

# Solemn High Mass

THE 13TH SUNDAY AFTER PENTECOST  
August 23, 2026 11 a.m.



*Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.*

*The Mass setting is by William Mathias (1934–1992)*

## THE VOLUNTARY

*Rhosymedre*

Ralph Vaughan Williams (1872–1958)

## THE ENTRANCE RITE

*When the bell rings, please stand, as able.*

### THE OPENING HYMN • 523

*Glorious things of thee are spoken*

*Abbot's Leigh*

### THE OPENING ACCLAMATION

*Celebrant*

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

And blessed be God's kingdom, now and for ev - er. A - men.

*The Celebrant says*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

### THE CONFESSION

Let us confess our sins against God and our neighbor.

*The People kneel, as able.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### THE ABSOLUTION

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

#### THE KYRIE • S-98

Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

#### THE GLORIA • S-278

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

# THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# THE WORD OF GOD

*The People sit for the readings from scripture.*

## THE FIRST READING

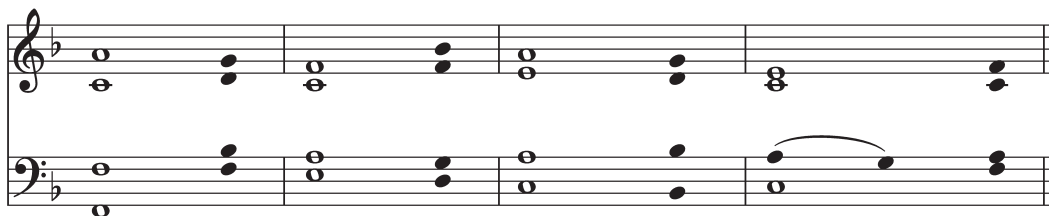
*Isaiah 51:1–6*

Listen to me, you that pursue righteousness, you that seek the Lord. Look to the rock from which you were hewn, and to the quarry from which you were dug. Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. For the Lord will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the Lord; joy and gladness will be found in her, thanksgiving and the voice of song.

Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended.

The Word of the Lord.

**Thanks be to God.**



I will give thanks to you, O Lord, with my whole heart; \*

before the gods I will sing your praise.

I will bow down toward your holy temple  
and praise your Name, \*

because of your love and faithfulness;

For you have glorified your Name \*

and your word above all things.

When I called, you answered me; \*

you increased my strength with-in me.

All the kings of the earth will praise you, O Lord, \*

when they have heard the words of your mouth.

They will sing of the ways of the Lord, \*

that great is the glory of the Lord.

Though the Lord be high, he cares for the lowly; \*

he perceives the haughty from afar.

Though I walk in the midst of trouble, you keep me safe; \*

you stretch forth your hand against the fury of my enemies;

your right hand shall save me.

*2nd part*

The Lord will make good his purpose for me; \*

O Lord, your love endures for ever;

do not abandon the works of your hands.

## THE SECOND READING

*Romans 12:1–8*

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We

have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Word of the Lord.

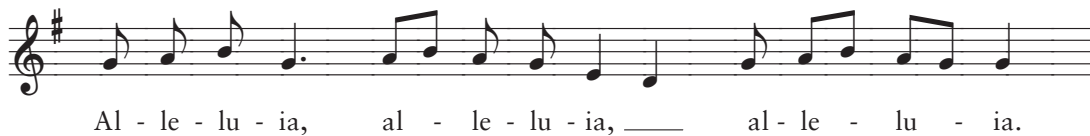
Thanks be to God.

*Please stand, as able.*

#### THE HOLY GOSPEL

*Matthew 16:13–20*

Alleluia, alleluia, alleluia.



*The People are invited to bow as the Gospel Book passes.*

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of the Lord.

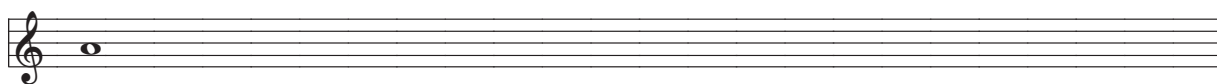
**Praise to you, Lord Christ.**

#### THE SERMON

Aaron Johnson

*Please stand, as able.*

#### THE NICENE CREED



We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man. For our sake he was

crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead,

and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son. With the Father and the Son he is worshiped and

glorified. He has spoken through the Prophets. We believe in one holy catholic and

apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the

resurrection of the dead, and the life of the world to come. A - men.

## THE PRAYERS OF THE PEOPLE

*The People respond to each intercession, saying*

**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

## THE PEACE

*Celebrant*

The peace of the Lord be al - ways with you.

