

Solemn High Mass

THE 2ND SUNDAY OF EASTER

April 12, 2026 11 a.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

The Mass Ordinary is "Missa de Sancta Magdalena" by Healey Willan (1880–1968)

THE VOLUNTARY

Trumpet Tune in D Major

David N. Johnson (1922–1987)

THE ENTRANCE RITE

When the bell rings, please stand, as able.

The Cantor sings

THE INTROIT

Quasi modo géniti infántes

Plainsong

As newborn babes, alleluia: Desire ye the sincere milk of the word, alleluia, alleluia, alleluia. Sing we merrily unto God, our helper: make a cheerful noise unto the God of Jacob. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Celebrant asperges the People, while the Cantor sings

THE VIDI AQUAM

Plainsong

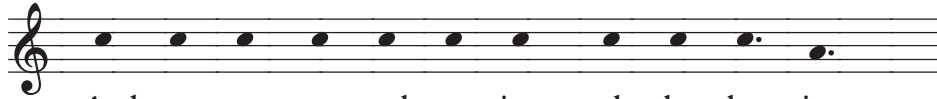
Vidi aquam egredientem de templo, a latere dextro, Alleluia: Et omnes ad quos pervenit aqua ista, salvi facti sunt, Et dicent: Alleluia, Alleluia. Confitemini Domino, quoniam bonus, quoniam in sæculum misericordia ejus. Gloria Patri, et Filio, et Spiritui Sancto, Sicut erat in principio, et nunc, et semper, et in sæcula sæculorum. Amen.

I saw water, proceeding out of the temple, on the right side thereof, alleluia: and all they to whom that water came were healed every one; and they say, alleluia, alleluia. O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end.

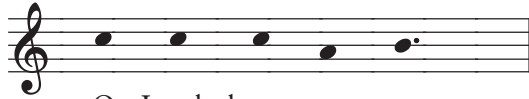
THE VERSICLES & RESPONSES



O Lord, show your mer - cy up - on us, al - le - lu - ia.



And grant us your sal - va - tion, al - le - lu - ia.



O Lord, hear my prayer.



And let my cry come to you.

The Lord be with you.

And also with you.

Let us pray.

Graciously hear us, O Lord, Holy Father Almighty, Everlasting God; and may it please you to send your holy Angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this holy habitation. Through Christ our Lord. **Amen.**

THE OPENING HYMN • 206

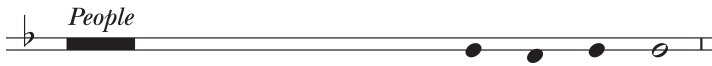
O sons and daughters, let us sing

O filii et filiae

THE OPENING ACCLAMATION



Al - le - lu - ia. Christ is ris - en.



The Lord is risen indeed. Al - le - lu - ia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE KYRIE • S-91

Lord, have mer - cy up - on us. Lord, have mer - cy up -
 on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: *Missa de Sancta Magdalena*, Healey Willan (1880–1968). By permission of Oxford University Press.

THE GLORIA • S-202

1. Glo - ry be to God on high, and on earth peace,
 good will towards men. 2. We praise thee, we bless thee,
 we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
 King, God the Fa - ther Al - might - y.
 4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther. —
A - - - - - men.

Music: *Missa de Sancta Magdalena*, Healey Willan (1880–1968). By permission of Oxford University Press.

Please stand, as able.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The People sit for the readings from scripture.

THE FIRST READING

Acts 2:14a,22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

The Word of the Lord.

Thanks be to God.



Protect me, O God, for I take refuge in you; *
 I have said to the Lord, “You are my Lord,
 my good above all other.”
 All my delight is upon the godly that are in the land, *
 upon those who are noble among the people.
 But those who run after other gods *
 shall have their troubles multi-plied.
 Their libations of blood I will not offer, *
 nor take the names of their gods upon my lips.
 O Lord, you are my portion and my cup; *
 it is you who uphold my lot.
 My boundaries enclose a pleasant land; *
 indeed, I have a goodly heritage.
 I will bless the Lord who gives me counsel; *
 my heart teaches me, night after night.
 I have set the Lord always before me; *
 because he is at my right hand I shall not fall.
 My heart, therefore, is glad, and my spirit re-joices; *
 my body also shall rest in hope.
 For you will not abandon me to the grave, *
 nor let your holy one see the Pit.
 You will show me the path of life; *
 in your presence there is fullness of joy,
 and in your right hand are pleasures for ever-more.

THE SECOND READING

1 Peter 1:3–9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord.
Thanks be to God.

Please stand, as able.

THE SEQUENCE

Alleluia, alleluia, alleluia.



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

After eight days, when the doors were shut: stood Jesus in the midst of the disciples, and said, Peace be unto you.

Alleluia, alleluia, alleluia.

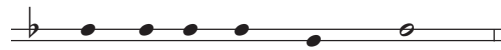
THE HOLY GOSPEL

John 20:19–31

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.



Glo - ry to you, Lord Christ.

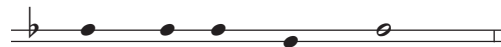
When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.



