

Solemn High Mass

THE 7TH SUNDAY AFTER THE EPIPHANY
February 23, 2025 11 a.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

The Mass setting is "Mass No. 2 in F major" by Marcel Tyberg (1893–1944)

THE VOLUNTARY

Blessed Jesus, at thy Word

J. S. Bach (1685–1750)

THE ENTRANCE RITE

THE OPENING HYMN

Love divine, all love's excelling

Blaenwern

1. Love di - vine, all loves ex - cell - ing, joy of heaven, to earth come
 2. Breathe, O breathe thy lov - ing Spir - it in - to ev - ery trou - bled
 3. Come, Al - might - y to de - liv - er, let us all thy life re -
 4. Fin - ish, then, thy new cre - a - tion; pure and spot - less let us

down; fix in us thy hum - ble dwell - ing; all thy faith - ful mer - cies
 breast! Let us all in thee in - her - it; let us find that sec - ond
 ceive; sud - den - ly re - turn and nev - er, nev - er - more thy tem - ples
 be. Let us see thy great sal - va - tion per - fect - ly re - stored in

crown! Je - sus, thou art all com - pas - sion, pure, un - bound - ed
 rest. Take a - way our bent to sin - ning; Al - pha and O -
 leave. Thee we would be al - ways bless - ing, serve thee as thy
 thee; changed from glo - ry in - to glo - ry, till in heaven we

love thou art; vis - it us with thy sal -
me - ga be; end of faith, as its be -
hosts a - bove, pray and praise thee with - out
take our place, till we cast our crowns be -

va - tion; en - ter ev - ery trem - bling heart.
gin - ning, set our hearts at lib - er - ty.
ceas - ing, glo - ry in thy per - fect love.
fore thee, lost in won - der, love, and praise.

Music: *Blaenwern*, William Penfro Rowlands (1860–1937). Words: Charles Wesley (1707–1788).

THE OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be God's kingdom, now and for ev - er. A - men.

Music: Ambrosian chant; adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Choir sings

THE KYRIE

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

The People stand for the intonation of the Gloria, and the Choir sings

THE GLORIA

Glória in excelsis Deo et in terra pax hominibus bonæ voluntatis. Laudámus te, benedicimus te, adorámus te, glorificámus te, grátias ágimus tibi propter magnam glóriam tuam, Dómine Deus, Rex cæléstis, Deus Pater omnípotens. Dómine Fili Unigénite, Iesu Christe, Dómine Deus, Agnus Dei, Fílius Patris, qui tollis peccáta mundi, miserére nobis; qui tollis peccáta mundi, súscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserére nobis. Quóniam tu solus Sanctus, tu solus Dóminus, tu solus Altíssimus, Iesu Christe, cum Sancto Spírítu: in glória Dei Patris. Amen.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of The Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The People sit for the readings from scripture.

THE FIRST READING

Genesis 45:3–11, 15

Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’”

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the Lord.

Thanks be to God.

The Choir sings

THE PSALM • 37:1–12, 41–42

Beatus vir qui non abiit

Setting: John Goss (1800–1880)

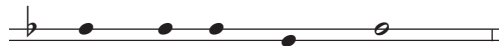
Do not fret yourself because of evildoers; do not be jealous of those who do wrong. For they shall soon wither like the grass, and like the green grass fade away. Put your trust in the Lord and do good; dwell in the land and feed on its riches. Take delight in the Lord, and he shall give you your heart’s desire.

from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

“If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

The Gospel of the Lord.



Praise to you, Lord Christ.

THE SERMON

The Rev'd Charles Everson
Rector

Please stand, as able, for

THE NICENE CREED

Setting: Dr Leo Sowerby (1895–1968)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition, the People respond

Hear our prayer.

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.

The People kneel, as able.

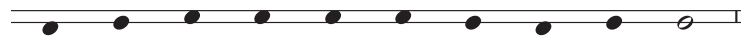
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of

your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.


THE PEACE

Celebrant



The peace of the Lord be al - ways with you.

People



And al - so with you.

Music: Ambrosian chant, adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

WELCOME & ANNOUNCEMENTS

If this is your first time here, we would love to get to know you. Please fill out a Welcome Card, which can be found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher after the service.

Online Giving. The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



THE HOLY COMMUNION

The Celebrant says an Offertory sentence.

THE OFFERTORY PROPER

Déxtera Dómini

The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass: I shall not die, but live, and declare the works of the Lord.

THE OFFERTORY ANTHEM

Illuminare, Jerusalem

Dame Judith Weir (b.1954)

Jerusalem reiooss for joy; Jesus the sterne of most bewte In the is rissin, as ryghtous roy, Fro dirknes to illumyne the; With gloriuss sound of angell gle The prince is borne in Baithlem, Quhilk sall thee mak of thraldome. Illuminare, Jerusalem.

