

Solemn High Mass

A VOTIVE FOR THE CARE OF GOD'S CREATION
October 18, 2026 11 a.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

The Mass setting is "Missa Brevis in C (Sparrow)" by W. A. Mozart (1756–1791)

THE VOLUNTARY

Fugue in D major

Max Reger (1873–1916)

THE ENTRANCE RITE

When the bell rings, please stand, as able.

THE OPENING HYMN • 405

All things bright and beautiful

Royal Oak

THE OPENING ACCLAMATION

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be God's kingdom, now and for ev - er. A - men.

The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

THE CONFESSION

Let us confess our sins against God and our neighbor.

The People kneel, as able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE KYRIE

*Kyrie eleison.
Christe eleison.
Kyrie eleison.*

Lord, have mercy
Christ, have mercy
Lord, have mercy

THE GLORIA

*Gloria in excelsis Deo
et in terra pax hominibus bonæ voluntatis.
Laudamus te, benedicimus te, adoramus
te, glorificamus te, gratias agimus tibi
propter
magnam gloriam tuam,
Dómine Deus, Rex cælestis,
Deus Pater omnipotens.
Domine Fili Unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
súscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.*

*Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Iesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris. Amen.*

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you,
we glorify you, we give you thanks for
your great glory,
Lord God, heavenly King,
O God almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of The
Father,
who takes away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Bountiful Creator, you open your hand to satisfy the needs of every living creature: Make us always thankful for your loving providence, and grant that we, remembering the account we must one day give, may be faithful stewards of your abundance, for the benefit of the whole creation; through Jesus Christ our Lord, through whom all things were made, and who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The People sit for the readings from scripture.

THE FIRST READING

1 Kings 4: 29–30, 33–34

God gave Solomon very great wisdom, discernment, and breadth of understanding as vast as the sand on the seashore, so that Solomon's wisdom surpassed the wisdom of all the people of the East and all the wisdom of Egypt.

He would speak of trees, from the cedar that is in the Lebanon to the hyssop that grows in the wall; he would speak of animals, and birds, and reptiles, and fish. People came from all the nations to hear the wisdom of Solomon, from all the kings of the earth who had heard of his wisdom.

The Word of the Lord.

Thanks be to God.

THE PSALM • 145: 1–7, 22

Exaltabo te, Deus

I will magnify thee, O God, my King; and I will praise thy Name for ever and ever. Every day will I give thanks unto thee; and praise thy Name for ever and ever. Great is the Lord, and marvellous worthy to be praised; there is no end of his greatness. One generation shall praise thy works unto another, and declare thy power. As for me, I will be talking of thy worship, thy glory, thy praise, and wondrous works; So that men shall speak of the might of thy marvellous acts; and I will also tell of thy greatness. The memorial of thine abundant kindness shall be showed; and men shall sing of thy righteousness.

My mouth shall speak the praise of the Lord; and let all flesh give thanks unto his holy Name for ever and ever.

The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we, too, are his offspring.’

“Since we are God’s offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

The Word of the Lord.

Thanks be to God.

Please stand, as able.

THE HOLY GOSPEL

John 1: 1–5, 9–14

Alleluia, alleluia, alleluia.



By the word of the Lord were the heavens made,
and all the hosts of them by the breath of his mouth.

Alleluia, alleluia, alleluia.

The People are invited to bow as the Gospel Book passes.

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overtake it.

The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him, yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

The Gospel of the Lord.

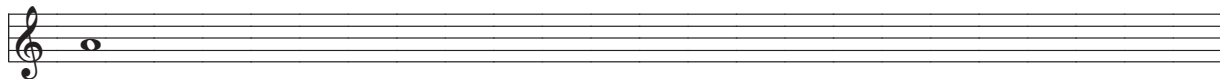
Praise to you, Lord Christ.

THE SERMON

The Rev'd Charles Everson

Please stand, as able.

