

Solemn High Mass

THE 10TH SUNDAY AFTER PENTECOST
August 2, 2026 11 a.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

*The Mass setting is "Missa de Sancta Maria Magdalena"
by Healey Willan (1880–1968)*

THE VOLUNTARY

Ten Pieces for Organ: i. Entrée

Théodore Dubois (1837–1924)

THE ENTRANCE RITE

When the bell rings, please stand, as able.

THE OPENING HYMN • 401

The God of Abraham praise

Leoni

THE OPENING ACCLAMATION

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be God's kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE KYRIE • S-91

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE GLORIA • S-202

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up -
 on us. 6. Thou that ta - kest a - way the sins of the
 world, re - ceive our prayer. 7. Thou that sit - test at the
 right hand of God the Fa - ther, have mer - cy up - on us.
 8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
 on - ly, O Christ, with the Ho - ly Ghost, art most
 high in the glo - ry of God the Fa - ther. —
 A - - - - - men.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The People sit for the readings from scripture.

THE FIRST READING

Isaiah 55:1–5

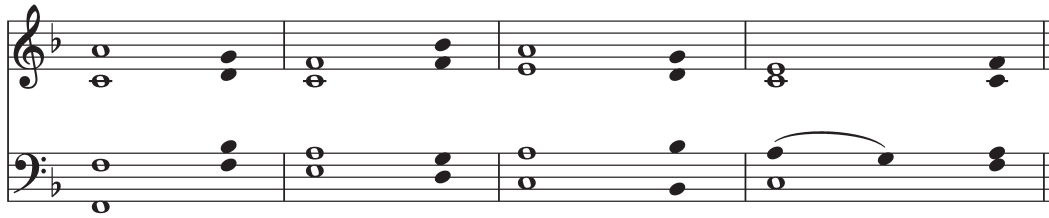
Thus says the Lord: “Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.”

The Word of the Lord.

Thanks be to God.

THE PSALM • 145: 8–9, 15–22

Exaltabo te, Deus



The Lord is gracious and full of com-passion, *
slow to anger and of great kindness.

The Lord is loving to everyone *
and his compassion is over all his works.

The Lord upholds all those who fall; *
he lifts up those who are bowed down.

The eyes of all wait upon you, O Lord, *
and you give them their food in due season.

You open wide your hand *
and satisfy the needs of every living creature.

The Lord is righteous in all his ways *
and loving in all his works.

The Lord is near to those who call up-on him, *
to all who call upon him faithfully.

He fulfills the desire of those who fear him; *
he hears their cry and helps them.

The Lord preserves all those who love him, *
but he destroys all the wicked.
My mouth shall speak the praise of the Lord; *
let all flesh bless his holy Name for ever and ever.

THE SECOND READING

Romans 9:1–5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

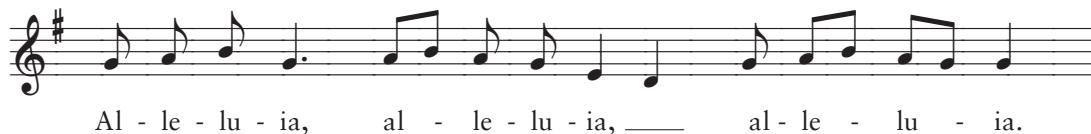
The Word of the Lord.
Thanks be to God.

Please stand, as able.

THE HOLY GOSPEL

Matthew 14:13–21

Alleluia, alleluia, alleluia.



The People are invited to bow as the Gospel Book passes.

The Lord be with you.
And also with you.
The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Jerad Mosbey

Please stand, as able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People respond to each intercession, saying

Hear our prayer.

The Celebrant adds a concluding Collect.

THE CONFESSION

Let us confess our sins against God and our neighbor.

The People kneel, as able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant



The peace of the Lord be al - ways with you.

People



And al - so with you.

WELCOME & ANNOUNCEMENTS

If this is your first time here, we would love to get to know you. Please fill out a Welcome Card and place it in the offering basket or hand it to the priest or an usher after the service.

Online Giving. The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Please stand, as able.

