

Solemn High Mass

THE FEAST OF THE DEDICATION

October 5, 2025 11 a.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

The Mass setting is "Communion Service in E" by Harold Darke (1888–1976)

THE VOLUNTARY

Master Tallis Testament

Herbert Howells (1892–1983)

THE ENTRANCE RITE

When the bell rings, please stand, as able.

THE OPENING HYMN • 541

Come, labor on

Ora labora

THE OPENING ACCLAMATION

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be God's kingdom, now and for ev - er. A - men.

Music: Ambrosian chant; adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE KYRIE

*Kyrie eleison.
Christe eleison.
Kyrie eleison.*

Lord, have mercy
Christ, have mercy
Lord, have mercy

THE GLORIA

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please stand, as able, for

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, to whose glory we celebrate the dedication of this house of prayer: We give you thanks for the fellowship of those who have worshiped in this place, and we pray that all who seek you here may find you, and be filled with your joy and peace; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The People sit for the readings from scripture.

THE FIRST READING

Genesis 28:10–17

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a stairway set up on the earth, the top of it reaching to heaven, and the angels of God were ascending and descending on it. And the Lord stood beside him and said, “I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring, and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go and will bring you back to this land, for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the Lord is in this place—and I did not know it!” And he was afraid and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

The Word of the Lord.

Thanks be to God.

The Choir sings

THE PSALM • 84:1–6

Quam dilecta!

Setting: A. H. Brewer (1865–1928)

How dear to me is your dwelling, O Lord of hosts! My soul has a desire and longing for the courts of the Lord; my heart and my flesh rejoice in the living God. The sparrow has found her a house and the swallow a nest where she may lay her young; by the side of your altars, O Lord of hosts, my King and my God. Happy are they who dwell in your house! they will always be praising you. Happy are the people whose strength is in you! whose hearts are set on the pilgrims' way. Those who go through the

desolate valley will find it a place of springs, for the early rains have covered it with pools of water. They will climb from height to height, and the God of gods will reveal himself in Zion.

THE SECOND READING

1 Peter 2:1–5,9–10

Rid yourselves, therefore, of all malice and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

But you are a chosen people, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the excellence of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

The Word of the Lord.

Thanks be to God.

Please stand, as able.

THE HOLY GOSPEL

Matthew 21:12–16

Alleluia, alleluia, alleluia.



Lord, I have loved the habitation of thy house: and the place where thine honour dwelleth.
Alleluia, alleluia, alleluia.

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves. He said to them, “It is written, ‘My house shall be called a house of prayer,’ but you are making it a den of robbers.”