With angellis licht, in legionis, Thow art illumynit all about; Thre Kingis of strenge regionis To the ar cumin with lusty rout, All drest with dyamantis but dout, Reverst with gold in every hem, Sounding attonis with a schout, Illuminare, Jerusalem.

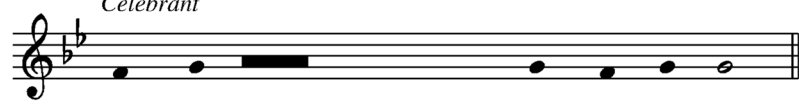
The regeand tarrant that in the rang, Herod, is exilit and his ofspring The land of Juda, that josit wrang; And rissin is now thy richtouss King. So he, so mychtie is and ding, Quhen men his gloriuss name dois nem, Hevin, erd and hell makis inclynnyng; Illuminare, Jerusalem.

Jerusalem, rejoice for joy: Jesus, the star of greatest beauty is risen in thee as righteous king from darkness to illumine thee. With glorious sound of angels' glee Thy prince is born in Bethlehem who shall make thee from slavery free. Illuminare, Jerusalem.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."


After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant




There-fore according to his com-mand, O Fa-ther,

People



We re-mem-ber his death, We pro-claim his re-sur-rec-tion,



We a-wait his com-ing in glo-ry.


Setting: Pater noster tone, adapt. Bruce E. Ford (b.1974). ©1985 Bruce E. Ford.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.


By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



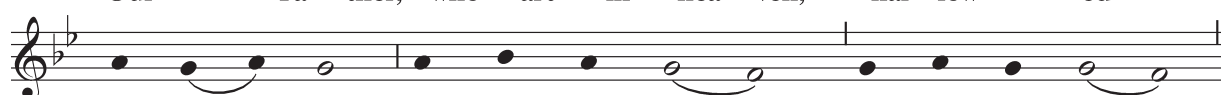
A - men.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,



Our Fa-ther, who art in hea-ven, hal-low-ed



be thy Name, thy king-dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong, adapt. Charles Winfred Douglas (1867–1944). Setting: © Church Publishing Inc.

The Celebrant breaks the consecrated Bread.

The Choir sings

THE AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who takes away the sins of the world, have mercy on us. Lamb of God, who takes away the sins of the world, have mercy on us. Lamb of God, who takes away the sins of the world, grant us peace.

THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
Lord, I am not worthy that you should come under my roof,
but speak the word only and my soul shall be healed.

Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION PROPER

Mirabantur omnes

All wondered at the gracious words: which proceeded out of his mouth.

THE COMMUNION ANTHEM

Ave Maria virgo serena

Josquin des Prez (d.1521)

Ave Maria, Gratia plena, Dominus tecum, Virgo serena. Ave, cuius Conceptio, Solemni plena gaudio, Caelestia, Terrestria, Nova replet laetitia. Ave, cuius Nativitas Nostra fuit solemnitas, Ut lucifer lux oriens Verum solem praeveniens. Ave pia humilitas, Sine viro fecunditas, Cuius Annuntiatio Nostra fuit salvatio. Ave vera virginitas, Immaculata castitas, Cuius Purificatio Nostra fuit purgatio. Ave, praeclara omnibus Angelicis virtutibus, Cuius fuit Assumptio Nostra fuit glorificatio. O Mater Dei, Memento mei. Amen.

Hail Mary, full of grace, The Lord is with thee, serene Virgin. Hail, thou whose Conception, Full of great joy, Fills heaven and earth With new gladness. Hail, thou whose Nativity Became our great celebration, As the light-bearing Morning Star anticipates the true Sun. Hail, faithful humility, Fruitful without man, Whose Annunciation Was our salvation. Hail, true virginity, Immaculate chastity, Whose Purification Was our cleansing. Hail, glorious one In all angelic virtues, Whose Assumption Was our glorification. O Mother of God, Remember me. Amen.

THE COMMUNION HYMN • 336

Come with us, O blessed Jesus

Werde munter

THE COMMISSION OF EUCHARISTIC VISITORS

From time to time, a Eucharistic Visitor is sent forth with the Body of Christ to those unable to be present with us on Sundays.

N., in the name of Christ, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body.

We, who are many are one body, because we all share in one bread.

Please kneel or stand, as able, for

THE POSTCOMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Lord be with you.

And also with you.

The Celebrant offers God's blessing on the congregation, to which the People respond

Amen.