Praise to you, Lord Christ.

THE SERMON

Br. Ron Fox, BSG
Liturgical Coordinator

Please stand, as able.

THE NICENE CREED

Setting: Dr Leo Sowerby (1895–1968)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition, the People respond

Alleluia. Hear our prayer.

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.


The People kneel, as able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.


THE PEACE

Celebrant



The peace of the Lord be al - ways with you.

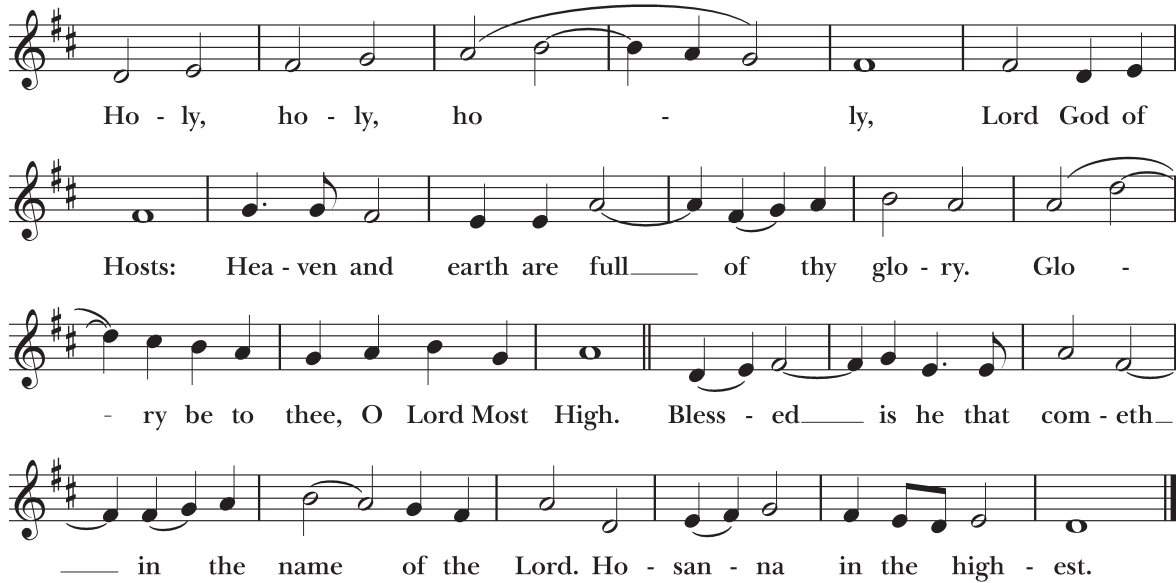
People



And al - so with you.

Music: Ambrosian chant, adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

THE SANCTUS • S-114



Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

Music: *Missa de Sancta Magdalena*, Healey Willan (1880–1968). By permission of Oxford University Press.


Please kneel or stand, as able, as the Celebrant continues the prayer.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

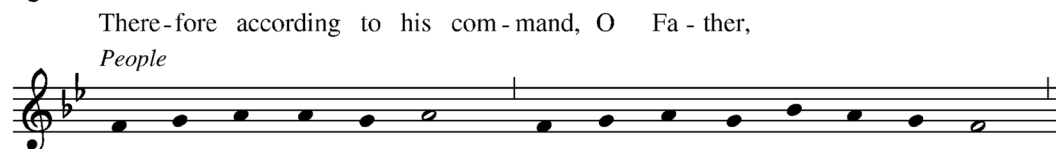
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant

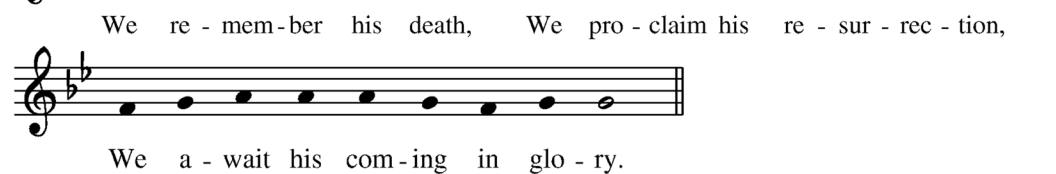


There-fore according to his com-mand, O Fa-ther,

People



We re-mem-ber his death, We pro-claim his re-sur-rec-tion,



We a-wait his com-ing in glo-ry.

Setting: *Pater noster tone*, adapt. Bruce E. Ford (b.1974). ©1985 Bruce E. Ford.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

THE FRACTION

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.

The musical notation consists of two staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). It contains a series of quarter notes on a single pitch, followed by a half note. The second staff continues with a similar pattern of quarter notes and a half note, ending with a final cadence.

Music: Ambrosian chant, adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

THE AGNUS DEI • S-158

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

The musical notation is written on a single treble clef staff with a key signature of one sharp (F#). It features a variety of note values including quarter, eighth, and half notes, with some notes beamed together. There are several rests and dynamic markings such as 'p' (piano) and 'f' (forte). The piece concludes with a double bar line and a key signature change to three sharps (F#, C#, G#).

