

High Mass

THE FEAST OF CORPUS CHRISTI
June 7, 2026 11 a.m.



*A Sacrament Procession depicted in a French manuscript breviary of 1481,
now in the Bibliothèque Municipale of Besançon*

Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

The Mass Ordinary is "Collegium Regale" by Herbert Howells (1892–1983)

THE VOLUNTARY

Allegro Vivace from 'Symphony No.1'

Louis Vierne (1870–1937)

THE ENTRANCE RITE

When the bell rings, please stand, as able.

The People are invited to bow as the processional cross passes.

THE OPENING HYMN

Jesus, my Lord, my God, my all

S
A

1. Je - sus, my Lord, my God, my all, How can I love thee
2. Had I but Mar - y's sin - less heart, To love Thee with, my
3. O, see, with - in a crea - ture's hand, The vast cre - a - tor
4. Thy bod - y, soul, and God - head, all O mys - ter - y of
5. Sound, sound His prais - es high - er still, And come ye An - gels

T
B

as I ought? And how re - vere - this won - drous gift, So far sur -
dear - est King; O! with what bursts - of fer - vent praise, Thy good - ness
deigns to be, Re - pos - ing in - fant like, as though, On Jo - seph's
love di - vine! I con - not com - pass all I have, For all thou
to our aid; 'Tis God, 'tis God, the ver - y God, Whose power both

14 **Chorus**

pass - ing hope or thought?
Je - sus would I sing. Sweet Sac - ra - ment, we Thee a - dore.
arm, on Mar - y's knee.
hast and art are mine.
man and an - gels made.

21

O make us love Thee more_ and more! O make us love Thee more and more!

THE OPENING ACCLAMATION

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be God's kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Choir sings

THE KYRIE

*Kyrie eleison.
Christe eleison.
Kyrie eleison.*

Lord, have mercy
Christ, have mercy
Lord, have mercy

THE GLORIA

*Gloria in excelsis Deo
et in terra pax hominibus bonæ voluntatis.
Laudamus te, benedicimus te, adoramus te,
glorificamus te, gratias agimus tibi propter
magnam gloriam tuam,
Dómine Deus, Rex cælestis,
Deus Pater omnipotens.*

*Domine Fili Unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
súscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.*

*Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Iesu Christe,
cum Sancto Spiritu:
in gloria Dei Patris. Amen.*

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your
great glory,
Lord God, heavenly King,
O God almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of The Father,
who takes away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Please stand, as able.

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The People sit for the readings from scripture.

THE FIRST READING

Deuteronomy 8: 2–3

And you shall remember all the way which the Lord your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments, or not. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know; that he might make you know that man does not live by bread alone, but that man lives by everything that proceeds out of the mouth of the Lord.

The Word of the Lord.
Thanks be to God.

THE PSALM • 34:1-8

Benedicam Dominum

Setting: Thomas Attwood (1765-1838)

I will always give thanks unto the Lord; his praise shall ever be in my mouth. My soul shall make her boast in the Lord; the humble shall hear thereof, and be glad. O praise the Lord with me, and let us magnify his Name together. I sought the Lord, and he heard me; yea, he delivered me out of all my fear. They had an eye unto him, and were lightened; and their faces were not ashamed. Lo, the poor crieth, and the Lord heareth him; yea, and saveth him out of all his troubles. The angel of the Lord tarrieth round about them that fear him, and delivereth them. O taste, and see, how gracious the Lord is: blessed is the man that trusteth in him.

THE SECOND READING

1 Corinthians 11:23-29

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a man examine himself, and so eat of the bread and drink of the cup. For any one who eats and drinks without discerning the body eats and drinks judgment upon himself.

The Word of the Lord.
Thanks be to God.

Please stand, as able.

THE SEQUENCE

Alleluia, alleluia, alleluia.



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

My Flesh is meat indeed, and my Blood is drink indeed:
he that eateth my Flesh and drinketh my Blood, dwelleth in me and I in him.

THE SEQUENCE HYMN • 320

Zion, praise thy Savior, singing

Lauda Sion Salvatorem

The People are invited to bow as the Gospel Book passes.

THE HOLY GOSPEL

John 6: 47-58

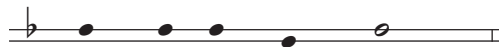
The Lord be with you.
And also with you.
The Holy Gospel of our Lord Jesus Christ according to John.



Glo - ry to you, Lord Christ.

Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.” The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

The Gospel of the Lord.



Praise to you, Lord Christ.

THE SERMON

The Rev'd Charles Everson
Rector

Please stand, as able.

THE NICENE CREED

Setting: Dr Leo Sowerby (1895–1968)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition, the People respond

Hear our prayer.

THE CONFESSION

Let us confess our sins against God and our neighbor.