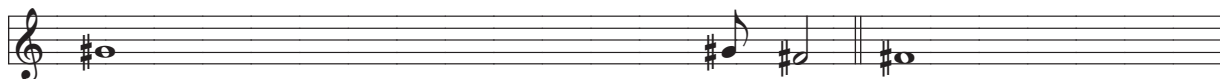
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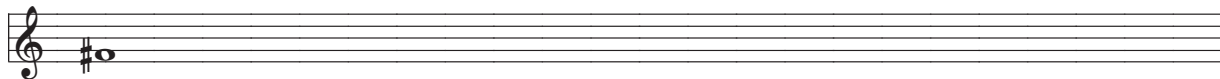
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.



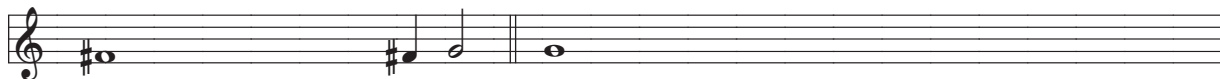
For us and for our salvation he came down from heaven: by the power of the Holy Spirit



he became incarnate from the Virgin Mary, and was made man. For our sake he was



crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead,



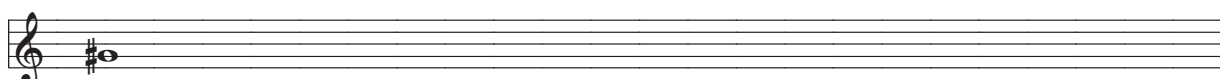
and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life,



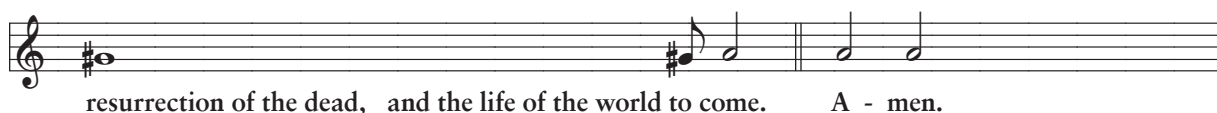
who proceeds from the Father and the Son. With the Father and the Son he is worshiped and



glorified. He has spoken through the Prophets. We believe in one holy catholic and



apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the



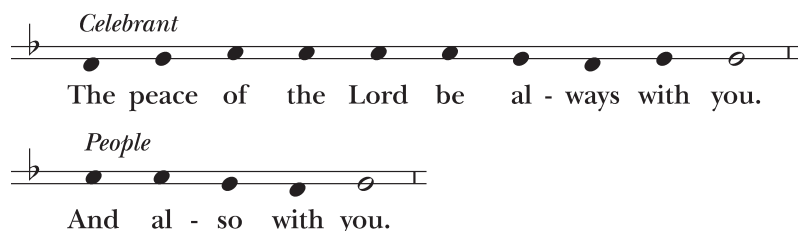
THE PRAYERS OF THE PEOPLE

The People respond to each intercession, saying

Hear our prayer.

The Celebrant adds a concluding Collect.

THE PEACE



WELCOME & ANNOUNCEMENTS

If this is your first time here, we would love to get to know you. Please fill out a Welcome Card and place it in the offering basket or hand it to the priest or an usher after the service.

Online Giving. The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



THE HOLY COMMUNION

THE OFFERTORY SENTENCE

THE OFFERTORY PROPER

Tui sunt cæli

The heavens are thine, the earth also is thine;
thou hast laid the foundations of the round world, and all that therein is;
righteousness and equity are the habitation of thy seat.

THE OFFERTORY ANTHEM

Sing Joyfully

William Byrd (1540–1623)

Sing joyfully to God our strength; sing loud unto the God of Jacob!
Take the song, bring forth the timbrel, the pleasant harp, and the viol.
Blow the trumpet in the new moon, even in the time appointed, and at our feast day.
For this is a statute for Israel, and a law of the God of Jacob.

Please stand, as able.