Please stand, as able, for

THE DISMISSAL

The Deacon dismisses the congregation, to which the People respond

Thanks be to God.

The Ministers process to the Mary Shrine.

THE ANGELUS



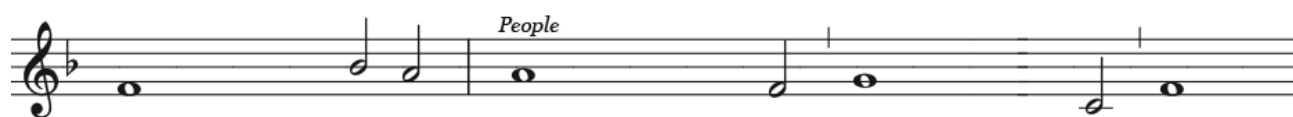
Celebrant *People*

1. The angel of the Lord brought tidings unto Ma - ry; And she conceived by the Holy Ghost.
2. Behold the handmaid of the Lord. Be it unto me according to thy word.
3. And the Word was made flesh. And dwelt a - mong us.



Celebrant

Hail Mary, full of grace, the Lord is with thee, blessed art thou among women, and blessed is the



People

fruit of thy womb, Je - sus. Holy Mary, Mother of God, pray for us sinners now, and in the



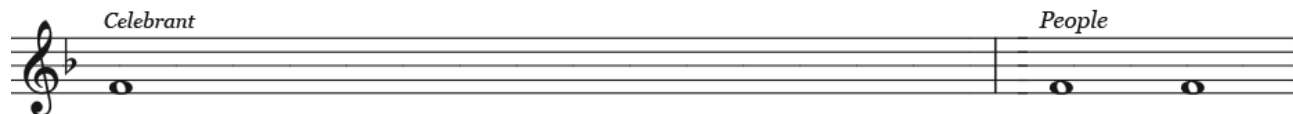
Celebrant

hour of our death. A - men.



Celebrant *People*

4. Pray for us, O holy Mother of God That we may be made worthy of the promises of Christ.



Celebrant *People*

Let us pray: We beseech thee, ... through the same Christ our Lord. A - men.

THE CLOSING HYMN • 446

Praise to the Holiest in the height

Newman

THE VOLUNTARY

Præludium in E minor

Nicholas Bruhns (1665–1697)

✘ ✘ ✘

*Please join us for coffee and refreshments after the service in Montgomery Hall,
through the double doors on the right side of the church.*

✘ ✘ ✘

TODAY'S MINISTERS

Celebrant & Preacher: The Rev'd Charles Everson; *Deacon:* The Rev'd Scott Elliott; *Subdeacon:* Br Will White CMJ; *Assisting:* The Rev'd Kate Guistolise; *Organist:* Charlie Sega; *Choirmaster:* Dr Christopher Windle; *Choral Scholar:* Annamarie Collins; *Lectors:* Hugh Smart, Jennifer Ash; *Intercessor:* Linda Jo Clough

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense.net

ANNOUNCEMENTS

Forum: How do we as Christians respond to the state of the nation? Our parish forum this week will explore how we as Christians respond to what's happening in Washington at 10 a.m. on Sunday in the Elizabethan Room. Father Charles Everson, Mother Anne Wrider, and Miguel Díaz will offer reflections on what is happening in American public life, on how we might respond in public and in our daily lives, what practical measures might be appropriate for us to take, and how we might deal spiritually and emotionally with the divisiveness in our society. After they have spoken individually and in response to each other, the floor will be open for group discussion. This event will be held in Montgomery Hall.

Online Bible study meets Tuesday nights. Join us for a weekly virtual Bible Study every Tuesday from 5:30 to 6:30 p.m.. Each week, we'll dive into the three lectionary readings for the upcoming Sunday (excluding the psalm) in a participatory, discussion-based format. You can find the lectionary readings by clicking on the next Sunday's date at episcopalchurch.org/lectionary

Prepare by reading the lessons in advance and reflecting on these questions: What does this passage tell me about God? What does this text tell me about myself? What is the Holy Spirit saying to me through this passage? What questions do I have about this text?

Don't worry if you can't get through all three readings—just focus on the gospel if you're short on time. Come ready to engage, learn, and grow in faith with your fellow parishioners. All are welcome. If you would like to purchase a Bible, check out Father Charles' recommendations at tinyurl.com/atonement-bible

Join online at meet.google.com/gos-kapr-owe

Friendly Seniors potluck features discussion on identity theft. Meet with old friends and make new friends at our Friendly Seniors Lunch on Fri., Feb. 28 at 11:30 a.m. in Montgomery Hall. Bring a dish to share for our potluck. Coffee will be provided. Email Dennis Pattey-Warner or call him (847) 890-8110 and let him know what you will bring: appetizer/salad, side dish, main course, or dessert so we have all courses available. Please notify Dennis several days in advance so he can ask you to switch to something else if we already have too many offers of the same course.