THE OFFERTORY MUSIC

Ten Pieces for Organ: iii. Offertoire

Théodore Dubois (1837–1924)

THE OFFERTORY HYMN • 517

How lovely is thy dwelling place

Brother James' Air

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant



The Lord be with you.

People



And al - so with you.

Celebrant



Lift up your hearts.

People



We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant offers a Proper Preface, before continuing

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS AND BENEDICTUS • S-114

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

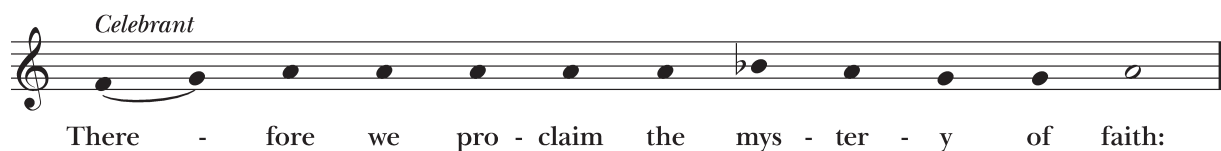
Please kneel or stand, as able, as the Celebrant continues the prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

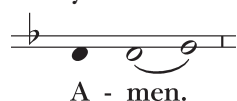
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

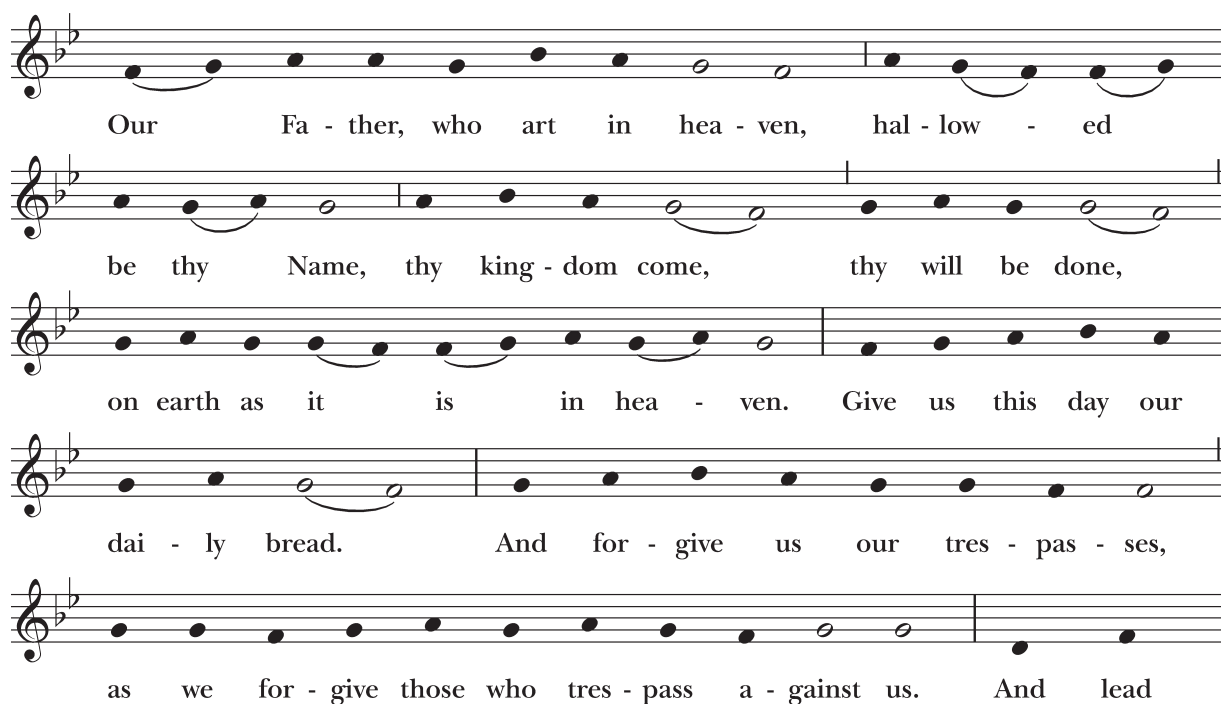
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,



us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE AGNUS DEI • S-158

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy that you should come under my roof,
but speak the word only and my soul shall be healed.**

Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION MUSIC

Ten Pieces for Organ: vii. Communion

Théodore Dubois (1837–1924)

THE COMMUNION HYMN • 339

Deck thyself, my soul, with gladness

Schmücke dich

THE COMMISSION OF EUCHARISTIC VISITORS

From time to time, a Eucharistic Visitor is sent forth with the Body of Christ to those unable to be present with us on Sundays.

N., in the name of Christ, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body.
We, who are many are one body, because we all share in one bread.

Please kneel or stand, as able.

THE POSTCOMMUNION PRAYER

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Lord be with you.
And also with you.

The Celebrant offers God's blessing on the congregation, to which the People respond

Amen.

Please stand, as able.

THE DISMISSAL

The Deacon, or Celebrant, dismisses the People, to which they respond

Thanks be to God.

The People are invited to bow as the processional cross passes.

THE CLOSING HYMN • 429

I'll praise my Maker while I've breath

Old 113th

THE VOLUNTARY

Ten Pieces for Organ: x. Sortie

Théodore Dubois (1837–1924)

*The voluntary is an offering of worship, not a performance. In lieu of applause,
please consider thanking the organist at coffee hour or by email.*

✠ ✠ ✠

*Please join us for coffee and refreshments after the service in Montgomery Hall,
through the double doors on the right side of the church.*

*The altar flowers are given to the glory of God and in loving memory of Eric Jasper.
“Much love to Liz and Dana. Jill & Jay, Mary Kay & Russ, Cathy & Oly, Eileen & Paul”*

Today's coffee hour is sponsored by the Finance, Endowment, and Stewardship Guilds.

✠ ✠ ✠

Today's Ministers. *Celebrant:* The Rev'd Charles Everson; *Deacon:* The Rev'd Luigi Mandile; *Subdeacon:* Aaron Johnson; *Preacher:* Jerad Mosbey; *Guest Organist:* Jeremy McElroy; *Lectors:* Mike Trumbold, Richard Kieckhefer; *Intercessor:* Emma Engelbrecht

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

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BLOCK PARTY 2026

We need your help to make the block party successful. Our annual block party will be held on Sat., Aug. 22, 2 to 7 p.m. As you know, we're doing it again, but we need everyone's help. How can you help? We've raised more than \$6,500 and are almost half way to our \$15,000 goal. Your donation not only covers the cost of the block party but supports all of Atonement's ministries. You can make a donation at tinyurl.com/atonement-give

2026 Donors

Albert & Amanda Kim	Terry Ashby	Michael Waltz & Steven Britt
Charlaine Reynolds	Brent Nielsen	Ron Hoover
Mike Trumbold	Tim Miller	Evelyn Laurenzi
Elizabeth Loewe	Virginia Helm	Pauline & Elmer Metzger
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Jeffrey McCourt	Rose Beal	Matthew Heston
Will Harpest	Patrick Waters	Dave Beil & Jeremy McElroy
Gary Dillehay	Mary Devlin	Tim Fox
Pauline Sachar & Aron Dunlap	Margaret Sullivan & Chuck Elliot	<i>as of July 29, 2026</i>
Beth Fleckenstein	Oreon Trickey	
Ron Hoover	Jooyea Lee	
Ann & Tom Cassidy	Lucinda Mellott	

Purchase from our online wishlist (tinyurl.com/OLT-wishlist). Thank you to everyone who's helped keep costs down by contributing food, drinks, and equipment. We have an online "wish list" for purchases to be delivered directly to the church. The list will be updated weekly.

Volunteer to help on Aug. 22. We are asking for volunteers for various activities during the day of the Block Party. You won't need to spend the entire day working. Just a couple hours will be appreciated... and it's fun and you'll be wearing the bright blue T-shirt we sported last year. Sign up at tinyurl.com/OLT26-volunteer

ANNOUNCEMENTS

Parish forum: Marriage and Sexuality, Part 1.