THE OFFERTORY HYMN

For the beauty of the earth

Dix

1 For the beau - ty of the earth, for the glo - ry of the skies,
2 For the won - der of each hour of the day and of the night,
3 For the joy of hu - man love, broth - er, sis - ter, pa - rent, child,
4 For your - self, best gift di - vine, to the world so free - ly given,
for the love which from our birth o - ver and a - round us lies.
hill and vale and tree and flower, sun and moon and stars of light,
friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
a - gent of God's grand de - sign: peace on earth and joy in heaven.
Christ, our Lord, to you we raise this, our hymn of grate - ful praise.

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

The Choir sings the Sanctus and Benedictus.

*Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Holy, Holy, Holy,
Lord God of Hosts.
Heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is he that cometh in the name
of the Lord. Hosanna in the highest.

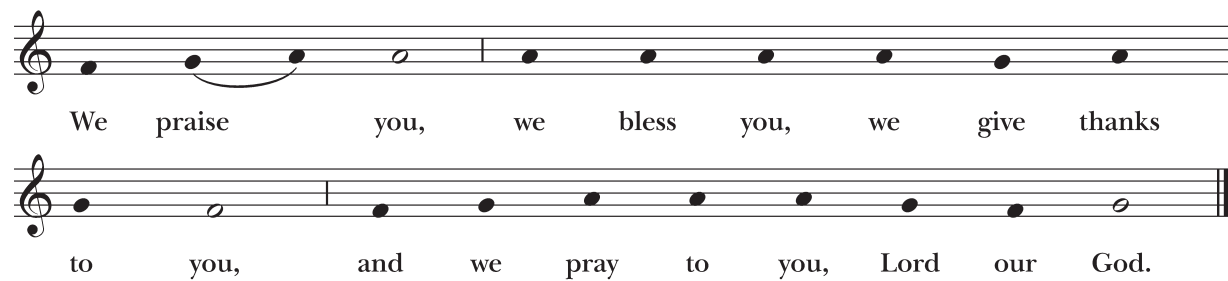
Please kneel or stand, as able, as the Celebrant continues the prayer.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.



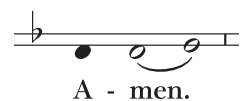
Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blesséd Virgin Mary, with matriarchs and patriarchs, prophets, apostles, and martyrs, with Gregory the Great, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Celebrant breaks the consecrated Bread.

THE AGNUS DEI

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, that takest away
the sins of the world, have mercy upon us.
O Lamb of God, that takest away
the sins of the world, have mercy upon us.
O Lamb of God, that takest away
the sins of the world, grant us thy peace.

THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy that you should come under my roof,
but speak the word only and my soul shall be healed.**

Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION PROPER

De fructu operum

The earth, O Lord, is filled with the fruit of thy works:
that thou mayest bring food out of the earth,
and wine that maketh glad the heart of man.
And oil to make him a cheerful countenance: and bread to strengthen man's heart.

THE COMMUNION ANTHEM

Psalm 121

Zanaida Stewart Robles (b.1979)

I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth. He will not suffer thy foot to be moved: he that keepeth thee will not slumber. Behold, he that keepeth Israel shall neither slumber nor sleep. The Lord is thy keeper: the Lord is thy shade upon thy right hand. The sun shall not smite thee by day, nor the moon by night. The Lord shall preserve thee from all evil: he shall preserve thy soul. The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

THE COMMUNION HYMN • 304

I come with joy to meet my Lord

Land of rest

THE COMMISSION OF EUCHARISTIC VISITORS

From time to time, a Eucharistic Visitor is sent forth with the Body of Christ to those unable to be present with us on Sundays.

N., in the name of Christ, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body.
We, who are many are one body, because we all share in one bread.

Please kneel or stand, as able.

THE POSTCOMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Lord be with you.
And also with you.

The Celebrant offers God's blessing on the congregation, to which the People respond
Amen.

Please stand, as able.

THE DISMISSAL

The Deacon dismisses the People, to which they respond
Thanks be to God.

The People are invited to bow as the processional cross passes.

