

# Solemn High Mass

THE 6TH SUNDAY OF EASTER  
May 10, 2026 11 a.m.



*Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.*

*The Mass Ordinary is "Communion Service in E 'Collegium Regale'"  
by Harold Darke (1888–1976)*

THE VOLUNTARY

*Suite gothique: Introduction Choral, Menuet gothique,  
Prière à Notre-Dame*

Léon Boëllmann (1862–1897)

THE ENTRANCE RITE

*When the bell rings, please stand, as able.*

*The Choir sings.*

THE INTROIT

*Vocem iucunditátis*

Plainsong

With a voice of singing declare ye this, and let it be heard, alleluia; utter it even unto the ends of the earth: the Lord hath deliverèd his people, alleluia, alleluia. O be joyful in God, all ye lands: sing praises unto the honor of his Name; make his praise to be glorious. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

*The Celebrant asperges the People, while the Choir sings.*

THE VIDI AQUAM

Tomás Luis de Victoria (c.1548–1611)

*Vidi aquam egredientem de templo,  
a latere dextro, Alleluia:  
Et omnes ad quos pervenit aqua ista,  
salvi facti sunt,  
Et dicent: Alleluia, Alleluia.*

I saw water, proceeding out of the temple,  
on the right side thereof, alleluia:  
and all they to whom that water came were  
healed every one;  
and they say, alleluia, alleluia.

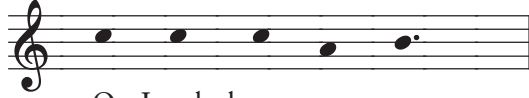
THE VERSICLES & RESPONSES



O Lord, show your mer - cy up - on us, al - le - lu - ia.



And grant us your sal - va - tion, al - le - lu - ia.



O Lord, hear my prayer.



And let my cry come to you.

The Lord be with you.

And also with you.

Let us pray.

Graciously hear us, O Lord, Holy Father Almighty, Everlasting God; and may it please you to send your holy Angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this holy habitation. Through Christ our Lord. Amen.

THE OPENING HYMN • 388

*O worship the King, all glorious above*

*Hanover*

THE OPENING ACCLAMATION



Al - le - lu - ia. Christ is ris - en.



The Lord is risen indeed. Al - le - lu - ia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE KYRIE

*Kyrie eleison.*

*Christe eleison.*

*Kyrie eleison.*

Lord, have mercy

Christ, have mercy

Lord, have mercy

## THE GLORIA

Glory be to God on high,  
and in earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father Almighty.  
O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God,  
Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand  
of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father.  
Amen.

*Please stand, as able.*

## THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# THE WORD OF GOD

*The People sit for the readings from scripture.*

## THE FIRST READING

*Acts 17:22–31*

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

The Word of the Lord.  
Thanks be to God.

## THE PSALM • 66:7–18

Setting: Edward John Hopkins (1818–1901)

### *Jubilate Deo*

O praise our God, ye peoples, and make the voice of his praise to be heard; Who holdeth our soul in life; and suffereth not our feet to slip. For thou, O God, hast proved us; thou also hast tried us, like as silver is tried. Thou broughtest us into the snare; and laidest trouble upon our loins. Thou sufferedst men to ride over our heads; we went through fire and water, and thou broughtest us out into a wealthy place. I will go into thine house with burnt-offerings, and will pay thee my vows, which I promised with my lips, and spake with my mouth, when I was in trouble. I will offer unto thee fat burnt-sacrifices, with the incense of rams; I will offer bullocks and goats. O come hither, and hearken, all ye that fear God; and I will tell you what he hath done for my soul. I called unto him with my mouth, and gave him praises with my tongue. If I incline unto wickedness with mine heart, the Lord will not hear me. But God hath heard me; and considered the voice of my prayer. Praised be God, who hath not cast out my prayer, nor turned his mercy from me.

## THE SECOND READING

*1 Peter 3:13–22*

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey,

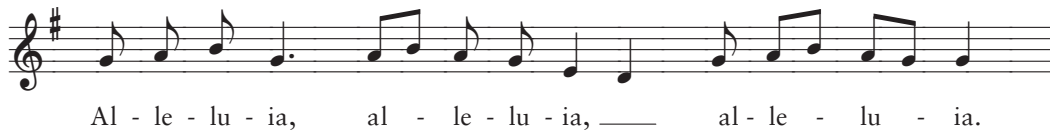
when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you— not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.  
**Thanks be to God.**

*Please stand, as able.*

#### THE SEQUENCE

Alleluia, alleluia, alleluia.



I came forth from the Father, and am come into the world:  
again, I leave the world and go to the Father.  
**Alleluia, alleluia, alleluia.**

*The People are invited to bow as the Gospel Book passes.*

#### THE HOLY GOSPEL

*John 14:15–21*

The Lord be with you.  
**And also with you.**  
The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

Jesus said, “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

“I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

#### THE SERMON

The Rev’d Charles Everson  
*Rector*

*Please stand, as able.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*After each petition, the People respond*

Alleluia. Hear our prayer.