The Episcopal Church has a way of resisting easy answers and nowhere is that truer than in matters of marriage and sexuality. Where some traditions offer a rulebook, much of what we believe is written not in a catechism but in the words we pray. Join the rector for a forum on Sunday at 10 a.m. in Montgomery Hall as we explore how our tradition has understood marriage, sex, and the body, and where it leaves room for honest wrestling.

This week we trace the long history from the creation stories through ancient Judaism, the early church, and the shape of Christian marriage down to the 1928 Book of Common Prayer. We'll cover foundational background—no prior study required—so the whole story is on the table. All are welcome, whether you've been an Episcopalian your whole life or walked in the door last month. Come with your questions.

Next week (Aug. 9) in Part 2, we'll turn to the modern church: the 1979 prayer book, our current canons and constitution, the road to same-sex marriage, and new questions that come up in today's world. We'll learn to read our marriage rites closely and ask what they reveal about what we believe.

Donate to our annual Swift School supply

drive. Atonement is collecting back-to-school supplies again this year for students at Swift Elementary School on Winthrop. Your donations will help students be prepared and ready to learn. Thank you for supporting this ministry and helping serve our community. Visit our Amazon list: [tinyurl.com/swiftschool2026](https://www.tinyurl.com/swiftschool2026)

Please deliver all donations to the church by Aug. 9 and place items in the bins in the narthex. You can send your Amazon gift right to the church. If you prefer to give financially, a Swift School line item is available at [tinyurl.com/atonement-give](https://www.tinyurl.com/atonement-give)

Be a friend to a refugee youth. Help a student start the school year strong! Resettled refugee kids face unique hurdles. Often, they need to learn a new language and culture in addition to school subjects. Over 50 volunteers are needed

by Sep.15. You'll help a refugee student grow in academic skills and confidence. Here are two ways to help:

- Visit a refugee youth in their home. You'll help with homework, English practice, and offer encouragement. Visits are coordinated with the student's parents. (1 hour weekly, 3 months)
- Volunteer at Kids Club. You'll help with learning activities, games, reading, and more at our Heidi's House center in Rogers Park. (1.5 hours weekly/bimonthly, 3 months)

Questions? Contact Bonnie Carson at bonnie.carson@exodusworldservice.org

Dinners for 8 resumes in September. Dinners for 8 is taking a break for the summer months, although that certainly does not mean you can't get together with some of the folks you met or renewed relationships with this past year. I know of one group that is already looking at dates for a summer reunion.

We will resume in September with a new round of dinner groups and new opportunities to get to know folks both old and new in our increasingly growing church. If you're new to our parish or haven't yet joined a group, definitely consider participating this year.

Look for the sign-up sheet in mid-August in this e-newsletter. If you have questions or would like to chat with one of us, our contact info is below or grab us at coffee hour.

Sena Leikvold (senaleikvold@yahoo.com) and Monique Clark (moniquekclark03@gmail.com)

Request a Mass intention. To request a Mass intention, [click here](#). We ask that intentions be submitted at least one week in advance. There is no charge or fee, but if you wish to leave a donation, feel free to donate to the Rector's Discretionary Fund.

Online Giving. The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



Restrooms are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

CLERGY, STAFF & LEADERSHIP

Clergy & Staff. *Bishop of Chicago:* The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacons:* The Rev'd Luigi Mandile, The Rev'd Charles Farrell; *Seminarian Intern:* Jerad Mosbey; *Director of Music:* Charlie Sega; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

Priest Associates. The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

Vestry. *Wardens:* Charles Bonilla, Pam Ferguson; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz; Ann Cassidy, Evie Aadland Coe, Tim Fox, Sena Leikvold, Amanda Patrick, Charlaire Reynolds, Pauline Sachar, Br. Will White CMJ, Alex Wyman

WORSHIP SCHEDULE

Sundays. Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

Weekdays. Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

Saturdays. The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

Morning Prayer. Daily 8:30 a.m. *on Google Meet*

Evening Prayer. Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT

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atonementchicago.org