*People*

And al - so with you.

## WELCOME & ANNOUNCEMENTS

*If this is your first time here, we would love to get to know you. Please fill out a Welcome Card and place it in the offering basket or hand it to the priest or an usher after the service.*

*Online Giving. The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.*



## THE BLESSING OF THE BACKPACKS

Our help is in the Name of the Lord.  
**The maker of heaven and earth.**

Let us pray.

O Lord Jesus Christ, as a youth you sat among the teachers in the temple, listening to them and asking them questions: Receive, we pray, these children and youth, together with all who teach them, as they begin a new year of learning; defend them from every danger of body and soul; enlighten their minds with heavenly wisdom; and grant that, serving you faithfully in this life, they may come at last to the joys of your eternal kingdom; where you live and reign with the Father and the Holy Spirit, one God, for ever and ever. Amen.

Bless, O Lord, these backpacks, and grant that all who carry them may be defended by your grace, increase in wisdom and knowledge, and walk before you in holiness all the days of their life; through Jesus Christ our Lord. Amen.

*The backpacks may then be sprinkled with holy water.*

## THE HOLY COMMUNION

### THE OFFERTORY SENTENCE

*Please stand, as able.*

### THE OFFERTORY ANTHEM

*Come thou sweetest source*

Charles Wood (1866–1926)

O thou sweetest Source of gladness,  
Light's all lovely fountainhead,  
Who, alike in joy and sadness,  
Leavest none unvisited.

Breath of Godhead, highest King,  
Who upholding ev'ry thing,  
Wilt uphold, with love undying.  
Hear, O hear me humbly crying.

From thy throne, as April show'r,  
Thou descendest, heav'nly One,  
Freighted with thy sev'nfold dow'r,  
From the Father and the Son.

Bring me noble Guest divine,  
God's own blessings they are thine,  
Freely dealt at thy good pleasure,  
Fill me in abundant measure.

Save, uphold, and go before me,  
Fainting, be my staff and rod:  
Dying, to new life restore me,  
Buried be my grave, O God.

From the dust when I arise,  
Come, exalt me to the skies,  
Where thou within realms supernal,  
Feed thy saints with joys eternal.

THE OFFERTORY HYMN • 655

*O Jesus, I have promised*

*Nyland*

THE GREAT THANKSGIVING

Eucharistic Prayer II

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

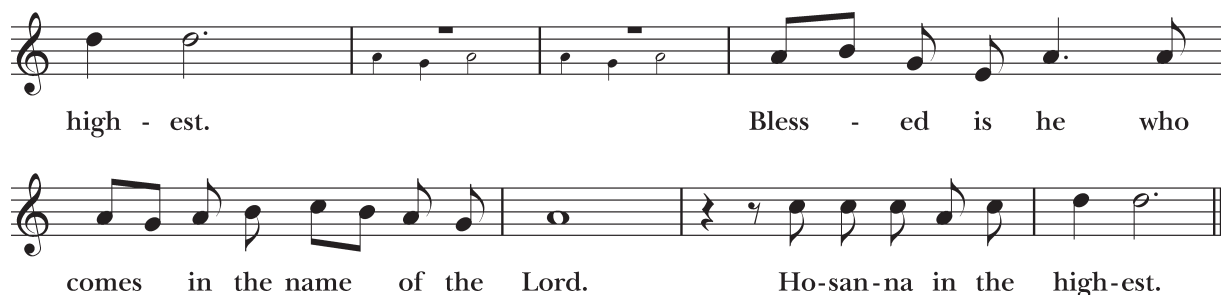
It is right, and a good and joyful thing, always and every where to give thanks to you,  
Father Almighty, Creator of heaven and earth.

*The Celebrant offers a Proper Preface, before continuing*

Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS AND BENEDICTUS • S-128

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the



*Please kneel or stand, as able, as the Celebrant continues the prayer.*

All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, in your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death on the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

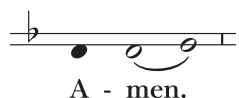
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, O Lord and heavenly Father, we your people celebrate and make, with these holy gifts which we now offer to you, the memorial your Son has commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be for us the Body and Blood of your dearly beloved Son Jesus Christ.

