

Solemn High Mass

THE 3RD SUNDAY IN LENT
March 23, 2025 11 a.m.



Welcome to Atonement. We hope you will participate fully in today's service, as you feel comfortable. Customary times to stand, kneel, and sit are indicated by italic type. Words spoken by the people are indicated by bold type. Hymns can be found by number in the blue hymnal in the pewbacks.

The Mass setting is "Missa Brevis" by Kenneth Leighton (1929–1988)

THE VOLUNTARY

Andante religioso

Felix Mendelssohn (1809–1847)

WELCOME & ANNOUNCEMENTS

If this is your first time here, we would love to get to know you. Please fill out a Welcome Card, which can be found in the pewbacks, and place it in the offering basket or hand it to the priest or an usher after the service.

Online Giving. The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



THE ENTRANCE RITE

When the bell rings, please stand, as able.

THE OPENING HYMN • 699

Jesus, Lover of my soul

Aberystwyth

THE OPENING ACCLAMATION

Celebrant

Bless the Lord who forgives all our sins.

People

His mercy en - dures for ev - er.

A PENITENTIAL ORDER

The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all

your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these.”

THE CONFESSION & ABSOLUTION

Let us confess our sins against God and our neighbor.

The People kneel, as able.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The People stand, as able, and the Choir sings

THE KYRIE

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The People sit for the readings from scripture.

THE FIRST READING

Exodus 3:1–15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, “I must turn aside and look at this great sight, and see why the bush is not burned up.” When the Lord saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

The Word of the Lord.
Thanks be to God.

The Choir sings

THE PSALM • 63:1-8

Deus, Deus meus

Setting: Plainsong

O God, you are my God; eagerly I seek you; my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is no water. Therefore I have gazed upon you in your holy place, that I might behold your power and your glory. For your loving-kindness is better than life itself; my lips shall give you praise. So will I bless you as long as I live and lift up my hands in your Name. My soul is content, as with marrow and fatness, and my mouth praises you with joyful lips, When I remember you upon my bed, and meditate on you in the night watches. For you have been my helper, and under the shadow of your wings I will rejoice. My soul clings to you; your right hand holds me fast.

THE SECOND READING

1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

The Word of the Lord.
Thanks be to God.

Please stand, as able.

THE TRACT

Ad te levávi

Unto thee lift I up mine eyes: O thou that dwellest in the heavens. Behold, even as the eyes of servants: look unto the hand of their masters. And as the eyes of a maiden: unto the hand of her mistress. Even so our eyes wait upon the Lord our God: until he have mercy upon us. Have mercy upon us, O Lord: have mercy upon us.

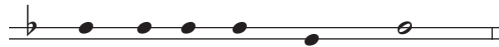
THE HOLY GOSPEL

Luke 13:1-9

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.



Glo - ry to you, Lord Christ.

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.”

Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.’”

The Gospel of the Lord.



Praise to you, Lord Christ.

THE SERMON

Peg Taylor
Seminarian Intern

Please stand, as able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition, the People respond

Hear our prayer.

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

The People sit.

THE OFFERTORY PROPER

Iustitiae Dómini

The statutes of the Lord are right, and rejoice the heart: sweeter also than honey and the honeycomb: moreover by them is thy servant taught.

THE OFFERTORY ANTHEM

Haste Thee, O God

Adrian Batten (1591–1637)

Haste Thee, O God to deliver me, make haste to help me. Let them be ashamed and confounded that seek after my soul. Let them for their reward be woon brought to shame, that cry over me: “There, there, there.” But let all those who seek thee be joyful and glad in thee, and let all such as delight in thy salvation say always: “The Lord be praised!” Amen.

Please stand, as able, and sing

THE OFFERTORY HYMN • 644

How sweet the Name of Jesus sounds

St Peter

THE GREAT THANKSGIVING

Eucharistic Prayer C

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.



Glo - ry to you for ev - er and ev - er.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.



By your will they were cre - a - ted and have their be - ing.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.



Have mer - cy, Lord, for we are sin - ners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.



By his blood, he re - con - ciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Choir sings

THE SANCTUS & BENEDICTUS

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini, Hosanna in excelsis.