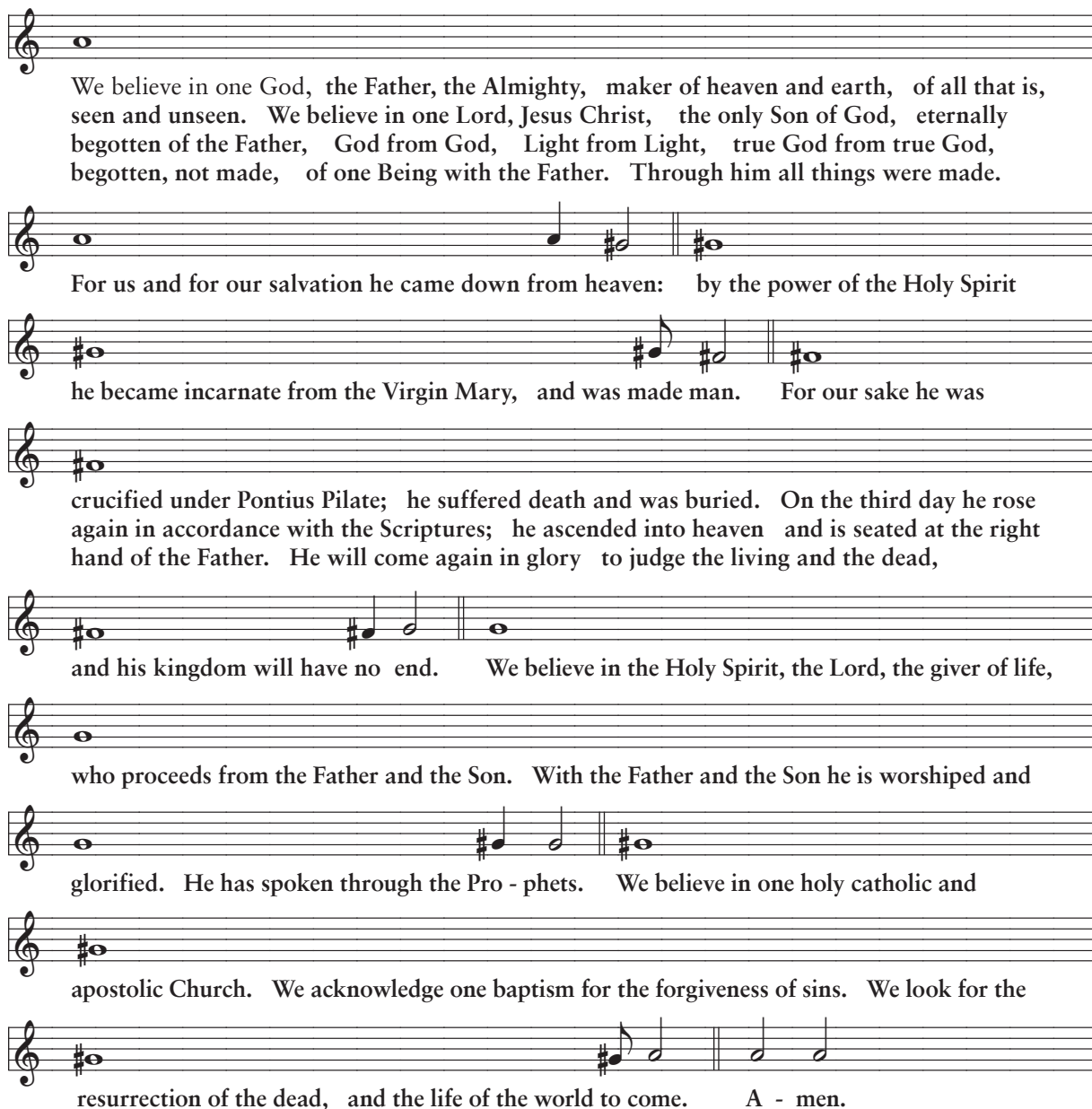
The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did and heard the children crying out in the temple and saying, “Hosanna to the Son of David,” they became angry and said to him, “Do you hear what these are saying?” Jesus said to them, “Yes; have you never read, ‘Out of the mouths of infants and nursing babies you have prepared praise for yourself?’”

The Gospel of the Lord.

Praise to you, Lord Christ.

Please stand, as able, and recite

THE NICENE CREED



We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. A - men.

Setting: Bruce Prince-Joseph (1925–2015)

THE PRAYERS OF THE PEOPLE

*After each petition, the People respond***Hear our prayer.**

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.

The People kneel, as able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant

The peace of the Lord be al - ways with you.

People

And al - so with you.

Music: Ambrosian chant; adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

WELCOME & ANNOUNCEMENTS

If this is your first time here, we would love to get to know you. Please fill out a Welcome Card, which can be found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher after the service.

Online Giving. The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



THE HOLY COMMUNION

THE OFFERTORY SENTENCE

THE OFFERTORY PROPER

Dómine Deus

O Lord God, in the uprightness of my heart I have willingly offered all these things: and now I have seen with joy thy people which are present here. O Lord God of Israel, keep for ever this imagination: of the heart of thy people.

THE OFFERTORY ANTHEM

Sing joyfully to God

William Byrd (c.1540–1623)

Sing joyfully to God our strength; sing loud unto the God of Jacob!
Take the song, bring forth the timbrel, the pleasant harp, and the viol.
Blow the trumpet in the new moon, even in the time appointed, and at our feast day.
For this is a statute for Israel, and a law of the God of Jacob.