And we earnestly desire your fatherly goodness to accept this, our sacrifice of praise and thanksgiving, in which we offer and present to you, O Lord, ourselves, our souls and bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly blessing; and also that we and all your whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

*The Celebrant breaks the consecrated Bread.*

## THE AGNUS DEI • S-165

Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

## THE INVITATION TO COMMUNION

Behold the Lamb of God; behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.  
**Lord, I am not worthy that you should come under my roof,  
but speak the word only and my soul shall be healed.**

*Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.*

*If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.*

## THE COMMUNION ANTHEM

*The Lord is my Shepherd*

John Rutter (b.1945)

The Lord is my shepherd; therefore can I lack nothing. He shall feed me in a green pasture, and lead me forth beside the waters of comfort. He shall convert my soul, and bring me forth in the paths of righteousness for his Name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff comfort me. Thou shalt prepare a table before me in the presence of them that trouble me; thou hast anointed my head with oil, and my cup shall be full. Surely thy loving-kindness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord for ever.

## THE COMMUNION HYMN

*Soul of my savior*

1. Soul of my Sav - iour, sanc - ti - fy my breast!  
2. Strength and pro - tec - tion may His pas - sion be;  
3. Guard and de - fend me from the foe ma - lign;

1. Bod - y of Christ, be Thou my sav - ing guest!  
2. O — bless - ed Je - sus, hear and an - swer me!  
3. In — death's drear mo - ments make me on - ly Thine;

1. Blood of my Sav - iour, — bathe me in — Thy tide!  
 2. Deep in Thy wounds, Lord, — hide and shel - ter me;  
 3. Call — me, and bid — me — come to Thee on high,

1. Wash me, ye wa - ters, gush - ing from His — side!  
 2. So — shall I nev - er, nev - er part from Thee.  
 3. When I may praise Thee with Thy saints for — aye.

#### THE COMMISSION OF EUCHARISTIC VISITORS

*From time to time, a Eucharistic Visitor is sent forth with the Body of Christ to those unable to be present with us on Sundays.*

N., in the name of Christ, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body.

We, who are many are one body, because we all share in one bread.

*Please kneel or stand, as able.*

#### THE POSTCOMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### THE BLESSING

The Lord be with you.

And also with you.

*The Celebrant offers God's blessing on the congregation, to which the People respond*

**Amen.**

*Please stand, as able.*

## THE DISMISSAL

*The Deacon, or Celebrant, dismisses the People, to which they respond*

**Thanks be to God.**

*The People are invited to bow as the processional cross passes.*

## THE CLOSING HYMN • 534

*God is working his purpose out*

*Purpose*

## THE VOLUNTARY

*Tu es Petra*

Henri Mulet (1878–1967)

*The voluntary is an offering of worship, not a performance. In lieu of applause,  
please consider thanking the organist at coffee hour or by email.*

✠ ✠ ✠

*Please join us for coffee and refreshments after the service in Montgomery Hall,  
through the double doors on the right side of the church.*

*The sanctuary lamp is given to the glory of God and in loving memory  
of Paul Kikutani from Reta Kikutani.*

*Today's coffee hour is sponsored by the St. Cecilia Choir.*

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**Today's Ministers.** *Celebrant:* The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Subdeacon:* Br. Will White, CMJ; *Preacher:* Aaron Johnson; *Organist:* Charlie Sega; *Lectors:* Tim Fox, Daniel Burke; *Intercessor:* Reid Sleeman

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense A-732906. *Mass Ordinary.* Music: William Mathias (1934–1992). ©1976 Oxford University Press. *Service Music.* *Opening Acclamation, Sursum Corda, Memorial Acclamation, and The Peace:* Music: Ambrosian chant; adapt. Mason Martens (1933–1991). ©1971 Mason Martens. *The Nicene Creed:* Bruce Prince-Joseph (1925–2015). *The Lord's Prayer:* Music: Plainsong, adapt. Charles Winfred Douglas (1867–1944). © Church Publishing Inc.

# ANNOUNCEMENTS

**Friendly Seniors meet on Aug. 28.** Friendly Seniors are meeting at 11:30 a.m. on Fri., Aug. 28 in Montgomery Hall. They will be discussing Caregiving: The importance of Community—what's the smallest token of help you've provided that's helped a caregiver? Who are the people in your life that make you feel seen, remembered and loved? What does community mean when it becomes fragmented and seemingly incoherent?

Main course will be provided; bring a salad or sweet if you can.

**Adult Confirmation Class.** This fall, Fr. Charles is leading a class for adults considering the sacrament of confirmation, reception into The Episcopal Church, or those who want to revisit the foundations of the faith. We'll meet on Monday evenings (Sep. 28, Oct. 5, 12, 19, and Nov. 9, 16) in the rector's apartment from 6:15 to 7:45 p.m., with the possibility of one or more sessions being held virtually depending on the group's preference.