Holy, Holy, Holy, Lord God of Hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

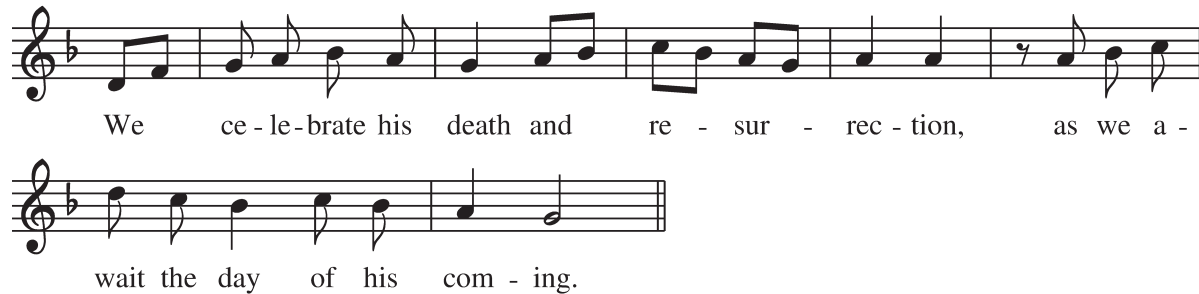
Please kneel or stand, as able, as the Celebrant continues the prayer.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,



We ce - le - brate his death and re - sur - rec - tion, as we a -
wait the day of his com - ing.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.



Ri - sen Lord, be known to us in the break - ing of the Bread.

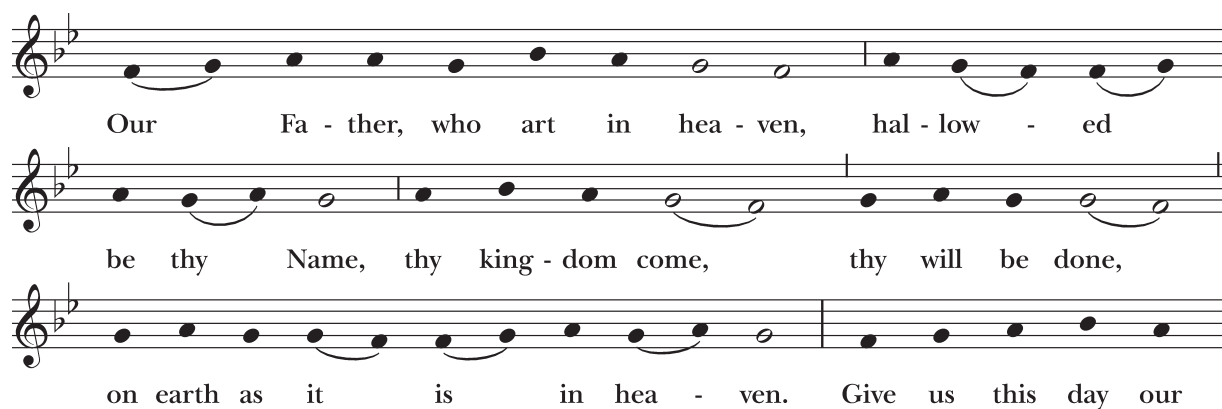
Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



A - men. A - men. A - - - men.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our

dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong, adapt. Charles Winfred Douglas (1867–1944). Setting: © Church Publishing Inc.

The Celebrant breaks the consecrated Bread.

THE PEACE

Celebrant

The peace of the Lord be al - ways with you.

People

And al - so with you.

Music: Ambrosian chant, adapt. Mason Martens (1933–1991). ©1971 Mason Martens.

The People remain kneeling as the Choir sings

THE AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who takes away the sins of the world, have mercy on us. Lamb of God, who takes away the sins of the world, have mercy on us. Lamb of God, who takes away the sins of the world, grant us peace.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE INVITATION TO COMMUNION

The Gifts of God for the People of God.

Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion in both bread and wine. Please do not dip your bread in the wine. Gluten-free bread is available; please notify the priest as they come to you.

If you are not baptized, or if you prefer, you may receive a blessing from the priest instead: cross your arms over your chest to indicate this. If you do not wish to receive wine, cross your arms over your chest after receiving the bread. Please remain in place until the person next to you has received Communion.

THE COMMUNION PROPER

Qui biberit aquam

Whoso drinketh the water that I shall give him, saith the Lord: it shall be in him a well of water, springing up unto everlasting life.

THE COMMUNION ANTHEM

Pange lingua

Anton Bruckner (1824–1896)

*Pange, lingua, gloriosi
Corporis mysterium,
Sanguinisque pretiosi,
Quem in mundi pretium
Fructus ventris generosi
Rex effudit gentium.*

Sing, my tongue, the Saviour's glory,
Of His Flesh, the mystery sing;
Of the Blood, all price exceeding,
Shed by our Immortal King,
Destined, for the world's redemption,
From a noble Womb to spring.

