

# Solemn High Mass

THE 26TH SUNDAY AFTER PENTECOST  
November 17, 2024 11 a.m.



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*Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.*

*The Mass setting is "Mass for Four Voices" by William Byrd (1540–1623)*

## THE VOLUNTARY

*Fugue in C minor*

J. S. Bach (1685–1750)

*When the bell rings, please stand, as able.*

## THE OPENING HYMN • 523

*Glorious things of thee are spoken*

*Abbot's Leigh*

## THE OPENING ACCLAMATION

*Celebrant*

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

And blessed be God's kingdom, now and for ev - er. A - men.

The musical notation consists of two staves. The top staff is for the Celebrant and the bottom staff is for the People. Both staves use a treble clef and a common time signature. The lyrics are written below the notes. The Celebrant's part includes a rest for the first measure. The People's part includes rests for the first and second measures.

## A Penitential Order

*The Celebrant says*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

## THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.

*The People kneel, as able.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

*The People stand, as able.*

*The Choir sings*

#### THE KYRIE

*Kyrie eleison. Christe eleison. Kyrie eleison.*

Lord, have mercy. Christ, have mercy. Lord, have mercy.

#### THE GLORIA

*Gloria in excelsis Deo et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine Fili unigenite, Iesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Iesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.*

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# The Word of God

*The People sit for the readings from scripture.*

## THE FIRST READING

*Daniel 12:1–3*

The Lord spoke to Daniel in a vision and said, “At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

The Word of the Lord.

Thanks be to God.

*The Choir sings*

## THE PSALM • 16

*Conserva me, Domine*

Setting: John Fenstermaker (b.1942)

Protect me, O God, for I take refuge in you; I have said to the Lord, “You are my Lord, my good above all other.” All my delight is upon the godly that are in the land, upon those who are noble among the people. But those who run after other gods shall have their troubles multiplied. Their libations of blood I will not offer, nor take the names of their gods upon my lips. O Lord, you are my portion and my cup; it is you who uphold my lot. My boundaries enclose a pleasant land; indeed, I have a goodly heritage. I will bless the Lord who gives me counsel; my heart teaches me, night after night. I have set the Lord always before me; because he is at my right hand I shall not fall. My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope. For you will not abandon me to the grave, nor let your holy one see the Pit. You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

## THE SECOND READING

*Hebrews 10:11–25*

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord.

Thanks be to God.

*Please stand, as able.*

Alleluia, alleluia, alleluia.



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

Out of the deep have I called unto thee, O Lord; Lord, hear my voice.

**Alleluia, alleluia, alleluia.**

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

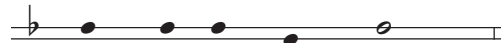


Glo - ry to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

The Gospel of the Lord.



Praise to you, Lord Christ.

THE SERMON

The Rev’d Charles Everson  
*Rector*

*Please stand, as able, for*

THE NICENE CREED

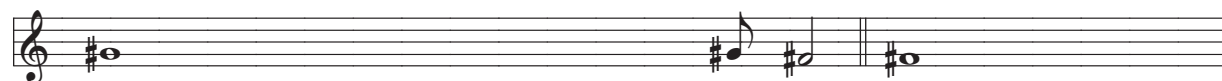
Setting: Bruce Prince-Joseph (1925-2015)



We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.



For us and for our salvation he came down from heaven: by the power of the Holy Spirit



he became incarnate from the Virgin Mary, and was made man. For our sake he was

crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead,

and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son. With the Father and the Son he is worshiped and

glorified. He has spoken through the Pro - phets. We believe in one holy catholic and

apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the

resurrection of the dead, and the life of the world to come. A - men.

**THE PRAYERS OF THE PEOPLE**

*After each petition, the People respond*

Hear our prayer.

**THE PEACE**

*Celebrant*

The peace of the Lord be al - ways with you.

*People*

And al - so with you.

Music: Ambrosian chant, adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

**WELCOME & ANNOUNCEMENTS**

*If this is your first time here, we would love to get to know you. Please fill out a Welcome Card, which can be found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher after the service.*

# The Holy Communion

*The Celebrant says an Offertory sentence.*

## THE OFFERTORY PROPER

*De profundis*

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

## THE OFFERTORY ANTHEM

*Like as the hart*

Herbert Howells (1892–1983)

Like as the hart desireth the waterbrooks : so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God : when shall I come to appear before the presence of God? My tears have been my meat day and night : while they daily say unto me, Where is now thy God?