The People kneel, as able.


Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**


THE PEACE

Celebrant



The peace of the Lord be al - ways with you.

People



And al - so with you.

Music: Ambrosian chant; adapt. Mason Martens (1933–1991), ©1971 Mason Martens.

WELCOME & ANNOUNCEMENTS

If this is your first time here, we would love to get to know you. Please fill out a Welcome Card, which can be found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher after the service.

Online Giving. The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



THE DEDICATION OF THE MARIAN SHRINE TO FR. RICE

Our help is in the name of the Lord.
The maker of heaven and earth.

The Lord be with you.
And also with you.

Let us pray.

Almighty God, whose blessed Mother Mary heard your word and kept it, and who pondered in her heart the mystery of the Incarnation: We give you thanks for the witness of your servant Dean, who served this parish faithfully for many years. Sanctify and bless this shrine, that all who come here may find a place of stillness and prayer; and grant that, following the example of the Blessed Virgin Mary and strengthened by the memory of your servant, we may offer ourselves wholly to your service; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE HOLY COMMUNION

THE OFFERTORY PROPER

Portas cæli

The Lord opened the doors of Heaven: and rained down manna also upon them for to eat: He gave them bread from heaven: So men did eat angels' food, alleluia.

THE OFFERTORY ANTHEM

Pilgrims' Hymn

Stephen Paulus (1949–2014)

Even before we call on Your name
 To ask You, O God,
 When we seek for the words to glorify You,
 You hear our prayer;
 Unceasing love, O unceasing love,
 Surpassing all we know.
 Glory to the Father, and to the Son, And to the Holy Spirit.
 Even with darkness sealing us in,
 We breathe Your name,
 And through all the days that follow so fast,
 We trust in You;
 Endless Your grace, O endless Your grace,
 Beyond all mortal dream.
 Both now and forever, and unto ages and ages. Amen.

Please stand, as able.

THE OFFERTORY HYMN

O worship the Lord

Was lebet, was schwebet

1. O wor - ship the Lord in the beau - ty of ho - li - ness!
 2. Low at His feet lay thy bur - den of care - ful - ness,
 3. Fear not to en - ter His courts in the slen - der - ness
 4. O wor - ship the Lord in the beau - ty of ho - li - ness!

Bow down be - fore Him, His glo - ry pro - claim;
 High on His heart He will bear it for thee,
 Of the poor wealth thou wouldst reck - on as thine;
 Bow down be - fore Him, His glo - ry pro - claim;

THE SANCTUS & BENEDICTUS

*Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.*

Holy, Holy, Holy,
Lord God of Hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.

*Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Blessed is he that cometh in the name of the
Lord. Hosanna in the highest.

Please kneel or stand, as able, as the Celebrant continues the prayer.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant

There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

Music: Ambrosian chant; adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - men.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong, adapt. Charles Winfred Douglas (1867–1944). © Church Publishing Inc.

The Celebrant breaks the consecrated Bread.

THE AGNUS DEI

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

O Lamb of God, that takest away
the sins of the world, have mercy upon us.

O Lamb of God, that takest away
the sins of the world, have mercy upon us.

O Lamb of God, that takest away
the sins of the world, grant us thy peace.

THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
Lord, I am not worthy that you should come under my roof,
but speak the word only and my soul shall be healed.

Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION PROPER

Qui manducat

He that eateth my Flesh, and drinketh my Blood: dwelleth in me, and I in him.

THE COMMUNION ANTHEM

Ave verum corpus

W. A. Mozart (1756–1791)

*Ave Verum Corpus
natum de Maria Virgine vere passum,
immolatum in cruce pro homine.
Cuius latus perforatum;
fluxit aqua et sanguine
esto nobis prægustatum in mortis examine.*

Hail the True Body
born of the Virgin Mary truly suffered,
sacrificed on the cross for man.
The side of which is perforated;
it flowed with water and blood.
Be prepared for us in the examination of death.

THE COMMUNION HYMN

Sweet Sacrament Divine

1. Sweet Sac - ra - ment di - vine, hid in thine earth - ly home, lo
2. Sweet Sac - ra - ment of peace, dear home for ev - 'ry heart, where
3. Sweet Sac - ra - ment of rest, ark from the o - cean's roar, with -
4. Sweet Sac - ra - ment di - vine, earth's light and ju - bi - lee, in

round thy low - ly shrine, with sup - pliant hearts we come. Je -
rest - less year - ings cease, and sor - rows all de - part. There -
in thy shel - ter blest soon may we reach the shore: save
thy far depths doth shine thy God - head's ma - jest - ty sweet

su, to thee our voice we raise: in songs of love and heart - felt praise. Sweet
 in thine ear all trust - ful - ly We tell our tale of mi - se - ry. Sweet
 us, for still the tem - pest raves, save lest we sink be - neath the waves. Sweet
 light, so shine on us we pray, that earth - ly joys may fade a - way. Sweet

Sac - ra - ment di - vine, sweet Sac - ra - ment di - vine!
 Sac - ra - ment of peace, sweet Sac - ra - ment of peace.
 Sac - ra - ment of rest, sweet Sac - ra - ment of rest.
 Sac - ra - ment di - vine, sweet Sac - ra - ment di - vine!