Please stand, as able, and sing

THE OFFERTORY HYMN

In our day of thanksgiving

St Catherine's Court

1: In our day of thanks - giv - ing one psalm let us of - fer for the saints who be -
2: In the mor - ning of life, at the noon, at the ev - en, He_____ called them a -
3: These_ stones that have ech - oed their prais - es are ho - ly, and_____ dear is the
4: Sing_ praise then for all who here sought and here found him, whose_ jour - ney is

- fore us have found their re - ward; When the sha - dow of death fell up -
- way from our wor - ship be - low; But_____ not till his love at the
ground where their feet have once trod; Yet_____ here they con - fessed they were
end - ed, whose per - ils are past; They be - lieved in the Light; and its

- on them, we sor - rowed, but_____ now we re - joice that they rest_ in_____ the Lord.
font and the alt - ar, had_____ girt them with grace for the way_ they_____ should go.
stran - gers and pil - grims, and_____ still they were seek - ing the city_____ of God.
glo - ry is round them, where_____ clouds of earth's sor - row are lift - ed_____ at last.

Words: William Henry Draper (1855–1933). Music: *St Catherine's Court*, Richard Strutt (1848–1927).

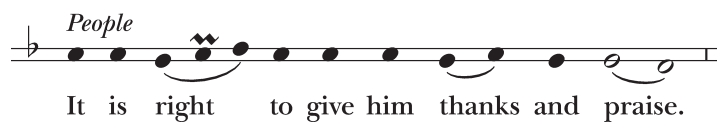
THE GREAT THANKSGIVING

Eucharistic Prayer II

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.



It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant offers a Proper Preface, before continuing

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Holy, Holy, Holy, Lord God of Hosts.

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel or stand, as able, as the Celebrant continues the prayer.

All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, in your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death on the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

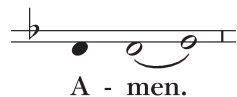
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, O Lord and heavenly Father, we your people celebrate and make, with these holy gifts which we now offer to you, the memorial your Son has commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be for us the Body and Blood of your dearly beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this, our sacrifice of praise and thanksgiving, in which we offer and present to you, O Lord, ourselves, our souls and bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly blessing; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867–1944). Setting: © Church Publishing Inc.

The Celebrant breaks the consecrated Bread.

THE AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy that you should come under my roof,
but speak the word only and my soul shall be healed.**

Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION PROPER

Domus mea

My house shall be called of all nations the house of prayer, saith the Lord:
In it every one that asketh receiveth, and he that seeketh findeth.
And to him that knocketh: it shall be opened.

THE COMMUNION ANTHEM

Locus iste

Anton Bruckner (1824–1896)

*Locus iste a Deo factus est,
inaestimabile sacramentum,
irreprehensibilis est.*

This place was made by God,
a priceless sacrament;
it is without reproach

THE COMMUNION HYMN • 339

Deck thyself, my soul, with gladness

Schmücke dich

THE COMMISSION OF EUCHARISTIC VISITORS

From time to time, a Eucharistic Visitor is sent forth with the Body of Christ to those unable to be present with us on Sundays.

N., in the name of Christ, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body.

We, who are many are one body, because we all share in one bread.

Please kneel or stand, as able, for

THE POSTCOMMUNION PRAYER

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Lord be with you.
And also with you.

The Celebrant offers God's blessing on the congregation, to which the People respond

Amen.

Please stand, as able, for

THE DISMISSAL

The People are dismissed, to which they respond

Thanks be to God.

THE CLOSING HYMN • 366, VS. 1–4

Holy God, we praise thy Name

Grosser Gott

THE VOLUNTARY

Carillon de Westminster

Louis Vierne (1870–1937)

✂ ✂ ✂

*Please join us for coffee and refreshments after the service in Montgomery Hall,
through the double doors on the right side of the church.*

✂ ✂ ✂

TODAY’S MINISTERS *Celebrant & Preacher:* The Rev’d Charles Everson; *Deacon:* The Rev’d Charles Farrell; *Subdeacon:* Br Will White CMJ; *Assisting Priest:* The Rev’d Kate Guistolise; *Organist:* Charlie Segal; *Lectors:* Louise Gram, Daniel Polley; *Intercessor:* Tim Fox

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense A-732906.