We'll read through Inwardly Digest: The Prayer Book as Guide to a Spiritual Life ([tinyurl.com/inward-digest](http://tinyurl.com/inward-digest)) throughout our time together. (Scholarships to purchase the book are available upon request.) Please sign up at [tinyurl.com/atonement-confirmation](http://tinyurl.com/atonement-confirmation) by Sep. 4.

**Dinners for 8 launch in September.** Dinners for 8 is an Atonement ministry which brings us together for conversation, fellowship and a communal meal shared in our own homes.

We organize participants into diverse groups (age, singles, marrieds, families) which meet for about three months starting soon after Labor Day. These dinner groups are flexible and casual, each organizing its own schedule, setting and menu. The agenda is to build our community and connections by getting to know one another, making new friends and strengthening old ones.

You can sign up online at [tinyurl.com/dinners8-fall2026](http://tinyurl.com/dinners8-fall2026), or by reaching out to Sena Leikvold ([senaleikvold@yahoo.com](mailto:senaleikvold@yahoo.com)) or Monique Clark ([moniquekclark03@gmail.com](mailto:moniquekclark03@gmail.com)). To be included in the Fall, 2026 round of Dinners for 8, please sign up by Thu., Aug. 27.

**Want to help with Coffee Hour?** Who's bringing the goodies on Sep. 13? For the past several months, our guilds have spoiled us with delicious Coffee Hour treats. And we welcome all participation in the coffee hour. If you're not part of a guild, this is your chance to join the fun. We'd love your help providing finger food snacks for Coffee Hour on Sep. 13 for either the 9:00 and/or 11:00 services.

Let us know what you'd like to bring, and choose which service you'll be attending at [tinyurl.com/coffeehour-atonement](http://tinyurl.com/coffeehour-atonement). Or you can contact Charlaire Reynolds by email ([charlaire.reynolds@gmail.com](mailto:charlaire.reynolds@gmail.com)) or call (281) 804-5374.

Every contribution—homemade or store-bought—is appreciated. Thanks for helping keep this post-service fellowship for both visitors and parishioners a sweet (and savory) tradition.

**Care for Friends host annual Power Hope fundraiser.** On Thu., Sep. 24 at The Arbory (2219 W. Grand), Care for Friends will be hosting its 11th Annual Power Hope Awards, honoring individuals whose lives inspire hope in others and make a positive impact in the Chicago community. Prior award winners have included Illinois Secretary of State Alexi Giannoulias, the NFL's Matt Forte, and @Properties' Emily Sachs Wong.

Power Hope Awards is the single most important day of the year in raising the funds that power Care for Friends and our life-saving and transformative programming. Your ticket and generous gift makes it possible for thousands of our neighbors to receive holistic wrap-around services and participate in a community that respects and loves them.

Get tickets at [givebutter.com/power-hope-awards-2026](http://givebutter.com/power-hope-awards-2026)

**Save the date for our ministry fair.** Are you looking for a new way to serve the parish? Come explore the many ways to connect, serve, and grow at Atonement on Sun., Oct. 11. Representatives from our parish ministries will be on hand to share information and answer questions.

**Online Giving.** The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



**Request a Mass Intention** at [atonementchicago.org/mass-intentions](https://atonementchicago.org/mass-intentions). We ask that intentions be submitted at least one week in advance. There is no charge or fee, but if you wish to leave a donation.

**Restrooms** are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

To find out more about our ministries, visit [atonementchicago.org](https://atonementchicago.org) or contact any of the staff listed below.

## CLERGY, STAFF & LEADERSHIP

**Clergy & Staff.** *Bishop of Chicago:* The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacons:* The Rev'd Luigi Mandile, The Rev'd Charles Farrell; *Seminarian Intern:* Jerad Mosbey; *Director of Music:* Charlie Sega; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Sexton:* Gerardo Guzman

**Priest Associates.** The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolis, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

**Vestry.** *Wardens:* Charles Bonilla, Pam Ferguson; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz; Ann Cassidy, Evie Aadland Coe, Tim Fox, Sena Leikvold, Amanda Patrick, Charlaire Reynolds, Pauline Sachar, Br. Will White CMJ, Alex Wyman

## WORSHIP SCHEDULE

**Sundays.** Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

**Weekdays.** Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

**Saturdays.** The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

**Morning Prayer.** Daily 8:30 a.m. *on Google Meet*

**Evening Prayer.** Tuesday 5:30 p.m. *on Google Meet*

## CHURCH OF THE ATONEMENT

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[atonementchicago.org](https://atonementchicago.org)