THE COMMISSION OF EUCHARISTIC VISITORS

From time to time, a Eucharistic Visitor is sent forth with the Body of Christ to those unable to be present with us on Sundays.

N., in the name of Christ, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body.

We, who are many are one body, because we all share in one bread.

Please kneel or stand, as able, for

THE POSTCOMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE PROCESSION OF THE BLESSED SACRAMENT

As the procession moves down the center aisle and outside the church, the People are invited to follow the second processional cross around the block.

THE BENEDICTION OF THE BLESSED SACRAMENT

All are invited to kneel, as able, while the Celebrant places the consecrated host into the monstrance.

O SALUTARIS HOSTIA

Ēriks Ešenvalds (b.1977)

*O salutaris Hostia,
quæ cæli pandis ostium:
Bella premunt hostilia,
da robur, fer auxilium.
Uni trinoque Domino
sit sempiterna gloria,
qui vitam sine termino
nobis donet in patria. Amen.*

O saving Victim,
opening wide the gate of Heaven to man below;
Our foes press hard on every side;
Thine aid supply; thy strength bestow.
To thy great name be endless praise, Immortal
Godhead, One in Three.
Oh, grant us endless length of days, in our true
native land with thee. Amen.

A time of silent adoration before the Blessed Sacrament is observed.

TANTUM ERGO



There-fore we, be - fore him bend - ing, this great Sac - ra - ment re - vere;
Glo - ry let us give and bless - ing to the Fa - ther and the Son,
Types and sha - dows have their end - ing, for the new - er rite is here;
Hon - or, thanks and praise ad - dres - sing, while e - ter - nal ag - es run;
Faith, our out - ward sense be - friend ing, makes our in - ward vi - sion clear.
Ev - er too his love con - fes - sing who from both with both is One. Amen.

The People remain kneeling.

THE COLLECT

You gave them bread from heaven.
Containing in itself all sweetness.
Let us pray.

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Officiant then blesses the People with the Blessed Sacrament. As the bell rings, the people make the sign of the cross and bow in fervent adoration, saying under their breath, "Blessed, praised, hallowed, and adored be Jesus Christ in the Most Holy Sacrament of the Altar."

THE DIVINE PRAISES

The People repeat each of the Divine Praises after the Priest.

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus Christ in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Comforter.

Blessed be the great Mother of God, Mary most Holy.

Blessed be the name of Mary, Virgin and Mother.

Blessed be St. Joseph, her most chaste spouse.

Blessed be God in His angels and in His saints.

All stand as the Blessed Sacrament is reposed.

The People are invited to bow as the processional cross passes.

THE CLOSING HYMN

O God beyond all praising



1. O — God be - yond all prai - sing, we wor - ship you to - day, and
2. The flow'r of earth - ly splen - dor in time must sure - ly die, its —
3. Then hear, O gra - cious Sa - vior, ac - cept the love we bring, that



sing the love a - ma - zing that songs can - not re - pay; for —
fra - gile bloom sur - ren - der to you the Lord most high; but —
we who know your fa - vor may serve you as our king; and



we can on - ly won - der at — ev - 'ry gift you send, at —
hid - den from all na - ture the e - ter - nal seed is sown — though
whe - ther our to - mor - rows be — filled with good or ill, we'll —



bles - sings with - out num - ber, and mer - cies with - out end. We
small in mor - tal sta - ture, to heav - en's gar - den grown: for —
tri - umph through our sor - rows and rise to bless you still: to —



lift our hearts be - fore — you and wait u - pon your word, we —
Christ the Man from hea - ven from death has set us free, and
mar - vel at your beau - ty and glo - ry in your ways, and



ho - nor and a - dore you, our great and migh - ty Lord.
we through him are gi - ven he fi - nal vic - to - ry!
make a joy - ful du - ty our sa - cri - fice of praise.

Words: Michael Perry (1942–1996). Music: *Thaxted*, Gustav Holst (1874–1934).

THE VOLUNTARY

Prelude and Fugue in B Major

Marcel Dupré (1886–1971)

The Closing Voluntary is an offering of worship, not a performance. In lieu of applause, please consider thanking the organist at coffee hour or by email.