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.

*The People kneel, as able.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

*Celebrant*

The peace of the Lord be al - ways with you.

*People*

And al - so with you.

Music: Ambrosian chant, adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

WELCOME & ANNOUNCEMENTS

*If this is your first time here, we would love to get to know you. Please fill out a Welcome Card, which can be found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher after the service.*

**Online Giving.** *The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.*





It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant offers a Proper Preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### THE SANCTUS & BENEDICTUS

Holy, holy, holy, Lord God of Hosts,  
Heav'n and earth are full of thy glory,  
Glory be to thee, O Lord most High. Amen.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

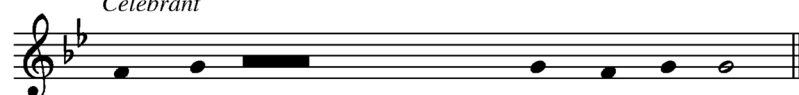
*Please kneel or stand, as able, as the Celebrant continues the prayer.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."


After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*




There-fore according to his com-mand, O Fa-ther,

*People*



We re-mem-ber his death, We pro-claim his re-sur-rec-tion,



We a-wait his com-ing in glo-ry.

Setting: Pater noster tone, adapt. Bruce E. Ford (b.1974). ©1985 Bruce E. Ford.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - men.

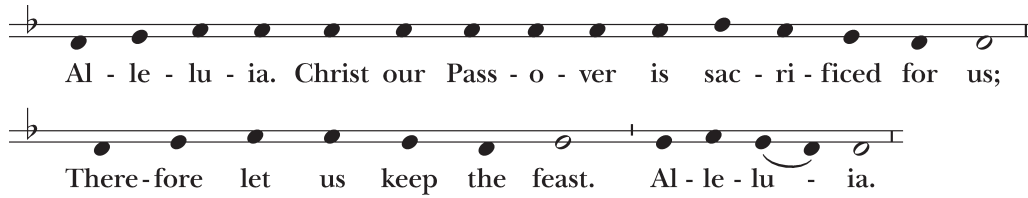
## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong, adapt. Charles Winfred Douglas (1867-1944). © Church Publishing Inc.

## THE FRACTION



Music: Ambrosian chant, adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

## THE AGNUS DEI

Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

## THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.  
**Lord, I am not worthy that you should come under my roof,  
but speak the word only and my soul shall be healed.**

*Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.*

*If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.*

## THE COMMUNION PROPER

*Ego vos elégi*

I have chosen you out of the world, alleluia; that ye should go and bring forth fruit, and that your fruit should remain, alleluia, alleluia.

## THE COMMUNION ANTHEM

### *A New Commandment*

Thomas Tallis (1505–1585)

A new commandment give I unto you, saith the Lord,  
that ye love together, as I have loved you,  
that e'en so ye love one another.  
By this shall ev'ry man know  
that ye are my disciples,  
if ye have love one to another.

## THE COMMUNION HYMN • 321

*My God, thy table now is spread*

*Rockingham*

THE COMMISSION OF EUCHARISTIC VISITORS

*From time to time, a Eucharistic Visitor is sent forth with the Body of Christ to those unable to be present with us on Sundays.*

N., in the name of Christ, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body.

**We, who are many are one body, because we all share in one bread.**

*Please kneel or stand, as able.*

THE POSTCOMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE EASTER BLESSING

The Lord be with you.

**And also with you.**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

THE DISMISSAL

*Deacon*

Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

*The Altar Party processes to the Mary Shrine.*

THE MAY CROWNING

My dear brothers and sisters in Christ: we gather today to crown this statue of the mother of Jesus. As we acclaim Mary, the Mother of God, as our queen, let us imitate her example and be attentive to the word of God. As we honor Mary, who is higher than the cherubim and yet human like us, let us pray that through her intercession we may achieve holiness of life, and a deepened faith, hope, and love, as we seek to do the will of God in all things.

*The crown is placed on the statue of the Blessed Mother. The Celebrant then continues:*

Let us now ask Mary's maternal intercession for us and all whom we love as we pray together:  
**Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

THE REGINA CÆLI

*Easter Hymn*

**Joy to thee, O Queen of Heaven. Alleluia!  
He whom thou wast meet to bear. Alleluia!  
As He promised hath arisen. Alleluia!  
Pour for us to God thy prayer. Alleluia!**

*The Celebrant continues, saying*

Rejoice and be glad, O Virgin Mary, alleluia.  
**For the Lord is risen indeed, alleluia.**  
Let us pray.

O God, who by the Resurrection of thy Son, Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life; through the same Christ our Lord. **Amen.**

The People are invited to bow as the processional cross passes.