Latracia Steele-Evans, of PNC Bank, will present a one-hour program about identity theft scams which target seniors. Scammers change their techniques and see seniors as an easy mark. Knowing more is protecting your future.

Rapid Response training. If you want to learn how to stand with your immigrant neighbors, including undocumented immigrants, join Organized Communities Against Deportations for a Rapid Response training on Sat., Mar. 1 from 11 a.m. to 1 p.m. in the Fellowship Hall. Donald Trump's second administration has implemented policies that dehumanize immigrants and tear their families apart. However, recent community organizing successes in Chicago, Colorado, and other locations in the United States show how powerfully communities can support their undocumented members. This training will teach you how to respond to and document ICE activity and help you connect to other responders in your neighborhood. Please email ramonajohanriecke@gmail.com with any questions.

Shrove Tuesday pancake dinner. Atonement Families and the Parish Life Guild invite you to one of Atonement's favorite annual traditions, the Shrove Tuesday pancake dinner on Tue., Mar. 4 at 6:30 p.m. in Montgomery Hall. Enjoy pancakes (regular and gluten-free), bacon, and some delightful treats and pancake races. We look forward to joyfully seeing everyone before we journey together through Lent.

Ash Wednesday services. Atonement will offer three Masses on Ash Wednesday, Mar. 5. A Low Mass will be celebrated at 7:30 a.m. and 12 noon, and a Solemn High Mass will be celebrated at 7 p.m. All services will include the Imposition of Ashes. The 7 p.m. Mass will be live-streamed on YouTube.

Lent icon workshop. Atonement will host a three-day icon workshop on Fri., Mar. 21 (7–9 p.m.), Sat., Mar. 22 (10 a.m.–4 p.m.), and Sun., Mar. 23 (12–4 p.m.) in the Elizabethan Room. Facilitated by Joseph Malham of Trinity Icons (trinity-icons.myshopify.com), an 8:00 parishioner, for a journey into silent prayer with the face of Christ. No previous artistic experience is required.

The cost of the workshop is \$200 and includes all materials. Class size is limited to 10 people, so sign up today. We hope you can join us for this rich and spiritually enriching Lenten retreat of silence and prayer with the Word as Image. Sign up today at joe@trinityicons.com

House concert is March fundraiser. Please join us for a house concert of classical music, on Sat., Mar. 15, at 6 p.m., hosted by Albert and Amanda Kim, with all proceeds to benefit Atonement! The concert will feature Franz Schubert's sublime Cello Quintet, the String Quintet in C major (D. 956, Op. posth. 163). Tickets include a full chamber music program, as well as food and drinks, including wine, beer, and soft drinks. Tickets are \$75. Complimentary tickets are available. Please email Amanda Kim (amandakim529@gmail.com) with any questions.

Learn more or get your tickets today at atonementchicago.org/fundraisers

Planning for One Long Table 2025 kicks off. It is time once again to start planning for the block party! We are looking to see who would like to join individual subcommittees. They include Community Outreach, Entertainment, Fundraising, Children's Activities, Food and Drink, Marketing, Volunteer Coordination, Logistics and Planning.

If interested, please take a few minutes to complete the survey below to let us know what committees you're interred in, as well as some times that you are generally available. The survey also has more information about what each committee does. Please also feel free to reach out to Rufus Gonzales with questions.

Take the survey at forms.gle/Y8XG6NDabQXNGs9g8

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

SUPERVISED NURSERY CARE is available on the second floor of the Parish House, through the double doors on the right side of the church.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

Clergy, Staff & Leadership

CLERGY AND STAFF

Bishop of Chicago: The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacons:* The Rev'd Charles Farrell, The Rev'd Scott Elliott; *Seminarian:* Peg Taylor; *Director of Music:* Charlie Segal; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Choral Scholar:* Annamarie Collins; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Nursery Attendants:* Megan Flanagan, Tori Rupert, Sofia Tollefson; *Sexton:* Gerardo Guzman

PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

VESTRY

Wardens: Dave Beil, Charles Bonilla; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz
Jennifer Ash, Evie Aadland Coe, Glen Gabert, Aaron Johnson, Sena Leikvold, Amanda Patrick, Charlene Reynolds, Br Will White CMJ, Alex Wyman

Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT

5749 N. Kenmore Avenue • Chicago, Illinois 60660
(773) 271-2727 • atonementchicago.org