*Please join us for a festive reception after the service in Montgomery Hall,
through the double doors on the right side of the church.*



TODAY'S MINISTERS *Celebrant & Preacher:* The Rev'd Charles Everson; *Deacon:* The Rev'd Kate Guistolise; *Subdeacon:* Br. Will White, CMJ; *Organist:* Charlie Segal; *Lectors:* Jennifer Ash, Daniel Burke; *Intercessor:* Richard Kieckhefer

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ANNOUNCEMENTS

Dedication of the Marian Shrine in memory of Fr. Rice. Today the parish dedicates its Marian Shrine to the memory of the Very Rev'd Dean Paxton Rice, who served as Rector of Church of the Atonement from May 17, 1958 to June 1, 2003.

A bronze plaque commemorating Fr. Rice and his ministry among us has been commissioned and will be unveiled at the dedication. Parishioners are invited to contribute toward its cost of \$1,350. Any amount received in excess of that figure will be directed to outreach. To contribute, you may write a check payable to Church of the Atonement with "Fr. Rice Plaque" on the memo line, or give electronically here: tinyurl.com/atonement-give. Please make your contribution by Fri., June 12.

Plan for tomorrow—starting today. Join the Endowment Guild on Sat., June 13 in Montgomery Hall from 11 a.m. to 1:30 p.m. for The Gift of Preparation, an engaging and informative program designed to help you think ahead—both for yourself and the people you care about most. Our knowledgeable speakers will cover topics that matter at every stage of life, including: creating a will and naming a medical power of attorney; planning for retirement; exploring future living and care options; and more practical guidance for peace of mind.

Whether you're just starting out or well into your journey, single or partnered, this program offers valuable insights for everyone. After the presentations there will be plenty of time to connect one-on-one with presenters to ask your questions. Feel free to bring your spouse, partner or a loved one—planning is better together. Lunch will be provided.

Sign up online at forms.gle/qnqhBaWhCx7Us6Go8 or fill out one of the forms on the ushers' table at the rear of the church. There's no charge to attend, but space is limited. Reservations are required by June 8.

ECRA hosts Juneteenth interfaith service. The Edgewater Community Religious Association (ECRA) invites you to a Freedom Day interfaith service on Fri., June 19 at 7 p.m. at Sacred Heart Schools Chapel, 6250 N. Sheridan Rd. The evening will feature State Sen. Mike Simmons (IL-7) as the keynote speaker for the event. Juneteenth commemorates the day in 1865 when Union soldiers arrived in Galveston, Tex., to announce that the Civil War had ended and that all enslaved African Americans were free. Occurring more than two years after the Emancipation Proclamation, it is the oldest nationally celebrated commemoration of the end of slavery in the United States.

You're invited to an Atonement birthday celebration. Father Charles and Jay invite you to the parish birthday party in their apartment in the rectory on Sat., June 20, 2–3:30 p.m. We're playing a bit of catch up. This round is for those with birthdays in March, April, May, or June. The only agenda item is to enjoy one another's company while enjoying tea, coffee, and pastries. Feel free to bring a guest (spouse, significant other, friend, etc.). If you have kids at home, please bring the entire family. RSVP at tinyurl.com/atonement-birthdays2026 so that we know how much food and drink to prepare.

Atonement's annual block party to be held Aug. 22. Mark your calendars for our annual block party—One Long Table—on Sat., Aug. 22 from 2 until 7 p.m. Begun in 2023, One Long Table brings together the Edgewater community for food, fun, and entertainment. We were very thankful last year for everyone's financial and volunteer support. Not only were we able to support this important community development event, but we also contributed in a very big way to the many ministries Atonement supports.

This year we hope again to collect \$15,000. We're trying to keep costs down by asking for contributions of food, drinks, and equipment. We plan to facilitate the food and drink donations by setting up an on-line "wish list" and having the purchases delivered directly to the church. We'll send out a link to that order list at a later date.

For now, we are asking you to be generous with a donation to the 2026 OLT Block Party. These donations not only cover the cost of the block party, but support all of Atonement's ministries. You can make a donation on our website or at tinyurl.com/atonement-give

Request a Mass intention. To request a Mass intention, visit atonementchicago.org/mass-intentions. We ask that intentions be submitted at least one week in advance. There is no charge or fee, but if you wish to leave a donation, feel free to donate to the Rector's Discretionary Fund.

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

Clergy, Staff & Leadership

CLERGY AND STAFF

Bishop of Chicago: The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Seminarian Intern:* Jerad Mosbey; *Director of Music:* Charlie Segal; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wridler

VESTRY

Wardens: Charles Bonilla, Pam Ferguson; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz
Ann Cassidy, Evie Aadland Coe, Tim Fox, Sena Leikvold, Amanda Patrick, Charlaire Reynolds, Pauline Sachar, Br. Will White CMJ, Alex Wyman

Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT
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