## THE CLOSING HYMN

*Hail! holy Queen enthroned above*

*Salve Regina cœlitum*

Hail! ho - ly Queen en - throned a - bove, O Ma - ri - a! Hail!  
Our life, our sweet - ness here be - low, O Ma - ri - a! Our  
To thee we cry poor sons of Eve, O Ma - ri - a! To  
When this our ex - ile is com - plete, O Ma - ri - a! Show

Mo - ther of mer - cy and of love, O Ma - ri - a!  
hope in sor - row and in woe, O Ma - ri - a! Tri - umph all ye  
thee we sigh, we mourn, we grieve, O Ma - ri - a!  
us Thy Son, our Je - sus sweet, O Ma - ri - a!

Che - ru - bim, Sing with us ye Se - ra - phim, Heav'n and earth re -  
sound the hymn: Sal - ve, Sal - ve, Sal - ve Re - gi - na!

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The time signature is common time (C). The key signature has one sharp (F#), indicating D major. The lyrics are printed below the vocal line.

## THE VOLUNTARY

*Suite gothique: Toccata*

Léon Boëllmann (1862–1897)

*The Closing Voluntary is an offering of worship, not a performance. In lieu of applause, please consider thanking the organist at coffee hour or by email.*



*Please join us for coffee and refreshments after the service in Montgomery Hall,  
through the double doors on the right side of the church.*

*Today's coffee hour is sponsored by the St. Cecilia Choir.*



**TODAY'S MINISTERS** *Celebrant & Preacher:* The Rev'd Charles Everson; *Deacon:* The Rev'd Kate Guistolise; *Subdeacon:* Elizabeth Swanson; *Lectors:* Hugh Smart, Jennifer Ash; *Intercessor:* Daniel Polley

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense A-73906.

## ANNOUNCEMENTS

**Feast of the Ascension, Thursday.** Join us for a celebration of the Feast of the Ascension Thu., May 14 at 7 p.m. There will be no noon Mass. Unable to attend in person? Watch on our YouTube channel.

**Outreach Guild sets agenda for thru fall.** Thank you to all who attended the Outreach Guild's spring meeting last Sunday. We discussed the recent successful Lenten appeal for the Chiapas Project, future topics for Outreach forums, Coffee Hour and Block Party organizing, as well as planning for fall events such as the Pet Blessing. We also continued our important discussion from February about the Outreach Guild's identity. How can we not only support organizations financially, but with physical presence? If you are interested in doing some deeper work of this nature, please email Jerad by Memorial Day. Wayne Mitchell has generously offered to facilitate leading us in this work of formation and organization.

The Guild plans to have its fall meeting on Sun., Sep. 20 at 1 p.m. in the Elizabethan Room, and thanks you again for your generous support of the Chiapas scholarship Lenten appeal.

**Pride Month fundraiser on June 6.** Our Pride Month fundraiser is resuming this year, and tickets are now available. Please join us on Sat., June 6 from 2 to 4 p.m. at Rogers Park Social (6920 N. Glenwood). No program, no speakers, and nothing formal: just great company and conversation on a summer afternoon.

We'll provide you with a variety of snacks and sweets and also pizza. There will be a cash bar with Happy Hour prices for beer, wine, and non-alcoholic beverages—and a special Pride-themed cocktail. All are enthusiastically welcome to join us—whether members of the LGBTQ+ community or its allies and supporters. Your friends are especially welcome at this casual event, and you're encouraged to include them.

Tickets are \$30 per person. Get your tickets today: [tinyurl.com/atonement-give](http://tinyurl.com/atonement-give)

**Save the date: The Gift of Preparation.** The Endowment Guild is presenting The Gift of Preparation, a program on planning for the future for ourselves and those we love. Join us on Sat., June 13 in Montgomery Hall for an engaging session of presentations, lunch, and discussions with professionals in estate and financial planning, health care issues, and more. Watch for details in a future announcement. We hope to see you there.

**Request a Mass intention.** To request a Mass intention, visit [atonementchicago.org/mass-intentions](http://atonementchicago.org/mass-intentions). We ask that intentions be submitted at least one week in advance. There is no charge or fee, but if you wish to leave a donation, feel free to donate to the Rector's Discretionary Fund.

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

To find out more about our ministries, visit [atonementchicago.org](http://atonementchicago.org) or contact any of the staff listed below.

## Clergy, Staff & Leadership

### CLERGY AND STAFF

*Bishop of Chicago:* The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Seminarian Intern:* Jerad Mosbey; *Director of Music:* Charlie Segal; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

### PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wridler

### VESTRY

*Wardens:* Charles Bonilla, Pam Ferguson; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz  
Ann Cassidy, Evie Aadland Coe, Tim Fox, Sena Leikvold, Amanda Patrick, Charlaire Reynolds, Pauline Sachar, Br. Will White CMJ, Alex Wyman

## Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

**CHURCH OF THE ATONEMENT**  
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