THE CLOSING HYMN • 412

Earth and all stars

Earth and all stars

THE VOLUNTARY

Toccata in D minor

Max Reger (1873–1916)

*The voluntary is an offering of worship, not a performance. In lieu of applause,
please consider thanking the organist at coffee hour or by email.*

✠ ✠ ✠

*Please join us after today's service for refreshments in Montgomery Hall,
through the double doors on the right side of the church.*

*The altar flowers are given to the glory of God
and in remembrance of Cecelia Miller by Tim Miller.*

✠ ✠ ✠

Today's Ministers. *Celebrant & Preacher:* The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Subdeacon:* Br. Will White, BSG; *Organist:* Charlie Sega; *Choirmaster:* Dr. Christopher Windle; *Lectors:* Daniel Burke, Richard Benson; *Intercessor:* Margaret Wejksnora

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense A-732906. *Service Music*. *Opening Acclamation, Sursum Corda, Memorial Acclamation, and The Peace*: Music: Ambrosian chant; adapt. Mason Martens (1933–1991). ©1971 Mason Martens. *The Nicene Creed*: Bruce Prince-Joseph (1925–2015). *The Lord's Prayer*: Music: Plainsong, adapt. Charles Winfred Douglas (1867–1944). © Church Publishing Inc. *The Psalm*: Thomas Sanders Dupuis (1733–1796).

ANNOUNCEMENTS

Solar panel commissioning and blessing.

You're invited to a special parish event on today at 10 a.m. when we will commission and bless our new solar panels. In collaboration with the state's Solar for All program and several community stakeholders, Atonement parishioners worked to finalize the solar panel installation in 2026 and received grant funding to replace the church roof in 2024. Going forward, rooftop solar panels and a modernized boiler system will help the parish reduce energy costs and allow the parish to redirect those funds elsewhere. Further, solar panels are a crucial part of Atonement's Creation Care ministry series, in which the parish takes active steps to prioritize stewardship of our natural world.

Open House Chicago returns to Atonement.

Our church needs your help to greet the over 800 people who will visit Atonement during Open House Chicago on the afternoons this weekend. One of the largest architecture and urban festivals in the world OHC celebrates 16 years of architecture, culture and community. This free public festival offers behind-the-scenes access to more than 200 sites.

Choral Evensong on Wed., Oct. 21.

The St. Cecilia Choir will sing Choral Evensong at 7:15 p.m. featuring the Evening Service in B-flat by Sir Charles Villiers Stanford, with additional music by Amy Beach, John Ireland, and Richard Ayleward.

Requiem Mass to be celebrated on All Souls'

Day. On Mon., Nov. 2 at 7:15 p.m., please join us for All Souls Day as we celebrate a Solemn Requiem Mass for All the Faithful Departed during which the Schola will sing the Duruflé Requiem. All Souls Day has long been a focus of Anglo-Catholic attention with its rich ceremonial and black vestments.

You are invited to submit names to be included in the Necrology listed in our service bulletin for the Choral Requiem Mass. We will include submitted names in the Necrology, and read aloud the names of those who have died or been interred in the Columbarium in the past year. **All names must be submitted by Oct. 28.**

Submit names at forms.gle/97dmjVDS9d43eVbGA

Online Giving. The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



Request a Mass Intention at atonementchicago.org/mass-intentions. We ask that intentions be submitted at least one week in advance. There is no charge or fee, but if you wish to leave a donation.

Restrooms are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

CLERGY, STAFF & LEADERSHIP

Clergy & Staff. *Bishop of Chicago:* The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacons:* The Rev'd Luigi Mandile, The Rev'd Charles Farrell; *Seminarian Intern:* Jerad Mosbey; *Director of Music:* Charlie Sega; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

Priest Associates. The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolis, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

Vestry. *Wardens:* Charles Bonilla, Pam Ferguson; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz; Ann Cassidy, Evie Aadland Coe, Tim Fox, Sena Leikvold, Amanda Patrick, Charlaire Reynolds, Pauline Sachar, Br. Will White CMJ, Alex Wyman

WORSHIP SCHEDULE

Sundays. Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

Weekdays. Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

Saturdays. The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

Morning Prayer. Daily 8:30 a.m. *on Google Meet*

Evening Prayer. Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT

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