*Please stand, as able, and sing*

## THE OFFERTORY HYMN • 51

*We the Lord's people, heart and voice uniting*

*Decatur Place*

## THE GREAT THANKSGIVING

*Eucharistic Prayer II*

The musical notation consists of four staves, each with a treble clef and a common time signature. The lyrics are written below the notes. The first staff is for the Celebrant and the second for the People. The third staff is for the Celebrant and the fourth for the People. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise."

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant offers a Proper Preface, before continuing*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Choir sings*

## THE SANCTUS

*Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Osanna in excelsis. Benedictus qui venit in nomine Domini, Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of Hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Please kneel or stand, as able, as the Celebrant continues the prayer.*

All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, in your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death on the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, O Lord and heavenly Father, we your people celebrate and make, with these holy gifts which we now offer to you, the memorial your Son has commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be for us the Body and Blood of your dearly beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this, our sacrifice of praise and thanksgiving, in which we offer and present to you, O Lord, ourselves, our souls and bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly blessing; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



A - men.

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Musical notation for the Lord's Prayer, consisting of three staves of music in a single system. The key signature is one flat (B-flat) and the time signature is common time (C). The lyrics are: "Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our".

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our

dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong, adapt. Charles Winfred Douglas (1867-1944). Setting: © Church Publishing Inc.

*The Celebrant breaks the consecrated Bread.*

*The Choir sings*

#### THE AGNUS DEI

*Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei. Dona nobis pacem.*

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

#### THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.  
**Lord, I am not worthy that you should come under my roof,  
but speak the word only and my soul shall be healed.**

*Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.*

*If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.*

#### THE COMMUNION PROPER

*Amen dico vobis*

Verily I say unto you, what things soever ye desire when ye pray: believe that ye receive them, and it shall be done unto you.



THE COMMUNION ANTHEM

*O sacrum convivium*

Olivier Messiaen (1908–1992)

*O sacrum convivium! in quo Christus sumitur: recolitur memoria passionis eius: mens impletur gratia: et futurae gloriae nobis pignus datur. Alleluia.*

O sacred banquet! in which Christ is received, the memory of his Passion is renewed, the mind is filled with grace, and a pledge of future glory to us is given. Alleluia.

THE COMMUNION HYMN • 345

*Savior, again to thy dear Name we raise*

*Ellers*

*Please kneel or stand, as able, for*

THE POSTCOMMUNION PRAYER

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Lord be with you.

And also with you.

*The Celebrant offers God's blessing on the congregation, to which the People respond*

**Amen.**

*Please stand, as able, for*

THE DISMISSAL

*The Deacon dismisses the congregation, to which the People respond*

Thanks be to God.

THE CLOSING HYMN • 591

*O God of earth and altar*

*King's Lynn*

THE VOLUNTARY

*Prelude in C minor*

J. S. Bach (1685–1750)

✠ ✠ ✠

*Please join us for coffee and refreshments after the service in Montgomery Hall,  
through the double doors on the right side of the church.*

*The sanctuary lamp is given to the glory of God in loving memory  
of Helen Richardson by her daughter, Pauline Metzger*

✠ ✠ ✠

## TODAY'S MINISTERS

*Celebrant & Preacher:* The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Subdeacon:* Peg Taylor; *Assisting:* The Rev'd Kate Guistolise; *Organist:* Charlie Segal; *Choirmaster:* Dr Christopher Windle; *Choral Scholar:* Annamarie Collins; *Organ Scholar:* Isaac Rhea; *Lectors:* Louise Gram, Richard Kieckhefer; *Intercessor:* Br Will White, CMJ

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense.net

# Announcements

## **Forum: The Jesus Prayer, Centering Prayer, and the Divine Mercy Prayer**

We invite you to join facilitator Peg Taylor for our forum today at 10 a.m. in the Elizabethan Room. These three approaches to prayer, grounded in the Catholic and Orthodox traditions, are accessible to laity wishing to enrich their prayer lives. This is a sequel to Peg Taylor's earlier forum dealing with *Lectio Divina* and *Visio Divina*.