ANNOUNCEMENTS

Parish Forum: A spirituality for a generous life. Join us at 10 a.m. in the Elizabethan Room. We kick off stewardship season today with a forum led by the Very Rev'd Joy Rogers. Mother Joy will facilitate a discussion on how our giving opens us to gratitude for all of life, how giving connects us to each other and to a world of hurt and hunger and brokenness and beauty.

Next week's forum: God's holy light making all divine: Nature as temple in Genesis, Emerson, and Muir. Ralph Waldo Emerson was one of the most influential writers in 19th-century America, and John Muir is known as co-founder of the Sierra Club and "Father of the National Parks." In this forum Jimmy Haring (who did his doctorate in Christian ethics at Notre Dame) will reflect on their views, philosophical or theological, about the sacred quality of the natural world.

Choral Evensong & Pet Blessing this afternoon. Our season of Choral Evensong services returns on this afternoon at 4 p.m. The St Cecilia Choir will sing this first Evensong of the program year which includes a special blessing of our animal companions. You and your pets are invited to join us in the North Garden, and we'll process into the church with our furry, feathered, and finned companions. After the service, you're invited to casual reception in Montgomery Hall. We are asking for donations of cheese and crackers, individually wrapped items such as granola bars or other snacks, apple slices, sandwiches, or other finger foods. Cookies are requested but NOT chocolate or raisin (not good for our doggy friends).

We'll also be collecting pet food for the Care for Real pantry. Donations can be dropped off before the event or bring them with you to the service. The pantry is requesting dry and wet cat food, cat litter, and dry dog food, particularly smaller bags of dog food so more clients can be served.

Join us for a creation care compline. The Green Caucus of The Episcopal Church is relaunching our creation care compline, with the first virtual compline to be held Mon., Oct. 6, 8 p.m. Please join us for prayer as we mark the conclusion to the 2025 season of creation and feast of St Francis. Register and you will receive a zoom link once you sign up. Register at dfms.formstack.com/forms/creation_care_compline

You're invited: Episcopal Charities Autumn Soiree. If you don't yet know the work of Episcopal Charities, I encourage you as a current trustee, to come and enjoy a night of dancing, merriment, food, spiritual inspiration, and collective support of ministries throughout the Diocese of Chicago. This is a way to put your faith in action with a trusted organization with over 60 years of experience helping others in Christ's name.

Episcopal Charities Autumn Soiree is a fundraising and friend-raising event to celebrate and support the work of Episcopal Charities, the social outreach arm of the Diocese of Chicago. Episcopal Charities supports 17 non-profit organizations and numerous Episcopal Churches every year with financial grants. Through annual grant-making, Episcopal Charities impacts the lives of the most vulnerable with food, shelter, education, mental health care, support for adoptive children and families, rehabilitation for formerly incarcerated persons, and so much more with the healing love of God. Learn more about Episcopal Charities.

Tickets for the Autumn Soiree are only \$25 per person and can be purchased online. Atonement has long been a strong supporter of Episcopal Charities, so let's have some fun dancing the night away at 7 p.m., Oct. 10, at Epiphany Center for the Arts. You may even be inspired to raise your bidding paddle.

Dave Beil

Warden and Episcopal Charities Trustee

Request a Mass intention. To request a Mass intention, visit atonementchicago.org/mass-intentions. We ask that intentions be submitted at least one week in advance. There is no charge or fee, but if you wish to leave a donation, feel free to donate to the Rector's Discretionary Fund.

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

SUPERVISED NURSERY CARE is available on the second floor of the Parish House, through the double doors on the right side of the church.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

Clergy, Staff & Leadership

CLERGY AND STAFF

Bishop of Chicago: The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Director of Music:* Charlie Sega; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

VESTRY

Wardens: Dave Beil, Charles Bonilla; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz
Jennifer Ash, Evie Aadland Coe, Glen Gabert, Aaron Johnson, Sena Leikvold, Amanda Patrick, Charlaire Reynolds, Br Will White CMJ, Alex Wyman

Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT

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