tinyurl.com/air-aware), or contact Camden Frank or Richard Benson.

Nominations for vestry and convention delegates sought. The Nominations Committee is seeking candidates for warden (one open position), vestry (three open positions), and delegates to our diocesan convention (three positions and two alternates). Applications will be accepted until Fri., Nov. 28 after which the Nominations Committee consisting of the rector, wardens, departing vestrymembers, and additional members will convene to recommend a slate of candidates to the vestry for approval. The slate will be circulated at least one month prior to our Annual Meeting in late January. All candidates must be at least 16-years old and in good standing with the church.

The vestry is responsible for the physical and financial well-being of the parish, as well as strategic planning and crafting the vision of our future. Vestry members are elected to a three-year term. Delegates to convention represent Atonement and voting on proposed resolutions at the diocese's annual convention in November. Next year's convention will be held online.

Wardens are the lay leaders of the vestry and are elected to a two-year term. Those interested in being considered for the open warden position should make their desire known to the rector.

Delegates to Diocesan Convention represent Atonement at the annual convention of the Episcopal Diocese of Chicago in mid-November 2026 to conduct the business of the diocese.

Pick up a nomination form at the rear of the church or sign up through our weekly newsletter. If you have questions, please contact Fr. Charles.

Request a Mass intention. To request a Mass intention, visit atonementchicago.org/mass-intentions. We ask that intentions be submitted at least one week in advance. There is no charge or fee, but if you wish to leave a donation, feel free to donate to the Rector's Discretionary Fund.

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

SUPERVISED NURSERY CARE is available on the second floor of the Parish House, through the double doors on the right side of the church.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

Clergy, Staff & Leadership

CLERGY AND STAFF

Bishop of Chicago: The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Director of Music:* Charlie Sega; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

VESTRY

Wardens: Dave Beil, Charles Bonilla; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz
Jennifer Ash, Evie Aadland Coe, Glen Gabert, Aaron Johnson, Sena Leikvold, Amanda Patrick, Charlaire Reynolds, Br Will White CMJ, Alex Wyman

Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT

5749 N. Kenmore Avenue • Chicago, Illinois 60660
(773) 271-2727 • atonementchicago.org