## **Endowment Guild hosts coffee hour Sunday**

Join us for food and conversation and to thank the Atonement Legacy Society members at the Endowment Guild's coffee hour.

Pledges we make during the Stewardship Campaign provide for the day-to-day operating costs of the church and our ministries. Parishioners who provide bequests in their estate plan ensure Atonement's growth and support its future mission; those who have done so are members of the Legacy Society.

## **Choral Evensong & Benediction to be sung on Wednesday**

The St Cecilia Choir will sing **Choral Evensong and Benediction** on Wed., Nov. 20 at 7 p.m. with canticles from Orlando Gibbons' "Short service," with additional music by Ayleward, Dove, and Beach.

## **Friendly Seniors Thanksgiving lunch**

You're invited to our monthly Friendly Seniors lunch on Fri., Nov. 22, at 11:30 a.m. in Montgomery Hall. This is one week earlier than usual due to the holiday.

Meet with old friends and make new friends. Bring your own sandwich, coffee will be provided, and treats to share are welcome. We'll share the reasons to be grateful this Thanksgiving plus check in on how we reacted to the recent election. How will you relate to those who agree with you? How will you relate to those who don't?

## **ECRA Interfaith Thanksgiving Service**

We are excited to invite all to our annual Interfaith Thanksgiving Service at 2 p.m. on Nov. 24 at Ebenezer Lutheran Church (1650 W Foster). As has become our practice, we will enjoy a program interspersed with reflections from our various faiths and traditions with offerings of song to reflect on themes of gratitude, peace, community, and human dignity.

## **Advent book study: *The Coming of God***

Join Father Charles this Advent for a study of Maria Boulding's *The Coming of God*. Boulding was an English Benedictine nun, theologian, and translator of St Augustine's works. Drawing on scripture, the church fathers, and other spiritual classics, *The Coming of God* explores the ways in which Jesus is continually born in "our minds, our actions, our reactions, our relationships, our experience, and our prayer" (p.9).

We will meet virtually on Mondays during Advent at 5:30 p.m., beginning Dec. 2. You may purchase a copy of the book at [tinyurl.com/book-advent](https://tinyurl.com/book-advent) (be sure to check out used book options on the right side).

## **Advent Lessons & Carols**

Atonement will host its annual Advent Lessons & Carols service on Sun., Dec. 8 at 5 p.m. featuring the music of Marlow, Wood, Bach, Howells, Dove, Tallis, and Dunphy. There will be a festive reception in the rector's apartment following the service.

## **Celebrating parish birthdays**

Father Charles and Jay invite you to the monthly parish birthday party for Atonement parishioners in their apartment in the rectory. The November/December celebration is Sat., Dec. 14, 2-3:30 p.m. The only agenda item is to enjoy one another's company while enjoying tea, coffee, and pastries.

If you have a November or December birthday, or if you weren't able to make the celebration in the proper month, please consider joining us! Feel free to bring a guest (spouse, significant other, friend, etc.). If you have kids at home, please bring the entire family.

RSVP at [forms.gle/3MRfiGSgfsW4bqP89](https://forms.gle/3MRfiGSgfsW4bqP89)

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

SUPERVISED NURSERY CARE is available on the second floor of the Parish House, through the double doors on the right side of the church.

To find out more about our ministries, visit [atonementchicago.org](http://atonementchicago.org) or contact any of the staff listed below.

## Clergy, Staff & Leadership

### CLERGY AND STAFF

*Bishop of Chicago:* The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacons:* The Rev'd Charles Farrell, The Rev'd Scott Elliott; *Seminarian:* Peg Taylor; *Director of Music:* Charlie Segal; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Choral Scholar:* Annamarie Collins; *Organ Scholar:* Isaac Rhea; *Director of Operations & Communications:* Matt Rodgers; *Outreach & Community Relations Coordinator:* Jeni Eklund; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Nursery Attendants:* Megan Flanagan, Tori Rupert, Sofia Tollefson; *Sexton:* Gerardo Guzman

### PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

### VESTRY

*Wardens:* Dave Beil, Amanda Kim; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz  
Jennifer Ash, Charles Bonilla, Ann Cassidy, Rufus Gonzales, Aaron Johnson, Sena Leikvold, Amanda Patrick, Rick Velon, Br Will White CMJ

## Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

### CHURCH OF THE ATONEMENT

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