*Tantum ergo sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Præstet fides supplementum
Sensuum defectui.*

Down in adoration falling,
Lo, the sacred Host we hail,
Lo, o'er ancient forms departing
Newer rites of grace prevail:
Faith for all defects supplying,
When the feeble senses fail.

*Genitori, Genitoque
Laus et jubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio.
Amen. Alleluja.*

To the Everlasting Father
And the Son who comes on high
With the Holy Ghost proceeding
Forth from each eternally,
Be salvation, honor, blessing,
Might and endless majesty.
Amen. Alleluia.

THE COMMUNION HYMN • 685

Rock of ages, cleft for me

Toplady

THE COMMISSION OF EUCHARISTIC VISITORS

From time to time, a Eucharistic Visitor is sent forth with the Body of Christ to those unable to be present with us on Sundays.

N., in the name of Christ, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body.

We, who are many are one body, because we all share in one bread.

Please kneel or stand, as able, for
THE POSTCOMMUNION PRAYER

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Lord be with you.
And also with you.

The Celebrant offers God's blessing on the congregation, to which the People respond

Amen.

Please stand, as able, for

THE DISMISSAL

The Deacon dismisses the congregation, to which the People respond

Thanks be to God.

THE CLOSING HYMN • 149

Eternal Lord of love, behold your Church

Old 124th

THE VOLUNTARY

Dies sind die heiligen zehn Gebot

J. S. Bach (1685–1750)

✠ ✠ ✠

*Please join us for coffee and refreshments after the service in Montgomery Hall,
through the double doors on the right side of the church.*

✠ ✠ ✠

TODAY'S MINISTERS

Celebrant: The Rev'd Charles Everson; *Deacon:* The Rev'd Charles Farrell; *Subdeacon:* Br Will White CMJ; *Preacher:* Peg Taylor; *Assisting:* The Rev'd Kate Guistolise; *Organist:* Charlie Segal; *Choirmaster:* Dr Christopher Windle; *Choral Scholar:* Annamarie Collins; *Lectors:* Jennifer Ash, Will Harpest; *Intercessor:* Brock Baer

A reminder that this public service may be photographed and/or videotaped and your image or the image of any children or vulnerable adults in your care may appear on the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media. Music usage licensing and agreements through Church Hymnal Corporation, New York, and OneLicense.net

ANNOUNCEMENTS

Walk in the footsteps of Jesus' final hours. Continuing on Fridays during Lent at 7 p.m. Atonement will commemorate the Stations of the Cross, an ancient tradition whereby Christians retrace the final steps of Jesus' walk through Jerusalem to the site of his Crucifixion. The service will include a short Lenten reflection and Benediction of the Blessed Sacrament.

Simple soup suppers before Stations. You're invited to join us for a simple soup supper at Fridays 6 p.m. in Montgomery Hall prior to our service of Stations of the Cross. Members of the parish will provide vegetarian soup and bread.

Private confession during Lent. Father Charles will hear confessions Wednesdays in Lent, 6-6:45 p.m. (preceding Low Mass), and Mother Kate Guistolise will hear confessions on Fridays, 6-6:45 p.m. (preceding the Stations). Father Charles is also available to hear confessions by appointment. Go to frcharleseverson.appointlet.com to make an appointment. If you would prefer to make your confession to someone other than Father Charles, that is perfectly fine. He's happy to connect you with another priest. Please email him to make arrangements.

Calling all Francophiles! On Wed., Mar. 26, the 7 p.m. Low Mass will be conducted in French according to the French edition of the 1979 Book of Common Prayer (2022). Atonement parishioners will read the lessons and lead the Prayers of the People, and Fr. Charles will offer a short reflection in French on St. Thérèse of Lisieux, one of the more popular French saints. The service will be 30-35 minutes long. Please invite your French-speaking friends!

Friendly Seniors: Theater in Edgewater. Meet with old friends and make new friends at our Friendly Seniors Lunch on Fri., Mar. 28 at 11:30 a.m. in Montgomery Hall. Our presenter, Eileen Tull, is a drama instructor with the Chicago Park District. She is a storyteller, director, and one-woman-show person who teaches the very young as well as older adults. She will speak about her role at the Berger Park Cultural Center, as well as some of the projects she is working on. You'll also have an opportunity to win two tickets to an upcoming play at Jackalope Theatre which is located at the Broadway Armory.

