

Solemn High Mass

MAUNDY THURSDAY

April 2, 2026 7 p.m.

The Washing of Feet and Procession to the Altar of Repose



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

The Mass Ordinary is "Mass in F" by Marcel Tyberg (1893–1944) and "Communion Service on Russian Themes" by Arthur Hutchings (1906–1989)

THE VOLUNTARY

Schmücke dich, o liebe seele

J. S. Bach (1685–1750)

When the bell rings, please stand.

THE OPENING HYMN • 379

God is Love, let heaven adore him

Abbot's Leigh

THE OPENING ACCLAMATION

Celebrant
Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People
And blessed be his kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Choir sings

THE KYRIE

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy

Christ, have mercy

Lord, have mercy

THE GLORIA

*Gloria in excelsis Deo
et in terra pax hominibus bonæ voluntatis.
Laudamus te, benedicimus te, adoramus te,
glorificamus te, gratias agimus tibi propter
magnam gloriam tuam,
Dómine Deus, Rex cælestis,
Deus Pater omnipotens.*

*Domine Fili Unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
súscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.*

*Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Iesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris. Amen.*

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your
great glory,
Lord God, heavenly King,
O God almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of The Father,
who takes away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Please stand, as able.

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The People sit for the readings from scripture.

THE FIRST READING

Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the

fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly.

It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.
Thanks be to God.

The Choir sings

THE PSALM • 116:1, 10–17

Dilexi, quoniam

Plainsong

I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord for all the good things he has done for me? I will lift up the cup of salvation and call upon the Name of the Lord. I will fulfill my vows to the Lord in the presence of all his people. Precious in the sight of the Lord is the death of his servants. O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds. I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord. I will fulfill my vows to the Lord in the presence of all his people, In the courts of the Lord's house, in the midst of you, O Jerusalem.

THE SECOND READING

1 Corinthians 11:23–26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.
Thanks be to God.

Please stand, as able.

THE TRACT

Ab ortu solis

From the rising up of the sun, until the going down of the same: my Name shall be great among the Gentiles. And in every place incense shall be offered unto my Name: and a pure offering. Come, eat of my bread, and drink of the wine: which I have mingled.

THE HOLY GOSPEL

Luke 22:14–30

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

When the hour came, Jesus took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God." Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel."

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev'd Charles Everson
Rector

THE MANDATUM

The Celebrant addresses the People and invites them to take part in the ceremony of foot washing.

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

During the washing of feet, the Choir sings.

THE MAUNDY MOTETS

Ubi caritas

Ola Gjeilo (b.1978)

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exsulemus, et in ipso jucundemur. Timeamus, et amemus Deum vivum. Et ex corde diligamus nos sincero. Ubi caritas et amor, Deus ibi est.

Where charity and love are, God is there. Love of Christ has gathered us into one. Let us rejoice in Him and be glad. Let us fear, and let us love the living God. And from a sincere heart let us love one another. Where charity and love are, God is there.

In hoc cognoscent omnes

Christopher Dalitz (b.1967)

*In hoc cognoscent omnes quia mei estis discipuli:
Si dilectionem habueritis ad invicem. Dixit Jesus
discipulis suis.*

Therein all will recognize that you are my
disciples: When you bear love towards each
other. Jesus spoketh to his disciples.

Mandatum novum do vobis

Christopher Dalitz (b.1967)

*Mandatum novum do vobis: ut diligatis invicem,
sicut dilexi vos, dicit Dominus. Beati immaculati
in via: qui ambulant in lege Domini.*

I give to you a new commandment: that you
shall love each other as I have loved you. Thus
saith the Lord. Blessed are the undefiled in the
way, who walk in the law of the Lord.

Maneant in vobis

Christopher Dalitz (b.1967)

*Maneant in vobis fides, spes, caritas, tria hæc;
Major autem horum est caritas.*

Let abide with ye faith, hope, and charity, these
three; The greater of these however is charity.

THE PRAYERS OF THE PEOPLE

After each petition, the People respond

Hear our prayer.

The People kneel, as able.

THE CONFESSION

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant

The peace of the Lord be al - ways with you.

People

And al - so with you.

Music: Ambrosian chant, adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Choir sings the Sanctus and Benedictus.

Holy, Holy, Holy, Lord God of hosts.
Heaven and earth are full of Thy glory.
Hosanna to God in the highest,
Blessed is he that cometh in the name of the Lord.
Hosanna to God in the highest.

Please kneel or stand, as able, as the Celebrant continues the prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."


After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant



There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People




Christ has died. Christ is ris - en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - men.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Celebrant breaks the consecrated Bread.

The Choir sings.

THE AGNUS DEI

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
Lord, I am not worthy that you should come under my roof,
but speak the word only and my soul shall be healed.

Everyone is welcome to come forward at the sound of the bell. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION PROPER

Hoc corpus

This is my Body, which is given for you; this cup is the new Testament in my Blood, saith the Lord:
this do ye, as oft as ye drink it, in remembrance of me.

THE COMMUNION MOTET

Vinea mea electa

Francis Poulenc (1899–1963)

*Vinea mea electa, ego te plantavi.
Quomodo conversa es in amaritudinem,
ut me crucifigeres et Barrabam dimiteres?
Sepivi te et lapides elegi ex te,
et aedificavi turrim.*

O my chosen vineyard, I planted you.
How have you turned into bitterness,
so that you crucify me and release Barabbas?
I protected you and removed the stones from
your path, and built a tower for you.