Music: *Missa de Sancta Magdalena*, Healey Willan (1880–1968). By permission of Oxford University Press.

THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
Lord, I am not worthy that you should come under my roof,
but speak the word only and my soul shall be healed.

Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION PROPER

Pascha nostrum

Christ our Passover is sacrificed for us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

THE COMMUNION HYMN • 204

Now the green blade riseth from the buried grain

Noël Nouvelet

Please kneel or stand, as able.

THE POSTCOMMUNION PRAYER

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE DISMISSAL

Deacon

Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

The Altar Party processes to the Mary Shrine.

THE REGINA CÆLI

Easter Tune

Joy to thee, O Queen of Heaven. Alleluia!
He whom thou wast meet to bear. Alleluia!
As He promised hath arisen. Alleluia!
Pour for us to God thy prayer. Alleluia!

The Celebrant continues, saying

Rejoice and be glad, O Virgin Mary, alleluia.
For the Lord is risen indeed, alleluia.
Let us pray.

O God, who by the Resurrection of thy Son, Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life; through the same Christ our Lord. **Amen.**

THE CLOSING HYMN • 208

Alleluia, alleluia, alleluia! The strife is o'er

Victory

THE VOLUNTARY

Toccata on "O filii et filiae"

Lynnwood Farnam (1885–1930)

✠ ✠ ✠

*Please join us for coffee and refreshments after the service in Montgomery Hall,
through the double doors on the right side of the church.*

Today's coffee hour is sponsored by the Atonement Vestry.

✠ ✠ ✠

TODAY'S MINISTERS *Celebrant:* The Rev'd Charles Everson; *Deacon:* The Rev'd Kate Guistolise; *Subdeacon:* Elizabeth Swanson; *Preacher:* Br. Ron Fox, BSG; *Lectors:* Daniel Polley, Barbara Newman; *Intercessor:* Will Harpest

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense A-73906.

ANNOUNCEMENTS

Special Parish Forum to discuss the Chiapas Project. Several years ago, a coalition of Chicago parishes formed the Chiapas Project to support food insecure families in southeast Mexico. The program also assists local families with scholarships for school-age children. Please join Alex Wyman, Charles Stewart and Sena Leikvold in a forum dedicated to the Chiapas Project today at 10 a.m. in the Elizabethan Room. They will present information on the important work that is happening with our sister parishes—San Benito and San Mateo—in Mexico, and will be available to answer any questions you might have about this project or the recent Outreach Lenten appeal.

The Outreach Guild thanks you for your generosity to the Lenten scholarship drive and looks forward to sharing details on how your donations are being put to use with our friends in the Diocese of Southeast Mexico.

Witness Wednesday. Gather weekly as a public sign of Christ's love in a time of great hardship. Episcopalians and friends will meet each Wednesday at noon in Federal Plaza on Dearborn, between Jackson and Adams (near the big red Calder sculpture) to pray for justice, mercy, and the dignity of all people. Being communal prayer, no signs or other materials are necessary, just a willingness to stand in solidarity with those who are hurting. All are welcome.

Chamber music house concert: Mozart & Dvořák. Please join us Sat., Apr. 18 at 7 p.m. for an evening of chamber music at the home of Albert and Amanda Kim. The program features Mozart's Piano Trio No. 4 (the only multi-movement composition by Mozart in the key of E major), and Dvořák's Piano Quartet No. 2 (Dvořák's second, and also his last, work for this instrumental ensemble). Your \$50 ticket includes a variety of appetizers, as well as several selections of wine, beer, and soft drinks. Seating for this event is *extremely limited*. A limited number of complimentary tickets are available. Purchase your ticket today at tinyurl.com/atonement-give

Newcomers Class begins in two weeks; sign up today. All recent newcomers to Atonement are invited and encouraged to sign up for this spring's Newcomers' Class. The class will meet each Tuesday evening, Apr. 21 through May 26 from 6:15 to 8 p.m. in the Elizabethan Room. We will build a supportive, learning community as we explore the foundational faith practices of The Episcopal Church as lived out in this faithful, worshiping community of Atonement. To indicate your interest, please sign up online: tinyurl.com/atonement-newcomer. Feel free to reach out to Will Harpest (wharpest@yahoo.com) or Jeremy McElroy (jeremy.mcelroy@gmail.com) if you have any questions about the class.

Request a Mass intention. To request a Mass intention, visit atonementchicago.org/mass-intentions. We ask that intentions be submitted at least one week in advance. There is no charge or fee, but if you wish to leave a donation, feel free to donate to the Rector's Discretionary Fund.

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

Clergy, Staff & Leadership

CLERGY AND STAFF

Bishop of Chicago: The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Seminarian Intern:* Jerad Mosbey; *Director of Music:* Charlie Segal; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wridler

VESTRY

Wardens: Charles Bonilla, Pam Ferguson; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz
Ann Cassidy, Evie Aadland Coe, Tim Fox, Sena Leikvold, Amanda Patrick, Charlene Reynolds, Pauline Sachar, Br. Will White CMJ, Alex Wyman

Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT
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