Bring a dish to share for our potluck. Coffee will be provided. Email Dennis Pattey-Warner or call him (847) 890-8110 and let him know what you will bring several days in advance so he can ask you to switch to something else if we already have too many of the same course.

Choral Evensong & Benedicton. The St Cecilia Choir will sing Choral Evensong on Wed., Apr. 2 at 7 p.m. featuring *The Truro Service* by Gabriel Jackson, *God Be Merciful* by Adolphus Hailstork, Herbert Howells' *O Pray for the Peace of Jerusalem*. The service will also include Benedicton of the Blessed Sacrament.

Parish Board and Card Game lunch. Please join us for a Parish Board and Card Game lunch on Sat., Apr. 12, 11 a.m.–2 p.m., in the Fellowship Hall. Your ticket will include a sandwich, chips, and a drink. We will have numerous board and card games to choose from, but feel free to bring your own game to share and play. All ages are welcome, and kids play (and eat) for free. Complimentary tickets are available. Tickets are \$20 per person.

Strategic Planning “Discernment Conversations”. The first phase of the Diocese of Chicago Strategic Planning work is a process of listening, reflection and discovery. Using online sessions Mar. 18 through Apr. 10, our partners at Saison Consulting will facilitate 10 “discernment conversations,” where participants will be invited to share their hopes, concerns and visions for the future of the diocese. Each 75-minute Zoom session will be capped at 25 participants and will be structured to ensure that every voice can be heard. Learn more and register to participate at episcopalchicago.org

Please note: Some sessions have been designated for specific audiences, and ASL and Spanish interpretation can be provided. Should you need these services or need different accommodations please contact Crystal Plummer at cplummer@episcopalchicago.org

Holy Week Services. Atonement will begin its observation of Holy Week on Apr. 13 with Palm Sunday and concluding on Apr. 20 with a festal celebration of Easter. Watch for additional information next week.

ONLINE GIVING The Church of the Atonement makes it easy to give online. Just scan the code to the right to either make a general contribution or pay your pledge online. Thank you for your support of our ongoing ministries.



RESTROOMS are located in the Parish House, through the double doors on the right side of the church. There is a changing table in each restroom.

SUPERVISED NURSERY CARE is available on the second floor of the Parish House, through the double doors on the right side of the church.

To find out more about our ministries, visit atonementchicago.org or contact any of the staff listed below.

Clergy, Staff & Leadership

CLERGY AND STAFF

Bishop of Chicago: The Rt Rev'd Paula E. Clark; *Rector:* The Rev'd Charles Everson; *Deacons:* The Rev'd Charles Farrell, The Rev'd Scott Elliott; *Seminarian:* Peg Taylor; *Director of Music:* Charlie Segal; *Associate Director of Music and Choirmaster:* Dr Christopher Windle; *Choral Scholar:* Annamarie Collins; *Director of Operations & Communications:* Matt Rodgers; *Ministries & Pastoral Care Coordinator:* Kate Mayer; *Liturgical Coordinator:* Br Ron Fox BSG; *Nursery Attendants:* Megan Flanagan, Tori Rupert, Sofia Tollefson; *Sexton:* Gerardo Guzman

PRIEST ASSOCIATES

The Rev'd Dr Maurice Charles, The Rev'd Robert S. Cristobal, The Rev'd Kate Guistolise, The Rev'd John Moulder, The Very Rev'd Joy Rogers, The Rev'd Thomas C. H. Scott, The Rev'd Norma Sutton, The Rev'd Anne Wrider

VESTRY

Wardens: Dave Beil, Charles Bonilla; *Treasurer:* Tim Coe; *Clerk:* Michael Waltz
Jennifer Ash, Evie Aadland Coe, Glen Gabert, Aaron Johnson, Sena Leikvold, Amanda Patrick, Charlene Reynolds, Br Will White CMJ, Alex Wyman

Worship Schedule

SUNDAYS Low Mass 8 a.m., Family Mass 9 a.m., Solemn High Mass 11 a.m.

WEEKDAYS Monday and Friday 7:30 a.m., Tuesday and Thursday 12 noon, Wednesday 7 p.m.

SATURDAYS The Holy Rosary 9:30 a.m., Healing Mass 10 a.m.

MORNING PRAYER Daily 8:30 a.m. *on Google Meet*

EVENING PRAYER Tuesday 5:30 p.m. *on Google Meet*

CHURCH OF THE ATONEMENT

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