THE COMMUNION HYMN • 171

Go to dark Gethsemane

Petra

THE PROCESSION TO THE ALTAR OF REPOSE

The People remain kneeling and join in singing the Hymn as the Blessed Sacrament is carried to the Altar of Repose in the All Saints Chapel.

THE HYMN • 329

Now, my tongue, the mystery telling

Pange, lingua

When the Blessed Sacrament has been placed on the Altar of Repose, the Ministers remove their festal vestments.

THE STRIPPING OF THE ALTAR

While the Choir sings the psalm, the High Altar and Sanctuary are stripped of all remaining ornament, reminding us that Jesus was stripped of his garments before he was crucified. The Altar is then washed.

Deus, Deus meus

Plainsong

My God, my God, look upon me; why hast thou forsaken me? and art so far from my health, and from the words of my complaint? O my God, I cry in the day-time, but thou hearest not; and in the night season also I take no rest. And thou continuest holy, O thou Worship of Israel. Our fathers hoped in thee; they trusted in thee, and thou didst deliver them. They called upon thee, and were holpen; they put their trust in thee, and were not confounded. But as for me, I am a worm, and no man; a very scorn of men, and the outcast of the people. All they that see me laugh me to scorn; they shoot out their lips, and shake their heads, saying, He trusted in the Lord, that he would deliver him; let him deliver him, if he will have him. But thou art he that took me out of my mother's womb; thou wast my hope, when I hanged yet upon my mother's breasts. I have been left unto thee ever since I was born; thou art my God even from my mother's womb. O go not from me; for trouble is hard at hand, and there is none to help me. Many oxen are come about me; fat bulls of Bashan close me in on every side. They gape upon me with their mouths, as it were a ramping and a roaring lion. am poured out like water, and all my bones are out of joint; my heart also in the midst of my body is even like melting wax. My strength is dried up like a potsherd, and my tongue cleaveth to my gums, and thou bringest me into the dust of death. For many dogs are come about me, and the council of the wicked layeth siege against me. They pierced my hands and my feet: I may tell all my bones: they stand staring and looking upon me. They part my garments among them, and cast lots upon my vesture. But be not thou far from me, O Lord; thou art my succour, haste thee to help me.

Deliver my soul from the sword, my darling from the power of the dog. Save me from the lion's mouth; thou hast heard me also from among the horns of the unicorns. I will declare thy Name unto my brethren; in the midst of the congregation will I praise thee. O praise the Lord, ye that fear him: magnify him, all ye of the seed of Jacob; and fear him, all ye seed of Israel. For he hath not despised nor abhorred the low estate of the poor; he hath not hid his face from him; but when he called unto him he heard him. My praise is of thee in the great congregation; my vows will I perform in the sight of them that fear him. The poor shall eat, and be satisfied; they that seek after the Lord shall praise him: your heart shall live for ever. All the ends of the world shall remember themselves, and be turned unto the Lord; and all the kindreds of the nations shall worship before him.

For the kingdom is the Lord's, and he is the Governor among the nations. All such as be fat upon earth have eaten, and worshipped. All they that go down into the dust shall kneel before him; and no man hath quickened his own soul. My seed shall serve him: they shall be counted unto the Lord for a generation. They shall come, and shall declare his righteousness unto a people that shall be born, whom the Lord hath made.

All leave in silence.

Following the liturgy, a watch is kept at the Altar of Repose in the All Saints Chapel. The livestream will remain open until midnight so that the faithful may keep a watch of silent prayer before the Blessed Sacrament, in response to our Lord's entreaty to his disciples, "Could you not watch with me one hour?"



TODAY'S MINISTERS *Celebrant & Preacher:* The Rev'd Charles Everson; *Deacon:* The Rev'd Kate Guistolise; *Subdeacon:* Br Will White CMJ; *Organist:* Charlie Sega; *Choirmaster:* Dr Christopher Windle; *Lectors:* Richard Kieckhefer, Jennifer Ash; *Intercessor:* Elizabeth Swanson

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense A-73906.



HOLY WEEK AT ATONEMENT



Fri., Apr. 3: Good Friday

There will not be a daily Mass on Friday morning.

We invite you to join us at our Good Friday service at 7 p.m. for this service that recalls the Passion of our Lord—his trial before Pilate, death on the cross and burial in a borrowed tomb.

Sat., Apr. 4: Holy Saturday / The Great Vigil

There will be no Healing Mass on Saturday morning.

A special Holy Saturday service recalling the descent of Jesus into Hell will be offered at a 10 a.m.

During the Easter Vigil at our 8 p.m. Solemn High Mass, we witness the transition from darkness to light—death to resurrection—and read of God's deliverance. This Mass will be celebrated at the high altar. If you can join us in person, the Vigil will be live-streamed.

Sun., Apr. 5: Easter Day / The Feast of the Resurrection

Please join us for our 8 a.m. Spoken Mass, 9 a.m. Sung Mass, or 11 a.m. Solemn High Mass as we give thanks that those who die in Christ shall be, like him, raised in glory. We will also host an Easter egg hunt for the children on the north lawn at 10 a.m. (weather permitting).

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

Clergy, Staff & Leadership

CLERGY AND STAFF

Bishop of Chicago: The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Seminarian Intern:* Jerad Mosbey; *Director of Music:* Charlie Segal; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wridler

VESTRY

Wardens: Charles Bonilla, Pam Ferguson; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz
Ann Cassidy, Evie Aadland Coe, Tim Fox, Sena Leikvold, Amanda Patrick, Charlaire Reynolds, Pauline Sachar, Br. Will White CMJ, Alex Wyman

Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT

5749 N. Kenmore Avenue • Chicago, Illinois 60660
(773) 271-2727 • atonementchicago.org

